

Covenants
Made In The
Awesome
Supper Hour
of God



Editor © Willard R. Wade

God Gives Signs Think about these awesome signs from our God.

Before you read this article read the master article “Do You Let Devils Translate Your Bible. This article shows how devils make Bible translations to deceive. Be certain to read the entire article.

In the creation of the supper hour of God is, the first hour of creation was at dusk of the first day that God begins create dusk of the evening.

Now take careful note the beginning of dusk at the beginning of the day of creation is an exact time parallel to the same exact moment to the awesome astronomical moment that our God resurrects Christ from out of the tomb (see the Ekklesia Bible translation). Can you begin to fathom the truth of what was just stated?

The first supper hour of God in creating the first astronomical miracle of the Universe or the Creation of the universe and at the same time the creation of the dark is an exact time parallel to the exact resurrection moment of the Christ at dusk on the Bible day Mia Sabbaton.

The most awesome supper hour of God in the Creation record and the moment that God will “Passover” every living Saint of God. No you will not see these awesome signs that God gives in time parallels of astronomical miracles in all the more Popular Bible translations. You only see these time parallels in the true Ekklesia Bible translation.

Note the exact resurrection moment of the Christ in the Greek manuscripts say that Christ resurrects at dusk (at the true supper hour of God) dusk on the true Bible day “Mia,” at the first or at the beginning of the first day of Creation (see Greek of the Septuagint the day Mia).

Some awesome and powerful astronomical miracles are made by God and then God of the Bible will over thousands (some say billions of years) God will create other astronomical miracles in an exact time parallel to the moment other time parallels of astronomical miracles at the true supper hour of God.

If the first time parallel of The creation of the Universe to the Resurrection moment is an awesome sign from God, then look yet another awe-

some miracle and exact time parallel to another awesome astronomical miracle of Pentecost, when God creates another astronomical miracle of giving the power of God to apostles at the beginning night of the day Mia and the all night celebration of Pentecost.

Be honest and you be convinced when you read in the Ekklesia Bible translations and see in a true Bible translation God creating astronomical Miracles and then see God make exact time Parallels to the exact supper hour moment one astronomical miracle that will parallel time to other astronomical miracles at the same exact supper hour of God. Would truth of the paralleling of astronomical miracles prove to you that the Bible is from God?

Read the Ekklesia Bible translations and the subject for how to celebrate the true Passover a supper memorial of the Christ at the resurrection moment of the Christ or at the true supper hour of our God.

Peter wrote Moses or one of eight people that were the only ones saved by Water, a figure of

our immersion in water that save us through the resurrection moment of the Christ which resurrection moment is at the true supper hour of God. We warn you read about the true resurrection moment only in the true translated Ekklesia Bible translation www.ekklesiabible.com.

Mat. 28:1; Mark 16:1; LUKE 24:1; JOHN 20:1

Under the Law through Moses, he wrote, when a person becomes ceremonially unclean and after repenting and purifying self by immersing self in water and washing (or in the false Bible translation. note they translate the false word to “Baptize,” any unclean person must first immerse self in water and then God commands, after the unclean immerse self in water, wait until the Supper hour of God in the early dark of the evening before he or she could be made certified as ceremonially clean. The power of God made in the beginning of the dark will make the ceremonially unclean is made clean. The beginning supper hour or the dark will make the unclean that has been immersed in water will be made ceremonially clean. You can not see awesome power of the dark. Only at dusk of the evening or at the beginning the dark

at the true supper hour of God only then the unclean person is made clean by the time called the evening (beginning of the dark) at the true supper hour of God. In most False Bible translation you have no idea what God is doing by teaching the Salvation of the Saints of God is made clean at the true Supper hour of God.

Only at evening or at the supper hour, can one be cleansed from defilement; only at the supper hour of God can those that are immersed in water be purified from their uncleanness made to self in the dark and in day light hours.

At the supper hour of God, in the beginning of the night at evening God parted the waters of the sea so in the dusk of the night all Israel could be saved by the same water of the sea and the cloud, that killed the enemy Pharaoh and his army. Now wicked Bible translators destroy the plan of God to save you at his true supper hour, for your salvation Read the true Bible translation the Ekklesia Bible and learn about the true supper hour of our God.

No one can be called clean in the hour of light before the supper hour of God at early dark of the evening, nor can they come in contact, touch or eat holy things before the true supper hour of God, without first their immersion in water (Lev.. 22:7). The apostle Paul wrote that all Christians are justified or made sinless or holy through the resurrection of Christ Y'ehsus which corrected resurrection moment is at early dark or at an awesome supper hour of God (Rom. 4:25). The resurrection moment or At the true supper hour of God we are all Buried in water or immersed in water into the death of Christ and at the true "supper hour of God, we are all raised up out of the water into the awesome resurrection moment of Christ (Rom 6:3-7). We warn you if your reject the true supper hour of God in the resurrection moment of the Christ, you reject the entire plan of the salvation of our God. God have mercy on you when you reject truth and the true resurrection moment of the Christ, otherwise you will not be saved.

**The Resurrection moment At The true supper Hour of
God The Angel Said of the resurrected Christ, *He Is
Not Here, Come And See Where He lay.***

**Word meanings in The Old Testament Greek of the
Septuaginta Is The key To Understanding The New
Testament Greek.**

Warning from God Rev 17:1b *Come here; I will show unto
you the judgment of the great whore.*

Rev. 17:3b *I saw a woman sit upon a scarlet colored beast,
full of names of blasphemy.*

Note, The Beast she is riding, is the religion of the Great
Whore. In Her religions she has fed the belly of her beast she
is riding upon, “full” of false translated Bible names of blas-
phemy that make her translated Bibles to speak injuriously
against God and these false names deceive the Saints of God.

If this Great Whore Deceives you with blasphemous name,
God is warning you that can not be saved.

Rev 18:4 *And I heard another voice from heaven, saying,
Come out of her, my people, that ye be not partakers of her
sins, and that ye receive not of her plagues.*

We have been warned. What will you do to save self from
blasphemous names that will deceive you?

You have been warned by God that there is a “great whore”
an she rides on a beast or a religion of the Great Whore that
had fed the belly of her beast full of the names of Blasphemy
and these names of blasphemy are riddled in your most
popular translated Bibles. If you are a professing Christian or
a Saint, Can anyone get you to make this serious Bible Study
so you can be certain to be saved.

You have been warned “There exist a “Great Whore” that has created blasphemous names in all her translated Bible records that deceive the Saints of God.

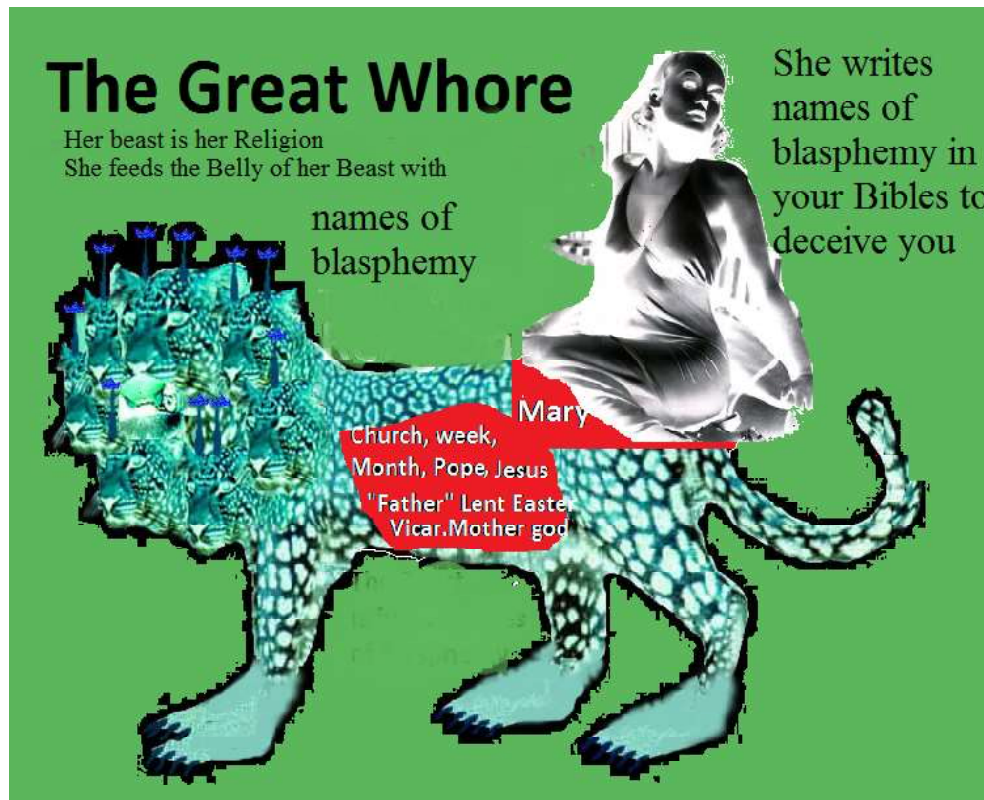
We of the Ekklesia of Christ warn you, all (meaning every One) of the most popular translated Bibles are translated riddled with blasphemous names that speak injuriously against our God and these false names have deceived millions of the Saints of our God.

Notice, If the “Christ” that you follow is translated to resurrect in the morning of the day of the Sun god or Sunday, the first day of the artificial measure of the “week” or “wucu” of the seven sky gods, then know for certain you have a Bible that is mistranslated by the “Great whore” and the devils. We warn you the devils will do everything to try and to keep you deceived about the true resurrection moment of the Christ. The devils will teach it is not important for your salvation to know the truth in the true resurrection moment of the Christ.

The devils translate their false Bibles to teach, “We all are continual sinners, you can not work your way -out of heaven.” Works don’t save self and you most wicked unrepented sins will not make self unsaved from the place all wicked unrepented sinners go when they die.” An they will lie and say that place that you are going in your refusal to repent of Sin is “Heaven.” They are teaching “If you choose not to repent of any sin such as hating the infinite God, continual murder, continual fornication, continual idolatry, just keep on sinning and God will save you “to a heaven” the place where all we who are continual sinners will go when we die.”

Luke 14:17 *And sent his servant at the supper hour to say to them that were bidden, Come; for all things are now ready.* The invitation of Christ is teaching to come to his supper only at his supper hour.

If your Bible does not translate this true record of Christ speaking about the true supper Hour of God, then you have a false translated Bible that is trying to hide from you the truth of the true supper hour of God. You think that false Bible translations are not possible? Do not be deceived.



Another warning given by John the Revelator to the Saints of God about the deception made in Bible translations that is just as important. Learn whos this "Great Whore" is that feeds the belly of her beast (her religion) full of names of blasphemy (Rev 17:3b).

Reason this fact, if blasphemous names are not translated into the Bible records, then why warn us about Blasphemous names? Take some time and examine what we show is blasphemous names that are mistranslated into all the most popular Bible translations with the only purpose to deceive the Saints and to rob God.

To "blaspheme" is to speak injuriously against God. To create names of Blasphemy and then translate blasphemous into the Bible record will deceive the Saints of God and rob them of their eternal life. Col 2:8 ***Take heed lest there shall be any one that makes spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ:***

Warning, we must learn as Bible students the difference between the natural time mode and compare to the made artificial measure of Time

that is falsely translated into the bible records of all the most popular translated Bibles. . All Bible writers give the Saints this warning not to be deceived, if we allow “The Great Whore” to deceive us with Her “names of blasphemy,” we will not be saved.

After we are given warning from God that we can not be saved if we are deceived about breaking certain instructions from God and if you do not believe these warnings, then you are wasting your precious earth time reading what is written here. If you think you can be deceived about doctrine or the instructions from God and still be saved , then you have been deceived and you need to first restudy your salvation.

In the entire Bible, the name of the “Hour” in the Bible is measured only with the eye as a “moment in time” Not once was ever a clock or man made instrument used to measure the “hour” or the “moment” of God in the entire Bible. When Christ ask “Is there not twelve hours in a day he is actually saying is there not twelve “moments” in a “day.” When the Bible speaks of an hour such when Christ used the name “supper hour” or the “Supper moment”

of God (Luke 14: Christ is speaking of a measure of time made with human eye and not with a clock. Then when the brain of the human is trained to measure Time the human brain is even is more reliable and more precise than any man made clock.

Only God determines when “the Supper hour of God” begins. The Bible Supper hour of God begins at the beginning of the dark of the new solar day. In the Bible to observed the beginning of the solar day with the eye to watch and measure only one revolution of the earth upon it axis starting the measure of the new solar day with the beginning of the dark of the evening.

Here is the warning, If this natural occurring Bible “time ordained by God” is changed by wicked Bible translators who translate their Bibles with blasphemous names that deceive the Saints of God. The Saints are deceived into using the Artificial solar day of their Bible will cause the Saints to worship God in idolatry.

As you can see there is a life time of Bible research in this voluminous book of the awesome supper hour of God. There is a multitude of powerful Bible lessons for teachers and

preacher to be found in the research of this book. We are so sure that you will be edified if you only accept with an open mind and humility accept all truth discovered in the evidences we put forth in this and other books concerning The Awesome Bible hour of God. You will begin to see the most miraculous power of a God who can manipulate His three Bible witnesses of Bible time,

1) the solar cycle of the seven days created days of God,

2) the cycle of the moons,

3) and the harvest festival of the wheat. All time and certain “the set time events of God” will parallel to coincide to the same given point in time, yet over periods of thousands of years.

God uses the cycle of seven days identified as the Old Testament Hebrew Shabuwa or in the New Testament Greek seven day cycle of the solar “Sabbaton.” We give you warning, The Pagan week of artificial days that gives glory to the sky gods is not written just once in all the Bible records. This scrambling of God’s Bible times by most Bible translators had brought a tragic misunderstanding that is deceiving the

Saints of God about the true gospel times of the death burial and the resurrection moment of Christ Y'ehsus.

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Because of blatant false Bible translations that are translated full of names of blasphemy, there is so much of the Bible history mangled, distorted, twisted and pummeled that most “Saints of God” have no idea what the true supper hour of God is. For the first three hundred years New Testament Christians celebrated their Passover memorial of the Christ at the true supper hour of God and they observed what they identified as the Passover of the Saints at the true resurrection moment of the Christ because Christ resurrected at the true supper hour of God.

Let A Catholic Priest “Francis Weiser” without his intent to be giving us a warning, he does give us truth this truth to be a warning when he speaks of his “Blessed Saint Constantine “ (a man who thinks that he is god on earth) a man or a ruler of the Romans who started the Catholic Church and it was the first Pope (also a man

who thinks he is a god on earth of the Catholic church who has changed the true Passover supper hour of God to what they identify as their “break-your-fast” hour. Because Francis Weiser believes his Pope (Papa) is the earth god or authority over their church and this catholic priest believes his Popes have the authority to change what the God of the Bible has established. This priest Weiser is telling us the true history of changing the worship established by our God for the true Supper hour of God is changed by Constantine to a worship made at the “break your fast” hour.

-A Comment about the change in the hour and the day to keep the Lord’s Supper of Jesus By Francis Weiser: Gleaned from; Handbook of Christian Feast And Customs (author is Francis Weiser; the publisher is Harcourt, Brace And Company). Francis Weiser reports in his research in the records of the mass and the Catholic Eucharist [The Catholic rite of Thanksgiving.)

Weiser wrote; **“In apostolic Times the supreme act of Sunday worship, the sacrifice of the mass, was held in the frame of a ritual**

meal (the Lord's Supper). Imitating the example of Christ as closely as they could. The Apostles seemed to have followed the structure of the traditional Sabbath meal of the Jews, with its prayers of praise and thanksgiving and its religious, symbolic rite of distributing bread and wine to all present.

As Christ had done, they blessed the bread and wine and consecrated them by pronouncing the words of the institution of The Holy Eucharist (this is still done at every mass).

The meal was held on Saturday night after sunset, when the "day of the Lord" had started" (1 Corinthians chapter 11, verse 20)." The end of the comment by Francis Weiser.

Now the question remains, who is your authority and who is your God that determines when you are to observe The Lord Passover Supper memorial? Because of deceiving false Bible translations of blasphemous names Do you so much as understand that Christ has established his Passover supper memorial to be celebrated only at this supper hour at the true resurrection mo-

ment? Will you choose to follow false Bible translations about the resurrection moment of the Christ and for your “Eucharist” or “Lord’s supper” at the hour of the Catholic “Break-your Fast.” Will you choose to keep the false instructions given only by the Pope of the Catholic church to keep a “break Your Fast hour” in the morning of the artificial day of the Sun god or Sunday, the first day of the artificial week of the seven solar sky gods. Do you know for certain the differences between the Bible natural seven day solar Sabbaton of the God of the Bible compared to the false translation of the artificial blasphemous name of the solar seven day artificial measure of the “week” of the seven solar sky gods. Just check your Bible does your Bible have the blasphemous name of the artificial measure of the “week” or Sunday written into you Bible records. How about the blasphemous names of the artificial measure of the “Month” falsely written into your bible records (see Exodus 12:-1-3).

While Christ was visiting in the home of a ruling Jew, Some one made this statement to Y’ehsus

and others “***Blessed is he that shall eat bread in the kingdom of God***” see Luke chapter 14: verse 15-).

Are you certain you are in the kingdom of God and do you eat bread at the true supper hour of God so you can be blessed in the kingdom of Y’ehsus? Y’ehsus warns us to seek first the kingdom of God (Matthew chapter 6 verse 33). Are you absolutely certain that you are in the kingdom of God? Christ again warns to get into the kingdom of God is not easy. The disciples of the devil will teach against Christ and say to get into the kingdom of God is easy, just give your heart to the god by the blasphemous name of “Jesus” and you that will put you in the kingdom of their god.

Hear the words of Christ and believe him to get into the kingdom of God is -not easy.

Mat {7:13} ***Enter you in by the hard to find and the hard to get through gate: for wide is the gate, and broad is the way, that leads to destruction, and many are they that enter in there. {7:14} For hard to find and hard to get through is the gate, and narrow is***

the way, that leads unto life, and few are they that find it.

A “Strait Gate is a gate that is hard to find and hard to get through. In ancient Jerusalem, in the fortified wall around Jerusalem there was needed to be a “Strait Gate” that is hard to find gate and only one person at a time can get through this gate while during a siege by the enemy. Again Christ warns to enter the kingdom of heaven is like the “strait Gate” a gate that is not easy to find but is hard to find and hard to et through. Again the disciples of the devil will tell you the way into Christ is easy. These false teachers will teach, you don’t need to do anything but just give you heart to Jesus and you will be saved.

Again Christ give this warning; Luke 16:16 *The law and the prophets were until John: from that time the gospel of the kingdom of God is preached, and every man enters violently into it.*

If you can not open you mind to understand God has a plan to divide the lazy and those who care less about what the truth is, from

those who consider their salvations the most precious part of their life and in pleasing their God.

Again Christ warns if we do not put on the right heart attitude we can not so much as see how to enter into the kingdom of God. Mat 18:3 And Christ said, *Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.* 4 *Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.*

To be in the kingdom of God is to be deliver from the kingdom of Darkness into the kingdom of the light of Christ the son of God. Col 1:13 *Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:*

If you are in the kingdom of God then do you accept that Y'ehsus is anointed by the Father as the almighty king in his kingdom (see Hebrews chapter one verse 5 through 9).

Beware the name church is a blasphemous name made by the Great Whore to deceive the Saints of God

In our study, we learn it is the Ekklesia of Y'ehsus is in the kingdom of God. The Ekklesia of Christ is falsely translated as the English blasphemous name of a "church."

In the entire New Testament Christ has only established what he identified as His Passover Supper memorial that is to be celebrated in the kingdom of God.. Beware of Bible translators who manipulate Bible record to deceive you. Hear the words of Christ.

Luke 22: 14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this Passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Notice verse 16 Christ is saying I will eat this Passover with you in the Kingdom of God-do this or eat my Passover in the kingdom of God when at the supper hour when I have passed

over or the supper hour of the solar day when I have made you sinless. How do we know it was the supper hour of the solar day when we are Passed over by our God and made sinless. Christ died for our sins but note carefully he resurrected to Justify us, to make us sinless or to pass over us (Romans chapter 4 verse 25). The only feast mentioned, that is eaten in the Kingdom of God, is the Greek Kurikon deipnon or “Lord’s Passover which is a “supper memorial of the night” (See Greek of Luke 22 verses 14 through 17). “Supper” is understood to be a communion with God while eating or a tasting in the spiritual memorial Passover in the early evening or at the resurrection moment when Y’ehsus is said to justify or pass over all Christians or make sinless all believers through his resurrection moment (see Romans chapter 4 verse 25). Luke chapter 14 verses 15-24 Y’ehsus compares the beginning “Kingdom of God at the supper hour of God” to a great supper that a great master Y’ehsus made. Christ was talking about himself making his supper and inviting you to come to his supper at his supper hour in his kingdom. Now take careful

note of this true Bible translation, it was at the supper -hour of God many are invited to come to the supper of the master. And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. {14:16} But he said unto him, A certain man made a great supper; and he bade many: {14:17} and he sent forth his servant at supper [the] Hour to say to them that were bidden, Come; for [all] things are now ready.

Now if your Bible does not say “at the supper hour” you have a deceptive false Bible translation. Why would Bible translators refuse to translate the supper hour of God unless they not want you to know that our God has a true hour for Supper. Most Bible translators do not want you to know that our God has a Supper hour that you are invited to come only at his supper memorial. And Christ give us this warning if we refuse to come to his supper at his supper hour we will not get so much as a taste of his supper.

At the supper hour many refuse to come at the hour for Supper. The resurrection at supper hour

the kingdom of God is established at the corrected resurrection moment of Y'ehsus, early dark of day one of the Sabbaton or early dark of our modern artificial day of Saturday night.

Y'ehsus warns the Jews concerning their opportunity to enter the Kingdom or the Ekklesia that belongs to Christ, is at the beginning of an awesome event at his supper hour. Y'ehsus declares the beginning of the Kingdom the awesome supper that is to be eaten only at the supper hour of God. Y'ehsus in his xample of the invitation to come to his supper at his supper hour, he shows, if he makes a supper for us at His supper hour, and Y'ehsus said if the invited refuse to come to "Supper" at his supper hour, the invited who refuses to come to supper at his supper hour shall have none, or will not taste any of the supper of Y'ehsus the Master. Now if you want to wait for the catholic "break your fast hour" to come to Y'ehsus for his supper, my friend you will not so much as get a taste of the supper of Y'ehsus. So what hour of day do you gather to eat the supper of the Christ Y'ehsus?

Table Of Contents

Index Page 185

(1) Introduction page 9

(2) A Supper Time Challenge from God. The One God of Creation, Gives All Mankind The Challenge to Struggle To Over Come And Gain Victory For Eternal Life.

Page 12

(3) The Two Passover of God are eat only at Supper Time and all the most Awesome Times To Worship Are Set only By God. In creating His supper time plan, God creates only His natural time mode To Be Written in the Bible Records.

Page 18

(4) No One Can Change God's Time Set Times To worship And Laws.

Page 18

5) The Ancient Religions of the Pagan and their Time Divisions Are First Invented By Pagan Man As An Artificial or Fictional Time Measuring System.

Page 19

(6) Daniel Prophecies A foolish Wicked Ruler Will Think He Can Change GOD'S Set Times And Laws!

The Pagan Sunday, of Constantine "The Great" And His Edict That Will Change The Time of God's Bible Day One To a Supper Worship made to God In Memorial on Sunday morning.

Page 25

(7) God's PASSOVER Of ancient Israel In Egypt the Haggadah of the Jews and His Passover by His son Jesus is called the Jewish Havdalah and they they are not the same Passover and are not to be observed on the same day.

Page 38

(8) God Set the Time and the day To keep His Two Passover memorials Passovers .

Page 40

(9) God Set A Certain Time of Day For All His People To Worship In His Supper Passover Memorials!

Page 41

(10) The Ancient Havdalah or Supper Made To The Coming Messiah.
Page 45

(11) Supper Time And Keeping The Passover of Jesus In Home Worship, Brings God Into Our Homes.
Pages 49, and 164

(12) Identifying the Passovers God At Supper Time.
Page 50

(13) GOD Has Ordained The Most Awesome Supper Time Plan.
Page 52

(14) JESUS Tells Us The Time of Day TO Make The Lord's BREAKFAST,
Page 52

(F) An Awesome Catch of Fish. Peter Says;
"I GO A FISHING IN GALILEE!"
Page 50

(G) JESUS SAID COME TO BREAKFAST (Greek Artistone).
Page 51

(15) Disciples received Forgiveness of Sins Long Before Before Pentecost.
Page 56

(K) Jesus Did Not Resurrect On Any Parts of the Pagan day of the sun god or Sunday!

(16) Are the Awesome Supper Times of God Important? Questions About Supper Time, That Can Be Answered.
Page 67

(17) Jesus Shows Us, There Is A Difference In Time To Breakfast Comparing To Time To Supper
Page 69.

(18) Bible word SUPPER DEFINED By The Most Trusted Bible Scholars
Page 73.

(19) JESUS SHOWS US Time of Day To Supper. Man Goes Forth To His Work Until Evening Page 80.

20) The Analytical Greek Lexicon by Zondervan, identifies Supper time as: "The principal meal taken in the evening"
Page 82.

*(21) (A) W. E. Vines Expository Dictionary of Biblical words, (Nelson) Identifies supper time
Page 82

(22) (A) To Dine Was To Break-Fast In AD. 1600
Page 83

(23) The Lord Jesus gives his "Woe" or Curse upon those who create a false worship and eat a False Lord's supper.
Page 83

(24) Ted Bundy, Trickery, Deceit, Mass Murder And Then Eat A False "Lord's Supper" In Memorial- WITHOUT BEING WASHED (or Baptized)?
Page 86

(25) (A) The Sunday Morning "Lord's Supper" Or "Eucharist" (Thanksgiving) Is Pagan In Origin.

Page 91

(26) WHAT WOULD JESUS IDENTIFY A "LORD'S SUPPER" WORSHIP MADE TO HIM AT BREAKFAST TIME ON SUNDAY MORNING?

Page 93

(27) Supper Time and Thayer's Greek English Lexicon of The New Testament, identifies time for Supper.

Page 94

(28) (A) Young's Bible Dictionary, identifies Supper Hour

Page 94

29) God's Repetition of The Day of creation (at Early Dark On Day One) Coincides With The Resurrection Moment of JESUS At Early Dark On DAY ONE.

Page 95

(30) God Made A Covenant With The Day And The Night.

Page 96

(31) Pentecost supper time of God The Awesome Supper time Resurrection Moment of Jesus, Coincides with the beginning Day One of The Pentecost.

Page 96

(32) ISAIAH PROPHECIES OF THE LORD'S SECOND PASSING OVER IS TO DELIVER THE SPIRITS OF ALL BELIEVERS.

Page 99

(33) (A) THE LORD'S PASS-OVER SUPPER IS A JOYFUL TIME OF REMEMBERING THAT COINCIDES WITH THE JOYFUL PENTECOST SUPPER FESTIVAL.

Page 104

34) ARTIFICIAL TIME IS PERMISSIBLE for every day use, BUT ARTIFICIAL TIME

IS NOT FOR SCRIPTURAL USE.

Page 106

(35) BREAKING ONE BREAD OF OUR PASSOVER AT SUPPER TIME ON DAY ONE:

Page 111

36) RECORDS OF BREAKING BREAD IN SUPPER MEMORIALS.

Page 115

(37) DARKNESS IS A CREATION OF GOD. (A) GOD created the dark (Isaiah 45:7).

Page 116

(38) THE HEBREW YAHAD OR ONENESS OF GOD.

Page 116

(39) The Septuagint, Is The Key To Understanding The Resurrection Passover of Jesus And Time For The Lord's Passover Supper On the night of Day One!

Page 117

40) WORKERS OF SATAN DECEIVE THE DISCIPLES OF JESUS.

Page 120

(41) ALL THE DAYS OF GOD AND WITNESS OF THE

DARK OF THE MOON ARE CREATED

AT EARLY DARK OR EVENING AND ALL DISCIPLES OF JESUS ARE SAVED AT EARLY DARK OR SUPPER TIME.

Page 120

(42) ALL MATTER IS CREATED FIRST IN THE DARK.

Page 120

(43) ALL BLESSING, COVENANTS AND GREAT EVENTS IS GIVE TO MANKIND IN THE EVENING.

Page 121

(44) Supper Time And Three dark Days. A DARKNESS THAT CAN BE FELT (EX. 10:21-23)

Page 126

(45) At Supper Time, we in spirit Touch Jesus. We TOUCH THE BODY AND THE BLOOD OF JESUS IN OUR PASSOVER AT SUPPER TIME.

Page 128

*(46) At Supper Time All Great Blessings, Are Recorded To Be Given By God To Mankind In The Dark!

Page 130

***(47) THE SUN COMES (UP)
AND AT MIDDAY THE SUN
GOES (DOWN).**
Page 136

**(48) At Supper Time The Church
Is Established. (A) All Old And
New Israel Are Delivered At
Supper Time And The Kingdom
of God Is Established At SUP-
PER TIME.**
Page 139

**(49) At Supper Time God Saves
us. We Are Saved By The Awe-
some Resurrection Moment of
Jesus At Supper Time!**
Page 140

**50) Supper Time Deliverance
From Sin. God's Delivers Us
From Bondage To Sin;**
Page 143

**(51) God Fathers Jesus Into The
World Twice at supper time.**
Page 149

**52) Jesus feeds five thousand
men plus women and children at
Supper time**
Page 155

**(53) Jesus is transfigured at an
awesome supper time.**
Page 157

(54) Supper Time Rebellion.
**Here are some Bible records of
Supper Time Rebellion Against
God.**
Page 159

**(55) PAUL DIDN'T SAY "EAT
THE LORD'S PASSOVER
SUPPER, As Many Times -
Often As Your Want To Eat It"**
Page 161

**57) THE PASSOVER OF
JESUS IS A SUPPER TIME OF
BREAKING THE PASSOVER
BREAD IN THE HOME.**
Page 164

**(58) Who Gives Authority For a
Supper worship, to be made at
the time of day that Jesus iden-
tifies as breakfast time?**
Page 165

**(59) BREAKING BREAD OF
THE PASSOVER OF JESUS
IN HOME WORSHIP.**
Page 166

**(60) A GATHERING "BE-
TWEEN SEVENS" (GREEK
SABBATON OR THE SAB-
BATHS).**
Page 167

**(61) DO NOT THROW THAT
WHICH IS HOLY INTO THE
GARBAGE!**

Page 170

(62) Eating In Spirit, The Lord's
Body And in Spirit Drinking The
Blood of Jesus.

Page 172

(63) Supper Time In Our Physi-
cal Race To Physical Procre-
ation.

Page 175

(64) A Scientific Fact AT SUP-
PER TIME WE ARE PHYSI-
CALLY SAVED BY GRACE
THROUGH FAITH IN OUR
RACE TO OUR
PROCREATION.

Page 180

(59) BREAKING BREAD IN
THE PASSOVER OF JESUS
IN HOME WORSHIP.

Page 166

(60) A GATHERING OF THE
CHURCH "BETWEEN SEV-
ENS" (GREEK SABBATON
OR THE SABBATHS).

Page 167

(61) DO NOT THROW THAT
WHICH IS HOLY INTO THE
GARBAGE!

Page 170

(62) Eating In Spirit, The Lord's
Body And in Spirit Drinking The
Blood of Jesus.

Page 172

(63) Supper Time In Our Physi-
cal Race To Physical Procre-
ation.

God By Grace created And
Gave The The Law of Our
Procreation And The Opportunity To
Race To Live On Earth

Page 175

(64) WE ARE PHYSICALLY
SAVED BY GRACE THROUGH
FAITH IN OUR Physical PRO-

CREATION as a human.

Page 180

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***(1) Introduction**

This Entire Bible study is about the awesome supper hour of our creator and God.

Here is our greatest problem with Bible translations.

KNOW THE RELIGION OF YOUR BIBLE TRANSLATOR.

Most all Bible translation in the entire world are made by people who hold to the religion that we are not saved by truth but we are only saved by grace or by faith alone. these people teach that they can translate lies into the Bible records and you can be saved by their lies because if they cause you in worship to commit wicked works of idolatry, your wicked works will not make you unsaved.

Here is a true Bible translation made by Darby that for some strange reason most Bible translators refuse to translated correctly only by the Darby Bible translation and also the Ekklesia Bible translation. Note the invitation is made to come at the hour for Supper.

Luke {14:15} *And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.* {14:16} *But he said unto him, A certain man made a great supper;*
and he called many: {14:17} and he sent forth his servant at supper Hour to say to them that were called, Come; for [all] things are now ready.

If we are going to have any success in proving the Bible is from God, then the Bible must provide awesome textual evidences above what the most clever but ordinary man can produce. What could be more convincing to show the Bible is God breathed when God manipulating the text of Bible tine through history to put an awesome convincing power into the written

text. You will never see or know the power of this Bible text unless you are able to read the ancient languages of the Bible and then make an analytical study of Bible time and the awesome set times of God. . To this day men and women continue to wallow in the deceit created in most all translated Bible by false translators who translate the ancient pagan religion of keeping the seven day “week” of the seven sky gods as an integral part of the Bible record. Again I must warn you that The God of the Bible has no days of the ancient pagan religion of the artificial measure of the solar “week” days that are measured the same as the week of the seven sky gods. To properly understand the awesome supper hour of our God is to first understand the horrendous deception made by most Bible translators who remove God’s natural time mode and then add the ancient religion of artificial pagan time keeping to the Bible records. (See my free E-book “Bible Time Conspiracy” at this web site www.biblementor.com/)

Our intent is to show how over thousands of years, the infinite God of the Bible has put an awesome power into the text of the Bible that proves He is the creator of the universe and He is the God of the Bible. That great power of God written in the Bible is discovered in the awesome set supper times of God. To understand what the scriptural supper time is, we must first determine what are God’s set scriptural supper time memorials made in times set to worship God.

We are warned by the Prophet Daniel a wicked ruler will think to Change Bible “Law” and “set Times” of God to worship.

Bible “Law” and “set times” of God to worship was changed in the early fourth century by Constantine.

Here is the key to understanding all Bible times of God, all of the days of



God in the Bible, begin first with a beginning of only one whole dark period. The whole dark period of all the days of God in the entire Bible s followed with one whole light period to complete the whole night and day light periods. The whole twenty four hour period of one day of God in the Bible is measure with the eye to begin at early dark or at evening instead of a mechanical clock

that starts an artificial time of the new artificial “Week” day at midnight.. Only God determines supper time of the Day. A scriptural supper time of God is begun at sunset, early dark or at the beginning of the new day of God. The ancient Jewish Rabbis taught, that every meal that the Jews eat, was a time to eat Supper and at the same time worship in communion with God giving Him glory and honor for creating the dark. Some ancient writing of the Jewish Rabbis taught that to eat a meal without first giving thanks to God was to eat a curse. One you have this fact firmly established in your mind that determines how God measures the day you have the key to understanding the awesome Supper times of our God.

We will show Y’ehsus taught the principle times to eat The Greek Deipnon or “supper” was after the work was done in the end of the daylight periods. Each meal the ancient Jews eat, they consider the time of day either in the early dark or in the early morning when the meal is being eaten either in the beginning of night or in the beginning of the morning. Each beginning dark and light periods had some sacred or religious significance to the ancient Bible writers.

The Bible twenty four hour day always begins moments after sunset or the beginning of dark. The beginning of dark to the Jew was considered to be “early dark of the new day of God” The meal at evening, the end of the daylight period and the beginning of early dark of the evening was the principal meal at the beginning of what we today identify as the new twenty four-hour day of God.

The Jews, who wrote the New Testament, identify the evening meal by using the Greek word *deipnon* for ***our English word indicating time for the definite supper.*** The Bible Jews identify their morning meal as the definite breakfast which was a time to eat in communion with God and at the same time give God glory and honor for creating the light. The ancient Jews of the Bible **eat the evening meal the Greek “deipnon” or “supper” while giving glory and honor to God for creating the dark.** In the beginning, God first creates the dark before He creates the light (Isa. 45:7; Gen. 1:1-3).

In this study, we examine the most amazing facts concerning God’s awesome events of the supper hour of God. These awesome time events

and set times of God, will amaze the Bible student with awe and grandeur of the power of our creator God, Yahweh.

We provide you with overwhelming scriptural evidences about the most miraculous supper time events of God. These awesome supper time events of God should amaze and delight the student who is searching for the power of the Gospel (Good news) of God.

As a student of God's word, if you search for truth to know the awesome supper times of God, the scriptural records give comfort to know that an awesome God does exist as he proves again and again through his awesome supper time miracles made only in the evening (early dark). We uncover and show the miraculous supper time events of God in a grandiose textual time spectacles. The supper time textual miracles prove to the Bible student, that the God of creation does exist and the books of the Bible is His "Time" witness not only to His people but also to a wicked and adulterous generation.

The first command of Y'ehsus is, for the student or disciple of Y'ehsus, must first prepare our hearts, turn around our prideful minds and become humble or teachable like little children. Y'ehsus is not saying to make self gullible to false teaching, but to make the mind, sensible and reasonable. Then after making the seat of emotion reasonable, the awesome Gospel of supper time miracles of God will convince us God exist and He has spoken to us through the Bible. Y'ehsus commands we must humble ourselves making ourselves teachable as a little child, before we can so much as see Bible teaching about the true Ekklesia or the kingdom (Matt. 18:1-5).

When we humble ourselves and become teachable students of Christ, we then will search for the most powerful textual miracles written through the spirit of our God. This study about the awesome supper time spectacles of God should excite us and build our faith and then motivate us to search deeper and higher, for the revelation of God's awesome supper time events.

Y'ehsus is not saying to accept what ever we have been taught by others. He is teaching us to humble as we study and look for the power in the scriptures as we humble and accept God's power of His supper times when we see the awesome power over time.

In this study about God's awesome events at supper time, what we learn should motivate us to search deeper for the breath taking magnificent wonders of God. In this study about God's supper times, we learn about God's awesome natural time ordinations and His Set Times and laws concerning man and the universe that belongs to God.

The truth about God and His solemn times that He creates for His awesome supper time events will surprise and amuse you with awe and create a great respect for the awesome power of God.

God will delight you with His awesome power that only our creator and God can hold over His time and His *set times*. If supper time does not exist at the moment God begins to work an awesome miracle then God will create a miraculous supper time for his miracles to take place. God will astound you in the awesome manner in which only God gives the promise of salvation to all men through His awesome set Supper Time Events. At supper time, God heals every disciple and at supper time He gives salvation to all who obey Him, in His most awesome supper time events. All great events of God are created by God for the glorification and salvation of mankind and for the glory of our God at supper time.

In this study, we expose intriguing insights through Supper time prophecies. The most ancient awesome supper time revelations are for future events that God reveals through His prophets only at supper time. God is showing us through intricate time manipulations through the time witness of His awesome supper time events, that only He is the author of the Bible. Though many centuries, the awesome supper time events of God, has been hidden or cloaked in false translations and covered by adroit false oral interpretation by false teachers who invent lies about God's set time events (See our free Book, The Bible Time Conspiracy) .

In this study, we uncover and prove all the awesome events of God's are set in a certain time of day that is identified by Y'ehsus as supper time. God manipulates His times and awesome Set supper times events in a manner that will fascinate and excite you, because all was done for our benefit to better understand the awesome power of the creator and God and the record gives hope for our salvation. All manipulation of time and sets times, God manipulates to prove to you who are the most humble and reasonable man or woman, that He is the One infinite God of the Bible.

God reveals His awesome supper time events, from the very beginning of the most awesome beginning of time in His creation of the universe. In this awesome supper time beginning of the dimension of time and the universe all great events of God will follow each beginning at supper time. God shows us through countless ages that are to come; all things in time will end at an awesome supper time event. Then there is the coming of the end of all time, which time of the end will be at a most awesome coming supper time event of God.

Only God is Awesome, for He creates the most awesome events of supper time, from the depths of the hottest core in a type of hell, at the center of the earth, to the farthest reaches of outer space. The mysteries of God are revealed from the most miraculous supper time beginning, when God begins to create the first evening or the beginning of dark in the very beginning of Time. In the beginning of time, God speaks the beginning of the creation of darkness, the first evening or an awesome supper time is spoken into existence by the infinite God whose name is awesome (Gen. 1:1-2).

God begins to first create time with a beginning of one whole dark period, and then God sets time and space in a deep and dark almost total vacuum. Time is a continual consuming darkness, without light, in the very beginning of the creation of the universe. Then from out of the first whole dark period God begins to create the light into existence and the future of the undaunted burning stick of time is born out of the darkness at a most awesome supper time event.

When we correctly understand the records of God's awesome supper time events, the power of God in His time manipulation is overwhelming. To know and understand the awesome supper times of God, should create in the mind of His student, a believing faith in such an awesome power of God, a faith in God that cannot be moved.

***(2) The Supper Hour Time A Challenge Given To all mankind from God. The One God of Creation Gives All Mankind The Challenge To discover the supper hour of God at an awesome supper time, enter the Race in a horrendous Struggle To gain victory over the desires of self and over the vicarious fiction, fables and lies of Satan and thus Over Come the world And Gain The Victory of Eternal Life.**

We expose God's awesome supper time events to show serious, sophisticated and mind boggling textual facts, that defy man's ability to mentally create such an ingenious textual legacy, such as, the awesome supper time events created and written in the text of our Bible. The ancient Bible records reveal a textual legacy with overwhelming and deeply reverent time wittiness with Spiritual meanings that should give the reader peace and comfort and overwhelm the spirit of man.

In this textual miracle called the Bible, God has put forth a supreme spiritual challenge to all mankind to learn what is the truth or the state of the case for the spirits of all men. The challenge is to study and discover the

awesome truth, that only an awesome God can create such an awesome supper time plan for the salvation of His people.

Then all the memorial suppers of the miraculous salvation from God, is to be kept only at the same time of the same day as the awesome event occurred, at supper time. The true believer in God will keep a memorial of his salvation at supper time, near that great event of the salvation of God for all mankind at the definite supper time.

The ancient writings explain the will of God, for the salvation of all men. The period of time God used to write His awesome textual legacy, called the Bible, spans over a period of thousands of years (Some believe billions and others say trillions of years). All the awesome supper time events of God, He creates for the only purpose to try the spirit of man, to prove man and to test the abilities of man to create within self, a certain type of love an endless and unconditional love for God and for his fellow man (See NIV Deut. 13:3).

In His miraculous and solemn supper time events, at supper time, God gives salvation to all mankind, only through His loving sacrifice victim His only son. God creates an awesome miracle of "Supper time" when God gives salvation to the whole world of believers who are reasonable, who search, and believe in the gospel witness and obey His truth.

God has His servants write the message to give His challenge to the lowly man, the challenge to become spiritual, to overcome the flesh and overcome the world around him. The challenge continues to exist, while the spirit of man is hidden from the eyes of man. The spirit of man is hidden in the dark or in a different unseen dimension of the first heaven.

While the unseen spirit of man continues to exist in the dimension of the darkness of heaven, man continues to remain chained to a physical body in the dimension of the physical universe. While the flesh of the human continues to exist in the dimension of a physical universe, he or she must become a person who will force self to become involved in a spiritual warfare within self. God creates the spiritual challenge for the human to exist in a new eternal spiritual life with their creator and God.

In God's awesome supper time plan, similar to our procreation in our mother's womb, God gives only one strait or hard to find and hard to get through or narrow gate way into eternal life or into His salvation plan (Mat. 7:13).

God creates His supper time plan of salvation, similar to a large picture puzzle. The plan is written, through the most beautiful of multiple, mental photographic picture records, like beautiful little picture puzzles, that altogether make one whole, over all most beautiful picture puzzle of the salvation of God to mankind. The more you study the awesome supper time plan of God, with the humble, open and reasonable mind, the more awesome and convincing the supper time plan of God becomes.

The overall Bible records are written in little word picture puzzles, so that only those who humble the attitude of their reasoning as a little child, the seat of emotion and create a childlike humble heart, yet with a overwhelming driving zeal and a genuine thirst for truth, only then will we begin to place the little parts of the picture puzzle together to make one whole beautiful picture puzzle of the salvation plan of God. In that miraculous picture puzzle, God will show the true way to our salvation. Only they, who are humble and hold the zeal for truth, will rise to meet the challenge, only they will ever hope to overcome. Only the humble that teach self to have an unconditional love for God and for fellow man will ever have hope of eternal life with our creator.

As a prerequisite, all disciples of Christ, must put on child like humility, become teachable and begin to learn, understand and accept what is the true supper time plan of God for mankind (Mat. 18:1-5).

The records of God's awesome supper time witness, show astounding facts that cause you to stop short and hear God say to you, "The reason men fail God is, God creates His divine plan for the salvation of man, as an awesome challenge for mankind, and then God complicates His word for the only reason to challenge only the most humble and honest hard working heart of searching men and women who are the most hungry for truth.

The way of God is also written purposely to confuse the arrogant and the proud: ***"So then the word of the Lord to them will become Do and do, do and do, rule on rule; a little here, a little there so that they will go and fall backward, be injured and snared and captured"*** (Isa. 28:13). The King James version reads ***"Here a little there a little, line upon line."***

God creates His awesome plan in such a manner that the record reveals, if there is one hint of arrogance, rebellion or pride in the heart of man or woman, if there is a hint of rebellion or unbelief in the reader, the record is written so that the proud and rebellious will reject the records of God's salvation. God complicates His word with scriptural puzzles, so the proud

and rebellious man or woman read *here a little and there a little*, then they out of their pride and rebellion they accept only the parts of God's plan that they like, then they reject all the other parts of God's plan they do not like and then because of their pride, they lose their chance to enter heaven. God does not want the proud rebellious and the easy to be self deceived in heaven. Some out of rebellion make self proud, and they reject some parts of important decisions of God written in the Bible and others reject all the records from God.

Because of pride, many read and then they *fall backward and be injured and snared and be captured* by their own pride and rebellion. There is the proud who say they love God, but they only take the parts of God's supper time plan for their salvation. Some accept only parts of God's great plan that they want to accept and then they reject the other parts of God's plan and then, it is their pride that *ensnares them* and they *fall backwards* and they will be lost forever cast out of the presence of God to the place of disorder (2Thess. 1).

Y'ehsus said *"Except you humble yourselves as little children, you will in no wise enter into the kingdom of heaven* (Mat 18:4).

Only those who humble as little children, they make their hearts (seat of emotion) teachable and accept all that is written for entrance into the kingdom of God and for their salvation, only they who are humble to learn what God requires of them to do to be saved. The hungry humble rise to meet the challenge and discover the awesome supper times events of God. Only the humble ever learn and accept what is the true will of God, how to obtain His salvation through the awesome supper time events of God.

God, through the Holy Spirit, *"in breaths"* His message to mankind in thousand upon thousands of little word pictures that make an awesome puzzle of the salvation of God for mankind at supper time. When all the thousands of little word pictures are put together, like one gigantic beautiful picture puzzle, the words of God that saves the humble man, and when understood, Truth is executed at supper time and is the most awesome and beautiful picture of God's awesome challenge for the salvation of the spirits of mankind.

Beware of Satan and his disciple who say, your works will not save you. Y'ehsus said; *Not everyone who says to me 'Lord Lord,' shall enter into the kingdom of heaven, but only he who does the will of my Father who is in heaven* (Mat 7:21).

Note Y'ehsus commands only he who is doing the will of the Father will get into the kingdom of heaven. The disciples of Satan deceive and teach "just give your heart to Y'ehsus" you can not do anything to get into the kingdom of God.

It becomes incumbent upon each of us; we must do all the WILL of the Father, to enter the kingdom or the body that belongs to Christ. Salvation is only to those who humbly accept and obey God's entire plan for our salvation. When we begin to understand, only then will we begin to admit to God; "I didn't know that," then out of child like humility, we will accept His awesome supper time plan and we will give praise and thanks to our creator and God.

Through graphic illustrations, we try to capture the most fascinating supper time events of God, to impress and stimulate you with the scope and power that only God has over time and over all that exists in and out of time.

Some one has said a picture is worth a thousand words. Eventually, we hope to add color to the present illustrations, and add more eye catching illustrations, to reveal the awesome supper time events of God, making our God all alluring and accessible. In this study, we only begin to show a small part of the awesome work of God in His awesome supper time events. If there is a future, others will follow, and they will continue to refine and add to this fascinating study, through the centuries that lie ahead (If God allows).

God manipulates awesome supper time events, to show us, that He is God and that He inbreathes certain books of the Bible for us to observe.

God stimulates our imagination, with mysteries that challenge the spiritual hungry, a challenge to search for answers in His scriptural records to learn the awesome supper time events of our God.

At supper time begins the Dark of the Moon time witness of God. In our studies, through ancient records of scripture, we find that God creates awesome supper time miracles, by using His Dark Moon time witness to show He is the living God and to know the awesome power of God over time. God will use His records of the dark of the Moon time keeping system to put awesome power in His living word. Without understanding how God measures the set supper times of His "moon" time witness we can not begin to understand some of the most awesome supper time events of our God. Times of the moon witness always start only in the early dark of the evening or at supper time

Time and the day belong to the God of creation. Only God first creates His special sight observing method of measuring what He identifies as his time period of one whole dark and light “day.” The word day is identifying a measure of “sacred time” of every day that belongs to God. Only God determines what the measure of the whole period of the “Bible day” is.

Ancient pagan man most world historians think it was the Egyptian who devises his own religion to create the first artificial time keeping. The ancient Egyptians create a religious time keeping in what is called by astronomers as the artificial time period of the week of the seven sky gods. Then man calls that artificial time period a “day” of the seven planet gods of the sky. Do not be deceived by man. Man can not create time. It is impossible for man to make a time period of any “day” for the God of creation.

God said I create time. I create the light I made the dark (see Hebrew of Isaiah 45:7). To understand the awesome supper times of God, we must first understand the time measuring system set by God in the creation of the universe. In creating the Bible, God creates the occulting repeating cycles of the first seven numbered days of creation, to show us, He is the all powerful God of creation. God when teaching us that He is God, first creates and names each seven days of creation in the Hebrew. The most awesome seven days of creation God names the seven days in Hebrew as the cycle of the “Shabuwa.” Every seven day cycle of Shebuwa is measured to start with early dark of supper time. The Shebuwa of the Bible is not measured the same as the artificial week of the seven sky gods as is falsely translated in most all Bibles. The Hebrew Shabuwa, is one complete seven day cycle of the first seven days of creation. The Hebrew Shabuwa of God is seven days that are measured from early dark or at the evening or beginning of dark or supper time and it is impossible for the Shabuwa to ever correctly be understood as the artificial measure of man’s “week” of seven days of seven gods of the sky. The cycle of the seven days of God’s Hebrew Shabuwa or the New Testament Greek Sabbaton of God, can not be identified or measured the same as the modern seven day “week.” To identify the days of God as the Roman “week” of days, will scramble the whole gospel supper time plan of God.

Learn the difference between the measuring of the seven day week of man and the Old Testament seven day Shabuwa or the New Testament Greek Sabbaton of God. The invention of man’s artificial “week” days of the sky gods, is seven artificial days that are measured using two half dark

period of two days of God. The week is designed by ancient pagans and is only designed to be seven days that is designed to be measured from midnight to the next consecutive midnight.

The seven day Old Testament Shabuwa or the New Testament Greek Sabbaton of God, is continually occulting as, a seven day repetition that God ordains to be reckoned or measured from the beginning of evening, twilight, at early dark or at supper time. In showing us that God exists and is all powerful, God continues to create His seven day cycle of the Shabuwa in the New Testament. In the New Testament the seven day cycle of the Hebrew Shabuwa is called in the Greek New Testament as the “Sabbaton.”

The Old Testament seven day Shabuwa and the New Testament Sabbaton are measured exactly the same, from early dark of evening to the next consecutive early dark of evening. Contrast to the Old Testament, the seven days that God names in the New Testament, is not named the Hebrew Shabuwa but instead is identified in the Judaic Greek the Sabbaton (a cycle of a seven day repetition reckoned or measured from early dark at Supper time, to the next early dark).

God the Father in his awesome supper time plan creates the seven day cycle to show us, that only He is the God of Adam, Abraham, Isaac, Jacob and all Christians.

Our research reveals a great mystery that has been hidden for over one thousand and six hundred years. In creating the supper time plan, God **parallels to coincide awesome supper time events using all His three special time witnesses** to accentuate one awesome supper time moment in the resurrection of Y’ehsus. The resurrection of Y’ehsus parallels the repeating cycle of the first seven days of creation, the repeating cycle of the dark moons and the repeating cycle of the harvest festival. The awesome supper time witnesses are most convincing, as they show us, that only He is “The infinite One God,” of, creation the same God of Adam and Eve, Abraham and Sarah, Moses and all old and New Israel.

In creating His awesome supper time plan, God creates His ***Day One*** of His repeating cycle of seven days He names in the Hebrew the Shabuwa or “The Sevens,” to show all disciples who is truly His son, the Hebrew Y’ahshua (interpreted as Y’ehsus), that he is truly the anointed One, and the Y’ahshua (translated Y’ehsus) is One with God.

(3) Supper Time Is a scriptural time set only by God In creating His supper time plan, God creates only His natural time mode To Be Written in the Bible Records.

Again we warn you to beware of deceivers. We all must learn what is God's natural time mode comparing to man's invention of the measure of the artificial time mode (See our Tract "The Bible Time Conspiracy" that shows who in history changed Bible records of God's time keeping and His set supper times He has set to worship Him). Natural time and the set times of God to worship, are recorded in the Bible as the apparent occulting cycles of the repetitions of the first seven days of creation. In manipulating awesome supper time events in the natural time mode, God shows that He alone is One God of creation and only He rules and there is none beside Him.

Through His awesome supper time events, God shows He alone through His son, and through our obedience to His time, set Times and laws, will save mankind and only He can Father us again, He will Beget us again, or re-light or resurrect the dead spirits of humble men and save us. Only God can give our spirits a new more powerful spiritual body and save the spiritual man from eternal death from the tormenting and painful existence in hell.

***(4) No One Can Change God's Set Times nor His awesome events of Supper Times set to worship.**

Jeremiah warns that Time (Hebrew "eth", Set Times and Laws of God can not be changed by any power except by the power of *Yahweh* or God. All of God's time and *Set Times* are natural time keeping and *God's Set Times* are always measured or reckoned naturally with the eye. There is no existing power outside of this awesome power of God, that ordains set times. It is only the awesome power of God that can change natural time or the *set time events* of God.

Foolish man can only think to change God's records of His awesome Supper time events. God Speaks this warning to the Ekklesia of the Messiah Y'ehsus (The conduct of Ekklesia is not anything like a "Church"),

"This is what the Lord says: 'If I Have not established my covenant with day and night and the fixed laws of heaven and earth, then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham,

Isaac and Jacob. For I will restore their fortunes and have compassion on them” (Jeremiah. 33:19-26).

Jeremiah is giving God’s warning saying to all that is created to exist in time, that only the infinite God of creation has established His covenant with time (See the Hebrew word *eth*). There is no power besides God’s power that can change how God’s measures time or His set times to worship. Pope Gregory and the Protestant churches may think they can change God natural time keeping to the artificial time keeping of the Pagans but they only fool themselves.

There is no power that can change God’s ***awesome Set Times***, His awesome supper times or His laws concerning His covenant with time of the day and night. God is saying, -if (the qualifier) if there was a power that could change His ***covenant with the day and the night, the set times and Laws***, He would not send Y’ehsus to sit on the throne of David.

In the entire Bible, God uses “time” to prove He is God. Y’ehsus was ask by those who doubt, to give a sign to prove he is the son of God. Y’ehsus said "time" The days and three night would be the only sign he would give to a wicked and evil generation. There is a world of wicked preachers and bible teachers teaching that christ lied he was not a full three days and three nights in the heart of the earth.

Mat. 12:38 ¶ ***Then some of the Pharisees and teachers of the law said to him, “Teacher, we want to see a miraculous sign from you.”***
39 ***He answered, “A wicked and adulterous generation asks for a miraculous sign! But none will be given it except the sign of the prophet Jonah.***

40 ***For as Jonah was three days and three nights in the belly of a huge fish, so the Son of Man will be three days and three nights in the heart of the earth.***

**The enemies of God, Change Bible Time in their false translations!
The Original copies of the Gospel Records of Bible Supper Times of God can -not be changed.** Satan and his disciples know if they can only change understanding the sacred time keeping of God that is recorded in scripture, they can scramble and cripple the most powerful part of the

whole gospel plan of God. The enemies of God can not change the original copies of the books of the Bible, but false translators can pummel, twist, change translations and scramble the translated Bible records of God's time and they do scramble the Bible records of time to worship through their false Bible translations. The change in Bible records of time is what translators have done in most all modern translations of the Bible. Why did they do that but to try to deceive us and confuse and scramble the Gospel plan of God?

***(5) The Ancient Religions of Pagan Time Divisions Are First Invented By Man As Artificial or Fictional Time Measuring System.**

(A) We must show the difference between our modern artificial time keeping that was invented by ancient pagan man and compare to the time keeping of God that is recorded in the Bible. You need instruments such as clocke to determine artificial time keeping. Our modern Roman time division of the week of the celestial days of the sky gods was at first understood to be a religion by the pagans to give glory and honor to thee seven sky gods of the "week. Astronomers and scientist identify the ancient and modern Roman, Mean Solar time keeping system, as artificial or a fictional time keeping system. God did not use or record any part of the artificial time keeping system in any part of the Bible records.

Are you aware, the artificial **first day** of the celestial **week** of the ancient "Wucu" of the seven sky gods, is at first identified as, the pagan religious day of the sun god or Sunday? **Sunday is never divided the same as God's Day Echad or Day One.** Then it is never correct to identify the resurrection day of Y'ehsus as the first day of the week of the seven sky gods. It is impossible to correctly identify God's ***Day One*** as the "First day of the week or Sunday." Sunday is at first invented as a pagan artificial twenty four hour day that gives glory and honor to the pagan thought to be almighty god of the sun.

Sunday begins at Midnight some six hours after God's day one begins. Sunday has two parts of two nights of two different day of God. God's day one, has only one part of one whole night period and only one part of one whole period of light

. There are many different sun gods of different pagan cultures that begins the god worship of the first of seven days of the pagan celestial week. The Mesopotamians worshipped the sun god Shamash.

A significant discovery of a granite stone Stele was found 1980 in Saudi Arabia. On this stone was the Arabic script dating to about the mid fifth century B.C. The inscription on the stone shows the reverence in worship that ancient men gave to the god of the morning star, SN or Sin. Sin was the moon god. They also worshipped the sun god. The engraved Aramaic inscription on this stone, reads to give glory and honor to the Mesopotamian sky god's.

The history of the first worship to a god of the sun named Shamash, is found in Obeid, four miles west of Ur, the home of Abraham. One of the world's oldest historical documents, written on a stele, a discovery of centuries, is found in the law code of Hammurabi king of Babylon. This writing on stone is written centuries before the generation of Abraham. There is found, yet another law code written on stone that precedes Hammurabi, the law code of Eshnunna and of King Lipti Ishtar of Mesopotamia. This law code is written even earlier then the law code of Hammurabi. We are talking about "time worship to the gods" within some four thousand years before the coming of Christ.

(C) The Egyptian first day of their "almighty" Sun god Kefe-ra or Ra or Ray. The oldest known sun worship that divides their artificial days at midnight with instruments and at the same time name days to give glory to the pagan celestial god's of the day. These records are found in the ancient Egyptian writings that date over two thousand years BC. "The almighty first god" of the Egyptian worship, they thought to be the sun god Ra. The Egyptian day of the god Ra was divided from midnight to midnight. Later the pagan Egyptians elevate their god Anton, the god of weather and crops and begin to worship him as the sun god Anton.

The Ancient Romans First Day is designed to give glory and honor to their "almighty" Sun god Sol. The Romans also worshipped a "first god," the god of the sun named Sol. Like the Egyptians, the ancient Romans divide their Sol's day or Sunday, the same as the pagan Egyptian worship the gods of the seven days of the artificial week or the "Wucu" planet gods.

The first day of the Greeks “almighty” god Helios. Apollo is later named **Helios.** The Greeks at first worship the sun god Apollo then later they worship the sun god Helios. The day of the sun god Apollo or Helios was divided from sunrise on Sunday morning to end at sunrise on the day of the moon god or Moon-day.

The sky god Mithra meeting with the Greek sun god Helios

Mithra The first day of the god of the ancient Persians. Note the floppy hat of Mithra, later worn by Santa Clause and some who wear the same hat and worship Santa Cause on the day of Christmas. The ancient Persians worshipped the sun god Mithra, whom they thought was the almighty god of truth and light or the first god of the sun or light. Mithraism penetrated the fourth century Ekklesia and this worship is found today in many of the “Christian” worshippers on a Sunday morning. Pagan worship at breakfast time on Sunday morning has become a part of “Christian worship,” beginning first in about the fourth century.

All sun gods, become part of the deception in false worship, through words that are falsely translated in our modern Bibles. To show the resurrection moment of Y’ehsus, the Bible translators remove the words of the holy spirit “*early Dark*” on “*Day One of the Sevens*” and then add the pagan words that identify the day of the sun god; “The first day of the artificial pagan celestial week.”

Other false set times that are supposedly recorded in the Bible, the artificial days of the months of the many different pagan religions that give glory and honor to the lesser pagan gods. For a complete study of the Pagan Wucu or Week of days mistranslated into most Bibles see our Book “The Bible Time Conspiracy” In Bible Translations.

(2) “Moon Day” or Monday is the artificial man made time division creates a time for the goddess of the Moon. To say moon day is giving glory and honor of the day to the moon goddess. The ancient moon goddess has many different names in many different pagan cultures.

(3) **Tuesday** is an artificial time division of a 24 hour day, made by ancient pagan man, to give glory and honor to the god of war named Tue.

(4) **Wednesday** is a pagan 24 hour artificial day. Wednesday is a time division named to give glory and honor to Woden or Odin, the pagan Norse god of mythology.

(5) **Thursday** is the pagan artificial 24 hour day or time division named to give glory and honor to the pagan god Thurgan, the pagan god of vegetation, nature, thunder, rain, weather and crops.

(6) **Friday**, is a pagan 24 hour day, an artificial time division named for the pagan Germanic goddess Frigga, Fria, corresponding to the planet goddess Venus, the goddess of love, sex and fertility. The goddess Fria is an adaptation of other goddesses of fertility, passion and the consort of Baal, such as the goddess Asherah of the ancient Canaanites.

(7) **Saturday** is an artificial time division. The day Saturday, is a day designed and named to give glory and honor to the Roman divinity, Saturn, the pagan sky god who the ancient Romans believed to preside over agriculture. Saturday is at first a 24 hour day giving honor and glory to the pagan god named Saturn.

We should be able to see, the pagan time division of Saturday is not now nor was it ever the same natural occurrence or time measure as the Sabbath or seventh day of God recorded in the Bible.

We can see by the definition of the artificial days of the week, if the canon of our Bible gave just one hint to the superstition of the artificial pagan times division, written in any books of the Old Testament or in the New Testament, we would just as well throw out the Bible as being nothing more than mere written superstitions of men.

We can easily see, when the false translators add the words; week day or the days of the month, to the Bible records, they add ancient time keeping to the Bible records only to try and deceive you. If the Bible translators can add artificial time keeping to the translated Bible records, then they may deceive you about the awesome supper times of God.

If the superstition of the religious pagan times division of Sunday or the “first day of the week” was written just one time in the Hebrew or Greek of our Bible, we who look for God, would be a people most miserable. If the pagan religious time divisions was written just one time in our Bible Hebrew or Greek, the atheist or the agnostic would be correct to deny the Bible as nothing more than mere superstitions of men.

Take comfort in the scriptures, the words “First day of the week” is not written one time in the Hebrew or the Greek records of our Bible. False

translators have added the false words “First day of the week or the word month” to the Bible record only to try and deceive you about true Supper times of God recorded in the scriptures. False translators deceive multitudes about the awesome time and set times of the God of the Bible.

The ancient Greeks at first worship the sun god Apollo. Then later they worship the sun god Helios. The day of the sun god Apollo or Helios was divided from sunrise on Sunday morning to sunrise on Moon-day or Monday.

The ancient Persians worshipped the sun god Mithra, whom they thought was the almighty god of truth and light or the god over other gods of the sky.

Now note carefully the following names of the days.

(A) The most ancient Egyptian’s “first” all powerful god was the sun god named Ra, then later in the beginning of the Iron age they worship the sun god named Anton.

(B) The Roman First Day is made to their almighty god Sol of Sunday.

(C) The first day of the Greeks “almighty” god Helios or Apollo.

(D) The Persian sun God Mithras, which for centuries, this pagan tradition deceives multitudes in a breakfast Eucharist or false Lord’s Supper, made early on a Sunday Morning to the seven sky gods.

All of these sun gods of the artificial week become a part of the deception in the false words that are falsely translated into our modern Bible to scramble and confuse the gospel plan of God and cause false worship to God. The translators of our modern English Bibles, remove the words of the Holy Spirit “*Day One of the Sevens*” and then they add the words; “The first day of the week.” Don’t be deceived!

Note carefully, we are not teaching, that we can not keep a calendar of artificial time keeping for travel or for commerce in our busy lives. We are warning you that to add the time measure of the week days of the sky gods to the records of the Bible is contrary to the teachings of the Bible. We are teaching, it is contrary to the Bible to teach, that in the Bible, the word of God is written in the ancient religions of the week of the seven sky gods or the modern artificial time divisions of the ancient religion of the pagans. It is

a horrendous sin or missing the mark, to call the measure of God's **Day One**; the same as our modern "Sunday" or the ancient pagan first day of the artificial week made to glorify the ancient sky gods. Day One and Sunday are not measured the same.

The natural days of God are all numbered named days which give glory and honor to God and we are not to equate the biblical days of God to the ancient religion of the celestial week of the sky gods of the pagans. Keep the time keeping of God, separate, from the inventions of man's time measures so you can understand the awesome supper times of God.

God set in order His repeating seven day cycle, called the Hebrew Shabuwa or the Sevens, or the Greek Sabbaton or the Sevens, to glorify God. If we call the repeating cycle of the Sevens days of God a "week," of days, we are saying the Sevens of God are divided the same as the religion of the ancient pagan time divisions. You can easily discover for yourself, God's repeating seven day cycle can not in any way ever be described as being written in the artificial celestial pagan week or Wucu of the sky gods.

(6) **A Wicked Ruler Thinks He Is A Ruling Earth god And That He Can Change GOD'S Set Bible Times To Worship And Written LAWS Of God!**,

The word Times as is written in Aramaic or the Chaldee are as follows with Strong's Hebrew Chaldee numbers for each word, See AV-Daniel 7:25 And he shall speak <4449> (8741) [great] words <4406> against <6655> the most High <5943>, and shall wear out <1080> (8741) the saints <6922> of the most High <5946>, and think <5452> (8748) to change <08133> (8682) times <2166> and laws <1882>: and they shall be given <3052> (8725) into his hand <3028> until <5705> a time <5732> and times <5732> and the dividing <6387> of time <5732>. [We give Strong's dictionary numbers to help the student find true word definition.]

NIV* *He will speak against the Most High and oppress his saints and try to change the set times and the laws. The saints will be handed over to him for a time, times and half a time.*

The wicked ruler who would change God's Bible records of set times to worship, speaks His commandments against God.

Strong's 4406 millah (Aramaic) {mil-law'} corresponding to 4405; Theological Word Dictionary of the Old Testament - 2831a; n f translated in AV - thing 11, word 7, matter 5, commandment 1; 24

1) word, thing

1a) word, utterance, command

1b) thing, affair, matter

The most high is Y'ehsus (or Y'ehsus). Y'ehsus said; *All power is given unto me in heaven and in earth* (Mat 28:27-28).

Strong's number 5943 'illay (Aramaic) {il-lah'-ee} corresponding to 05942; TWOT - 2909d; adj AV - the most High 5, most high 4, high 1; 10
1) highest, the Most High

The prophesy of Daniel is about the wicked ruler who thinks he can change God's Bible records of laws and set times to worship, and he clouds understanding as he wears out the Saints of the most high with his edict of Constantine AD 321)

The wicked ruler Constantine commands "Christians" to "Keep the artificial time division of Sunday as a holy day of the God of the Bible."

Hebrew Strong's 1080 b'la' (Aramaic) {bel-aw'} corresponding to 1086 (used only in a mental sense); TWOT - 2631; v AV - wear out 1; 1

1) (Pael) to wear away, wear out

1a) to harass constantly (fig.)

The Saints, Are The Christians In The Kingdom or Ekklesia.

Hebrew see Strong's number 6922 qaddiysh (Aramaic) {kad-deesh'} corresponding to 6918; TWOT - 2967; adj AV - saint 6, holy 4, holy one 3; 13

1) holy, separate

2) (TWOT) angels, saints

Daniel Warns, the deceived Saints, are the coming Christians who belong to the most high God in the everlasting kingdom, See Strong's 5946 'elyown (Aramaic) {el-yone'} corresponding to 5945; TWOT - 2909c; adj AV - the most High 4; 4

1) the Most High

1a) of God

The wicked ruler thinks he can change God's Bible records of His Set times, including times that are set to worship God.

Strong's 2166 z'man (Aramaic) {zem-awn'} from 2165; TWOT - 2709a;

n m AV - time 9, season 2; 11

1) a set time, time, season

In Prophecy, records of understanding true set times to worship and the

Laws of God are changed by a wicked ruler, See Strong's Hebrew

Strong's 1882 dath (Aramaic) {dawth} corresponding to 01881; TWOT -

2683; n fAV - law 11, decree 3; 14

1) decree, law

1a) a decree (of the king)

1b) law

1c) law (of God)

And they shall be given into his hands for a time and a dividing of time. Question who is given to the wicked ruler, the saints or time, the set times and laws of God or both?

Strong's 3052 y'hab (Aramaic) {yeh-hab'}

corresponding to 3051; TWOT - 2766; v

AV - give 21, given + 01934 2, delivered 1, laid 1, paid 1,

prolonged 1, yielded 1; 28

1) to give, provide

1a) (P'al)

1a1) to give

1a2) to place, lay (foundations)

1b) (Hithp'al)

1b1) to be given

1b2) to be paid

If all the Saints of God are deceived and accept the commands of the wicked ruler, then the all the Ekklesia or Ekklesia would cease to exist under the wicked rulers authority, as long as the Saints are in the hand or the ***dominion*** (the false teachings of the wicked ruler.) The Ekklesia (Ekklesia) of Y'ehsus continues to exists but not under the authority of this wicked ruler.

See time change Bibliography; See Software Toolworks Multimedia Encyclopedia. De Carle, D., Watch and Clock Encyclopedia, 3d ed. (1979); Jagger, C., The Artistry of the English Watch (1988); Landes, D. S., Revolution in Time: Clocks and the Making of the Modern World (1985); Palmer, Brooks, A Treasury of American Clocks (1967); Robinson, T., The Longcase Clock (1981); Shaffer, D. H., Clocks (1980); Sposato, K. A., The Dictionary of American Clock and Watch Makers (1983); Tait, H., Clocks and Watches (1983).

Bibliography of the Change in the records of the Bible days compared to the modern time keeping; (See calendar, Lord's day, the week or the month, Mythology in; The (a) Catholic Encyclopedia, (B) Information Please Almanac, (c) Grolier's Encyclopedia, (d) the Encyclopedia Britannica, (e) Webster's New Collegiate Dictionary, (f) Reference Encyclopedia. (g) American Educator Encyclopedia. Also See Book "All About Time.")

The **Hand OR POWER** of the wicked ruler, Strong's number 3028 yad (Aramaic) {yad} corresponding to 03027; TWOT - 2763; n fAV - hand 16, power 1; 17

1) hand

2) power (fig.)

Jer. 33:19- If it were possible for man to change God's record of ordinances of natural time keeping (The natural time mode of God that is recorded in scripture), God is saying, He would not send Y'ehsus to reign on the throne of David. You may read false translation of God bible time in your translated Bibles but Puny man in his false translation Bible translation of adding the week days and the months to the Bible record can not change true times of God. False translations add pagan religion of their time measurement to the Bible records but they can not change God's method of time nor can they change the records of God's natural time keeping that is ordained by God and recorded in scripture.

Men can only mistranslate, misinterpret and think to change God's time, **his set times and laws**. Men who mistranslate God's naturally ordained time keeping Laws that He writes for us in scripture, do not think they do God a disservice and oppose God. Those who accept the time change are deceived and see no problem when translators change God's Bible records to read that Y'ehsus resurrected on the first day of the week of the sky

gods.. To accept any of man's mistranslation about God's natural time and set times is to be deceived.

The truth showing how God keeps His time and set times and His Laws, and the records of God's times and laws, puny man must understand, he cannot change God's records of time keeping, and His set times and laws.

God warns us that, He allows some men to think to change God's records of time, set times and laws and allow men to mistranslate God's awesome supper time events. The ruler who thinks he can change God's laws concerning set times to worship in the scriptures, Daniel prophecies that God will allow.

The Wicked Emperor Constantine thinks he is an "earth god."
Constantine only Thinks He Can Change God's Recorded Set Times
And Laws, And Whoever Accepts This wicked Rulers Change, The
God of the Bible will Reject.

A Revelation of God; Daniel 7:23-28,
"He gave me this explanation: The four beast is the fourth kingdom that will appear on the earth. It will be different from all other kingdoms and will devour the whole earth, trampling it down and crushing it. The ten horns are ten kings who will come from this kingdom. After them another King will arise, different from the earlier ones; he will subdue three kings. He will speak against the Most High and oppress his Saints and try to change the set times and laws. The Saints will be handed over to him for a time, times and a half time.

But the court will sit and his power will be taken away and completely destroyed forever. The sovereign power and greatness of the kingdoms under the whole heaven will be handed over to the Saints, the people of the Most High. His kingdom will be and everlasting kingdom, and all rulers will worship and obey Him. This is the end of the matter" (see New International Version of the Bible).

Note very carefully this prophecy of Daniel. After this wicked eleventh ruler thinks to change set times and laws, then whoever accepts this wicked ruler's thinking to change God's set times and laws, God gives His deceived saints over to the dominion of this wicked ruler. The saints of God who are deceived by the wicked ruler, God will give the deceived saints over to the deceiver or the false teaching of the wicked ruler. I am warning you, if you see the word week or the word month in your translated

Bible, the awesome supper times of God have been changed in the records of your Bible through the power of this wicked ruler.

The Saints who are deceived when they accept the thinking of this ruler to change set times and laws of God, they in their deceit, become the disciples of this wicked king. As long as the would be “saints” are deceived by this false ruler and the change of false rules of set times and laws, those who are deceived remain in the dominion of this wicked deceiver. Take critical note of this horrifying curse in the prophecy against would be “Saints of God.”

Note carefully, Daniel’s prophesying about; “*The Most High*,” is referring to God or Y’ehsus who tells us: “*All authority in heaven and on earth has been given to me*” (Mat 28:18). The scriptures mention only one “*Everlasting kingdom*,” which is also includes the Ekklesia of Y’ehsus or the Ekklesia that belongs to Christ (Dan 7:27; 2Pet. 1:11).

The Saints of the Most High, in the everlasting kingdom, are at first members of the Ekklesia belonging to Christ (Ephs. 2:19; Phil. 1:1; 1Thess. 3:13). God is revealing to Daniel, He will *restore Dominion* to the *everlasting kingdom* or God will restore understanding about God’s set times and laws concerning them or His awesome supper times and laws to the Saints in the *everlasting kingdom* or to the Ekklesia that belongs to Christ.

Today, this wicked ruler “Constantine” is still ruling in his thinking to change God’s *times and laws*, in the understanding of most Christians. Most translators think to mistranslate God’s method of time keeping in the days of the week and the months and also the translated records of set times of God continue to be changed. This wicked ruler is still deceiving multitudes concerning God’s *awesome supper times or Set times to worship and laws*.

Today, are you a student or Disciple of Y’ehsus? Do you have genuine concern that when you reason God’s awesome *Set time and laws* in the records of the salvation of the spirit of man, that the man who translates God’s word, is your Bible translator truly giving you a correct understanding of the awesome *Time and Set Times and the Laws* of God?

God is warning all men who read the prophecy of Daniel, He will allow a wicked ruler to *think to change* or frustrate the understanding of God’s *set times and laws* (Daniel 7:25).

God warns the students of Y’ehsus, that He will allow this wicked ruler to have dominion in discipleship over some men “*For a time and a*

dividing or half time.” Today, whose disciple are you? Whose hand are you in? Do you keep *God’s time, Set times and laws in worship?*

Whose *set times and laws* do you keep? Do you keep the pagan Sunday in your worship to God or do you keep God’s *Day One*? A warning, the pagan Sunday and God’s *Day One* are not the same.

In today’s Saints or Christians, deception of God’s *set times* are still in the dominion or the hand of this wicked ruler. There is a movement of the Saints of the Most High, the Ekklesia that belongs to Christ, to begin to restore God’s *Set Times And Laws* to the whole world.

We can easily Identify The Wicked Ruler Who Thinks He Can Change God’s Set Times And Laws? In records of History, his name is called by many as Constantine “the Great.” Many writers in the Catholic Church call him “The Blessed Constantine.” (See the book “Constantine” by John Holland Smith.)

Daniel prophesies, the eleventh ruler Constantine whom they call; “The Great,” is a very *different* ruler than those rulers who kill Christians. Constantine was indeed a very different ruler than all the other hostile rulers over God’s people. In his deceit, Constantine appears to favor God’s people, when all the other rulers before Constantine, killed and persecuted God’s people.

Constantine begins to win the confidence of God’s people as he thinks he is a living god on earth, and he thought that he could change the understanding of God’s records of natural time keeping and change worship from a scriptural supper time to a breakfast time worship. He thought he could change God’s laws concerning the Ekklesia and change God’s Awesome set *Supper Times* to worship.

Constantine is thought by many to be the friend of the Ekklesia, because of his edict of toleration (A.D. 313). In his edict to help the Ekklesia, Constantine stopped the state from persecuting Christians. As the old adage goes: “You can catch more flies with honey.” This apparent toleration of the edict of Constantine, depicts the evil wisdom of Constantine, in his seduction of the ancient fourth century Christians.

Constantine, the (thought to be) “Blessed” or “Great,” passed more laws to cause confusion and time misunderstanding and apostasy in the Ekklesia, more than any other man in history. God rejects those who are deceived by false laws and times set by Constantine for the Ekklesia to worship God.

CONSTANTINE Tries To Change God's Records of His Awesome Supper Times. Constantine begins to introduce pagan man's artificial time keeping method into understanding scripture and in the worship of the Saints. Constantine forces the Saints to keep a Sunday Sabbath, instead of God's day *Mia* or *Day One of the Sevens*.

Constantine's edict of A.D. 321, demands the Saints or all Christians keep a Sabbath day of the sun god (Sunday), or the first day of the week. This ancient law of Constantine seems perfectly harmless to the Saints of the Most High. Then Constantine begins to join Ekklesia and state as one government with himself as ruler or as the emperor god on earth over the Ekklesia.

Before the coming of Constantine the Great to rulership, the Roman Emperors, killed and tortured thousands of Christians. Constantine was impressed by Christians, because they taught as Y'ehsus did, to pay taxes as part of their responsibility and belief in God. Constantine liked the idea of a people who were willing to pay taxes as part of their belief in God. Constantine was a pagan worshipper of his favorite sun god Mithras. When Constantine stopped the persecution of Christians, he then passed laws to manipulate times of worship to the true God of heaven. He began to introduce the change in the laws of God, so the time of worship of the Saints to the true God, was a false set times to worship.

The Sky god Mithra was thought to be born out of a rock from the earth goddess "Mary" on the twentieth fifth day of December.

Constantine would think to change understanding God's awesome supper time of the resurrection moment of Y'ehsus on *Day One*, to coincide with the pagan worship to the gods of the Roman empire on a Sunday morning.

Through Constantine's "Edict of toleration" (A.D. 313), he stops the slaughter of Christians by the Romans. In his edict of toleration, Constantine caused Christians to be more tolerant toward His change of God's set times and laws. By force, Constantine **thinks to change God's laws and His set (supper) times to worship** and Constantine invents a new set time for men to worship his god Mithra.

The ancient Romans were conditioned to accept a living emperor god, because every emperor that has gone before Constantine, they all were thought to be an emperor earth god. Today this tradition of accepting a Y'ehsus pope (Papa) or earth god ruler over the Ekklesia on earth still

exists in multitudes that follow the same rule and the traditions of the pagan Constantine.

Sunday worship is a Pagan invention.

Sunday morning worship is at first, a Pagan law first decreed, by Constantine “The Great” And His Edict of 321 Edict of 321 A.D.

History tells us why men today invent a man made tradition in the Sunday morning “Eucharist” (Thanksgiving Worship) or “Lord’s Supper.” We examine first hand, the laws made by a Pagan Roman Emperor, as he demands his constituents must keep a day of worship to his “dies Solis” (day of the Sun god) or a Sunday rest. It must be remembered, at the coming of Christ and the kingdom or Ekklesia (Ekklesia), the pagan Romans begin to worship in a Sunday morning “Eucharist” made to the sky gods at the rising of the sun or at sun light. Constantine believed Y’ehsus was his god Mithras the sun god. So he joined his Mithraism with Christianity.

The first Eucharist, is found to be a sunrise worship of a thanksgiving breakfast feast made to the pagan lord of the sun god named Mithras or Sol by the ancient Romans (Worshippers of the ancient pagan god Mithras, See Book by David Ulansey, The Origins of the Mithraic Mysteries (Oxford University Press, revised paperback edition, 1991).

KEEP IN MIND, Constantine “The Great” was a pagan ruler who worshipped the thought to be, unconquerable Persian sun god of light named “Mithra.” Constantine institutes His pagan law of time keeping over God’s law in an edict in 321 A.D. In this edict, all Christians were forced to keep “Sunday” as a Sabbath day or a day of rest” instead of God’s Sabbath day. In the new covenant God did not command the Christian to rest on any day. There is a clear reference to the Ekklesia gathering in a home on ***Day One, to break the bread of their Passover*** which is clearly at supper time in the evening, sunset of day One (Our modern Saturday night see Greek Mia of Acts 20:7).

Constantine changed the understanding of the resurrection on which day, at an awesome supper time, Y’ehsus resurrected. From the Greek scripture we prove, all the Gospel records say that Y’ehsus resurrected at the supper hour of God, some six hours before Sunday begins. You say your Bible does not translate that Y’ehsus resurrected at the Supper hour on ***Day One***? Then you can see, Constantine’s “***dominion***” is still at work in your mistranslated Bible, -you have a mistranslated Bible!

The emperor Constantine is recorded in ancient history to be a murderer and pagan worshipper. He, as most Roman emperors (and later the Popes), thought himself to be a living Vicar, a Y'ehsus or god on earth, and he demands his constituents, to worship and look upon him as a living emperor god.

Constantine called upon all his subjects (including Christians) to pray to him and to his son. Disciples of Constantine, worship by giving glory and honor to his favorite religion and to his favorite sun god of light "Mithras" (thought to be the unconquerable sun or god of light of the Persians).

Mithras is a sky god, equal to the Roman sun god Sol or the sun god the pagan Greeks called the god Helios or Apollo. Constantine built the renowned fortress city of Constantinople along the Bosphorus. After erecting a huge statue of the "divine" Greek sun-god Apollo in the forum, Constantine cut off the head of the statue of Apollo and substituted a bust of his own thought to be "divine" head in its place, then he commands all Christians and pagans to worship his head instead.

This evil ruler Constantine is deified by the Catholic Church as a god to be worshipped as they worship and deify their Popes. They called him "blessed" as they do other infamous robbers and murderers such as they did; "Saint Christopher." Today the Catholic Church identifies Constantine the Great as, "The Blessed Constantine." This is in the same way Catholics honor and worship "Blessed Mary" the mother of God and some in their ignorance pray to her instead of praying to God the Father.

In the fourth century, Constantine's hand was everywhere in the affairs of the ancient Roman Ekklesia. He set about to institute his own bishops and Ekklesia servants. The exile of Athanasius from his office in the Ekklesia in Rome is just one good example (A.D. 335, see early Christian fathers page 25). Constantine becomes very ill and he died shortly after putting his hand in the affairs of the Ekklesia. The evils of Constantine cannot accord him the name of "Blessed Constantine."

Scriptural immersion in water called "baptism" is a passive act of burial or immersion in water of the believer. Constantine was "baptized" either by sprinkling or immersion on his death bed. Constantine is not the first who is thought to be baptized by pouring or sprinkling on their death bed. Sickbed or clinical baptism is recorded first to be applied to

Novation while on his sick bed (see History of Early Christian Literature Edgar J. Goodspeed (Page 179).

Constantine was an emperor who commands all his pagan subjects, including the Christians, to keep the pagan “Sunday” time division as a day of rest (See Constantine the Great, By John Holland Smith). This twenty-four hour “Sunday rest” was not made because of the resurrection of Y’ehsus, but the “Sunday Sabbath” is made a “Sabbath day” for the first day of the celestial thought to be almighty pagan god of the sun-SOL or the thought to be unconquerable god of light or Constantine’s favorite sun god, the Persian Sun god-Mithras.

The Protestants change their Lord’s day to that of the Pagans. However in their beginning, the ancient Catholic Church refuses to change their Lord’s Day to that of the pagan Sunday. Today, the most orthodox of the Catholic Churches still reckon their Lord’s day ecclesiastically from evening to evening and call this day *Dominica*” (See “Lord’s day” in the most ancient Catholic Encyclopedia).

This is something very strange to note; that the most ancient Catholic Church reject midnight to midnight Sunday, as being their Latin “Dominica” or “Lord’s day.” However, in this twentieth Century, there is a flood of books written by modern Catholics who try to cover the ancient fundamental Catholics who in truth, reject the modern “Sunday” of Constantine, or “The First Day of the Week of the seven sky gods” as their Lord’s Day.

The belief of the most ancient Catholic Church, correctly believe that the first day of the God of the Bible, begins at supper time on Saturday night at twilight dark. The ancient Catholics are scripturally correct in that belief, as they return to Saturday night or the resurrection moment of Y’ehsus in their communion supper or Saturday evening Eucharist.

In A.D. 336, Constantine was dying, but he had not yet been baptized for the remission of his sins. During his reign, Constantine was never considered to be a Christian, because in his life time before his illness that caused his death, he never embraced Christianity. Near death and nearer to his last breath, while incapacitated on his death bed, the ancient Ekklesia thought to “baptize” Constantine near his apparent death (about A.D. 336). Then in the Catholic Church, as many evil and notable tyrants become legends for good, Constantine also is elevated together with all his evils to be their “Blessed Saint.” To this day, the Catholic Church gives glory and honor to Constantine as- “THE BLESSED EMPEROR

CONSTANTINE.” This is how Constantine is addressed in many writings of the modern Catholic “fathers.”

It is recorded, that after the death of Constantine, the Catholic Church is beginning to rapidly evolve. As late as the sixth century the “Sunday rest” of the Pagans are beginning to be incorporated into the apostatized Catholic Church of that century. In France, as a prerequisite to Sunday morning worship, the first record is found in the Catholic council of Rouen that demands all Christians must keep a Sunday Rest. For the first time in all Ekklesia history, the Ekklesia begins to demand a “Sunday rest day” for all Christians.

The Sunday rest day of Constantine, is reckoned from midnight to midnight, for the ancient Catholic Merovingian Ekklesia in France (See CAN. 15; Mansi, 10, 1203). This first blue law of Christians will later be called “The Blue laws of Sunday.” The pagan Law of Constantine has finally “arrived” in the early-Catholic Church for all “Christians” and they were forced by the “Ekklesia” to keep a Sunday rest along with the pagans. Down through the centuries, Catholic Churches have adapted the pagan Sunday morning observance of their “Lord’s supper” or their Eucharist or thanksgiving memorial of Y’ehsus.

The ancient pagan Sunday morning breakfast Eucharist of the apostatized Christian in the fourth century, coincides with the same time of Sunday that the first century pagans worshiped to the pagan gods of light in a breakfast “Eucharistia” made to the sky or sun god at the rising of the sun on a Sunday morning. Today, most modern Ekklesias follow their mother Catholic Church in a false Ekklesia worship, in the time of day to keep their “Lord’s supper” as a breakfast on Sunday morning. As is the mother so is the daughter.

Some ask the question, what difference does it make if God’s Bible records of his *set times and laws* are thought to be changed? Some show no concern that God is being robbed by false records of His set times and laws falsely translated as scripture into our modern English Bibles.

God creates time ordinances, His time keeping of the repetitions of His first seven days of creation and His awesome supper times, to show He is God of the writings of scriptures.

Who can understand God’s awesome supper times, because of mistranslations of God natural time keeping from the copies of the original scriptures? Men change God’s set times to worship, to coincide with man’s artificial time keeping of Constantine “the Great.”

God ordains set supper times of the repetitions of the dark moons, as a witness to show the Bible student, how only He has the power to save man from pains of time and hell. God creates textual miracles that show the awesome time manipulations of God, that prove to mankind that He has a special love for His creation-man, and at an awesome supper time resurrection moment, He renews or Fathers their spirits again to a new life in Him. God the Father sends His son Y'ehsus to suffer and die for our sins. Constantine and all the wicked who follow Constantine, accept the change of God's time keeping, and all disciples of Constantine are keeping the want to be disciples of Y'ehsus from knowing the truth. The truth about God's true time and awesome supper Times and laws concerning times in the scriptures are hidden in false translations of Bible time.

We prove in the following illustrations, Y'ehsus did resurrect at early dark on day "One." God begins early dark on Day One on our Saturday night, some six hours before Constantine's pagan Sunday or the "First day of the week" begins. We prove early disciples of Y'ehsus, kept the Lord's Passover supper in the night of ***Day One of the Sabbaths***, at supper time near the resurrection moment of Y'ehsus.

The same deceived and wicked disciples of Constantine continue to fight against God and against His truth and demand we keep the "Lord's supper" at the same time as the pagan Eucharist on a Sunday morning. Some disciples of Constantine, demand, we must keep the Lord's Passover at the same time of day as Constantine kept the Sunday morning Eucharist, made to the pagan sun gods. We prove God's awesome supper time of the resurrection moment of Y'ehsus, is changed by the disciples of Constantine who are still holding multitudes in his hand, by his thinking to change God's times and laws. Whose time and set times do you fight to keep?

The time is come to restore God's awesome time and set times and laws to the understanding of the scriptures. Men everywhere are beginning to return to the truth of God's awesome supper times and the salvation for all mankind at supper time.

Many of the disciples of the wicked Constantine, fight against God and against the restoration of God's records of times and laws concerning supper times of God.

Today, the truth of God's times and laws are being restored everywhere. Understanding God's times and laws is now being restored to ***the Saints of the Most High***. In the near future ***the greatness of the everlasting kingdom of God, the Most High***, is revealed to the whole world.

Then the whole world will begin to see the awesome salvation of God at supper time.

In the awesome supper time of God, the whole world will begin to worship and serve God in truth-at God's awesome supper time at the resurrection moment of Y'ehsus on the night of **Day One** of God's **Sevens**.

In our study of the awesome supper times of God, if you don't see the time equivalent of the words dark Moon or the natural Sevens of God, the Shabuwa or the Sabbaton written or translated into your Bible, you have a mistranslated Bible. Unless you can read the ancient languages, you must be careful; you may already have been deceived by your modern Bible translators.

Read Ex. 12:2; Mat. 28 1-3; If you see the words Month, First day of the week or Sunday is written in the records of your Bible, you have a mistranslated Bible and perhaps you may be deceived by the false translations. We in our years of Bible study now make it easy for you to discover if God's natural method of time keeping system is mistranslated in your Bible.

We have been ask by many, not to mention that translators may be deceiving you, by the false translation of the records in your Bible, concerning the awesome supper times of God. Some believe, once you learn there is one mistranslation in your Bible, you may loose faith in other translations of the Bible. We believe, the faith you gain in knowing the truth of God's awesome supper times, by far out weighs any doubts you may have concerning other mistranslations.

Because we know the great importance of you understanding truth of the awesome supper times of God, we must insist that you understand the problems with mistranslations of the ancient records of the wittiness of God's awesome supper time events.

The apostle Paul wrote telling us that the Law of Moses is our teacher. He wrote; "***The law was our school master to bring us to Christ***" (Gal 3:23). No one can determine the awesome supper times of God, except he first examine and understand the Master or Teacher that brings us to Christ. There are those who say; "In Christ, there is no Lord's Passover memorial we should observe." Then they quote Paul out of context; "***Let no man therefore judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of the Sabbaths***" (Col. 2:16).

Note the summation of Paul is saying, the law through Moses, in ***Eating meat, drinking drink, in respect of holy days, the new moon***

and keeping the Sabbaths (sevens) are a shadow of things to come, but the body is of Christ. The shadow of the body or the Ekklesia (Ekklesia) is a teacher to show us a type or figure of the real, the true coming of Christ and His resurrection moment and the Havdalah or supper memorial of that awesome supper time moment when our Lord resurrected. Paul is saying, let no man judge you in things of the law that is only a type pattern or shadow through Moses, Christ has his law of faith (see King James Rom. 3:27) for the body (the Ekklesia).

Through His only begotten son, God ordains the repetition of His beginning awesome first moment of creation at early dark or Supper time, which is the beginning of His creation of the universe. On a repeat cycle of this awesome first moment of creation, God creates His salvations plan for all mankind. God saves all mankind from their sins, on a cycle or a repetition of that awesome supper time moment of the beginning of creation and the supper times of God

***(7) God's PASSOVER HAGGADAH and Jewish Passover**
"Havdalah" supper made to the coming messiah at the supper hour
of God the end of the Sabbath day, they are not the same worship.

The desire of Y'ehsus was to ordain his new Havdalah or Passover supper (Luke 22:15-16). In the ancient past the Jews kept the Jewish Pesach or the supper of **THE PASSOVER HAGGADAH**. The Haggadah the Passover Supper of ancient Israel is the pattern or type, shadow or figure of the coming Messiah Passover or Havdalah. Do not confuse the Havdalah with the Jewish Halakhah The Hebrew word "Halakhah" is usually translated as "Jewish Law," although a more literal translation might be "the path that one walks." The word is derived from the Hebrew root Heh-Lamed-Kaf, meaning to go, to walk or to travel.

The coming **PASSOVER HAVDALAH** of the Bible Jews was and is continuing to made at the supper hour on the night of day Mia or day One by the modern and the ancient New Testament Jews. Some factions of the Catholic Church are also beginning to restore the truth about the true time and the awesome supper hour of the resurrection moment that God set when He resurrected Y'ehsus from the tomb at the supper hour of our God. The correct translation in truth about the time Y'ehsus resurrects from the tomb and understanding of the true *Havdalah (Supper of the*

messiah), will destroy forever, *the dominion* or rule of understanding of this wicked king, who *speaks* or commands great heresy *against the Most High*, and this wicked king's thinking to change *Set times and laws* of God. We can ask thousands to describe to us, the awesome moment of our salvation of God at supper time. Because of false translations of God's Bible records as man's artificial time measure, very few understand the awesome Supper Time of God that saves us. Few understand what is a *Havdalah* or *a Holy Solemnity on the night of Day One*. Even fewer keep a *Holy Solemnity* of that awesome supper time event of the resurrection moment of Y'ehsus, as did the New Testament Ekklesia. What a great loss for God and for today's would be disciples of Christ.

"Blessed is he that shall eat bread in the feast, in the kingdom of God" (Luke 14:15-). In our study, we learn the kingdom of God is the Ekklesia. The only feast mentioned, that is eat in the Kingdom of God, is the Greek *Kurikon deipnon* or *"Lord's supper"* (See Greek 1 Cor. 11:20). "Supper" is understood to be a beginning time meal or a tasting in a spiritual memorial Passover at evening when Y'ehsus is said to justify or pass over all believers. Y'ehsus compares the beginning "Kingdom of God" to a supper that a great master made at supper time.

Y'ehsus warns the Jews concerning their opportunity to enter the Kingdom or the Ekklesia that belongs to Christ, is at the beginning of an awesome supper time event. Y'ehsus compares the beginning of the Kingdom to an awesome supper that is eat only at supper time. Y'ehsus shows, if he makes a supper at supper time, and Y'ehsus said if the invited refuse to come to "Supper" at supper time, the invited who refuse to come to supper at supper time, have none, or will not taste any of the supper of the Master.

***(8) God Set the Time and the day To keep His Passovers . (A)**

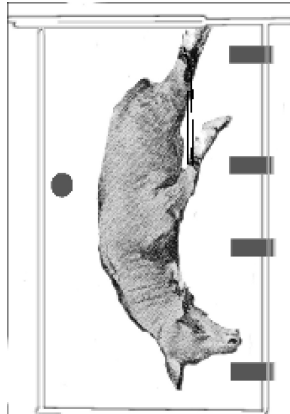
God has set His supper time traditions. A tradition of God is a handing down from God. Sometimes, man creates false traditions or false worship to God, but his false, self imposed or self will worship to God, is made only to entertain himself, for his own pride, to honor or glorify self.

When men and women teach false worship to God, they teach a false "handing down" from man. In the study of false worship, we learn God in His wrath rejects or despises all false worship, or false traditions invented by man. If men make a false supper memorial worship to God, that false worship disgusts God.

Type of Passover



Pen up The Lamb on tenth day of Moon until the fourteenth day from the first dark night of the first Moon of the year named Abib.



All the congregation kill the lamb between the two evenings as the sun goes (at the sixth hour or at midday Deut. 16:6; John 18:14).

Antitype of Passover

John 1:29 b Behold the Lamb of God, which taketh away the sin of the world.

Y'ehsus comes to Bethany six days before the day to kill the Passover (John 12:1) On the Tenth day from the dark of the moon Abib, He rides triumphantly into Jerusalem.



All who sin are the killers of Y'ehsus, for we all have sinned.

(B) We realize, to kindly and humbly reprove a proud man in his false tradition in worship, is like prodding the wrath of the whirlwind. Especially difficult is to confront those who claim to be the chosen ones of God, the ones who proudly make the claim to be the only people on earth who have truth. At certain times, it is these same people who are guilty of creating and keeping false traditions in worship to God. They make false worship to God for their own self-imposed convenience or self-entertainment.

There is no greater motive for contention, created in the mind of a proud man, than for one in the most kind way, to try to admonish or rebuke a proud man or woman. It is impossible to open the eyes of the proud to their false traditions (a handing down in some religious belief). Sometimes, false traditions in self-imposed worship become so embedded in one's religion, it is like bands of steel to the dishonest, proud, and those who are unwilling to humble in a deep study and accept what he learns to be truth. Who really does love God and His truth?

When a thought or act of discipline, an obeisance to a character, or a self-imposed religious worship to God is regularly performed by any kind of disciple, and when such worship becomes more important to that disciple than truth, that disciple departs truth and the truth can no longer penetrate his heart-felt religion, and God no longer accepts him or her as a true disciple of Christ.

Y'ehsus sharply rebukes the Pharisees and scribes for their man-made traditions in worship. Y'ehsus said those who worship God by man-made rules or traditions: *"They worship me in vain, their teachings are but rules taught by men"* (Mat 23:9). Vain, self-imposed or will-worship made to God, is fruitless, empty or worthless worship to God.

Y'ehsus said; *"Every plant that my heavenly Father has not planted will be pulled up by the roots"* (V. 13). It is hard to try to rescue the proud, by extricating them (pulling up by the roots) from the horrible consequences of false worship to God. It is more of a trial to the fearless humble, to approach the proud to teach them truth, more than the lure of all the intoxicating immoralities of the earth. Those who love and teach truth of the awesome super-times of God, experience many contentions from the proud.

Some make the claim to be a Bible Ekklesia, meaning we claim to be humble to the truth of God. Some claim; "We only worship God and conduct our daily lives according to the Bible."

We who boldly teach truth, only ask the humble to examine the evidences for truth sake. Humble in this study and examine all evidences against false traditions in keeping a false “*Lord’s supper.*” Weigh and compare God’s Time for His awesome supper times and then consider the words of Y’ehsus, and keep the importance of truth in our worship to God (John 4:23-24).

*** (9) God Set A Certain Time of Day For All His People To Worship In His Supper Memorial!** We are making a more in-depth study of the awesome, incredible and miraculous Supper times of God. Let us ask in all humility, do we ever question our understanding of God’s supper times, while we worship Him? Do we question our understanding of what is the true Scriptural ‘Supper time of God?’

In all childlike humility let us reason together the answer to this question; Is there a certain time of the 24 hour day, that God identifies as His supper times? Is there a certain set time of the natural 24 hour day that God creates for man to worship Him? In many discussions with disciples and ministers of Christ, I find, many in their hearts, do question their Sunday morning “Lord’s supper!”

All of God’s people in the Old and New Testaments, did keep Holy Solemnities or memorials of the awesome timed events of God. Awesome Supper time events of God have many different scriptural names. Note carefully, all of God’s ordained supper timed events are observed simultaneously or at the same time of the 24 hour day. Some names of God’s great supper time events are:

(A) The “Holy Solemnity,” Only God can determine what is a Holy Solemnity and what time to celebrate His Holy Solemnity. Puny man can not change the awesome *set times* of God. A Holy Solemnity is a repeat in time of a solemn and joyful timed event or occasion of a great event of God for mankind. The awesome event is always kept at early dark or evening. Example, the Pentecost festival, is a Holy Solemnity kept by Israel on a repetition of the first moment when God creates and gives birth to time at beginning dark or at evening on *Day One*. Y’ehsus resurrects and through his resurrection, he Passed over our sins at supper time. We are passed over at supper time, on a cycle of the same awesome first moment of creation on a repeat of *Day One* of the Sevens.

A Holy Solemnity is primarily designed by God to be a home or house worship service. On the day of Pentecost, in the evening of *Day One*, the

disciples are gathering in a house to worship God (Acts 2:1-2). A Holy Solemnity of God, is a separated and set aside solemn and timed event in remembering some awesome and astounding time event that God creates for His people. All awesome time events of God, are to begin to be celebrated near the early dark, evening or at supper time.

(B) Supper Time Passover of God. The Passover of Y'ehsus Is Kept As A Holy Solemnity. A "Passing Over." The model, type we compare to the anti-type of the New Passover of Y'ehsus. The memorial of an awesome event of the salvation from God, by passing over in allowing His angelic destroyer at mid night to pass over them. It is a physical life saving passing over, of the first born of all Israel.

The destroyer angel passed over all the first born of Israel, because all Israel did accept and obey God's plan for physical deliverance. A Passover memorial supper is ordained as a set time for the remembrance of the awesome miraculous Passover event of God's salvation for ancient Israel at supper time.

On the same night of the day to kill the Passover for ancient Israel (LUKE 22"7), Y'ehsus ordain to his disciple how to keep his new Pass-over; *Y'ehsus said, "With a great desire I have desired to eat this Passover with you before I suffer"* (Luke 22:15).

2

Y'ehsus ordains His new Passover for all disciples of Y'ehsus at the supper hour of God. We as disciples of Christ, are Passed over and spiritually ***begotten or Fathered again***, into a ***new birth***, at an awesome supper time event, at the resurrection moment of Y'ehsus (1Pet. 1:3; Rom. 4:25; 6:1-6; Phil 3:10-11; Tit 3:5-7).

Compare the awesome events of God's destroyer when he passed over all the first born of Israel, in Egypt, through obedience to God's plan. After killing the lamb, and the destroyer passing over Israel on the fifteenth day of the dark moon Abib, three nights and three days later, on the 18th day of the dark moon Abib, God delivers all the obedient of all Israel from Egypt and from Pharaoh's army at supper time. God made a cloud of darkness to the Egyptian army, but a light to the people of God (EX. 14:20-22). Over some 1400 years after the first Passover, a new Passover and a new kingdom, a new agreement (Testament or Covenant) God creates for His people-The New Israel-AT SUPPER TIME.

God, miraculously creates His New Testament or covenant for all mankind and consummates His covenant with all mankind at His most



Will Eat This Passover With You In The Kingdom

a'

the beginning of **Day One** (Greek Mia). On a repeat cycle of the same moment of the beginning supper time, in the beginning of the creation of the universe.

In the new Passover of God, saves all who humble and accept God's Passover of Y'ehsus and his plan for our deliverance. All who obey and overcome, as His true disciples of Christ-He saves all AT SUPPER TIME. All disciples of Christ are "begotten" OR SPIRITUALLY FATHERED AGAIN, at SUPPER TIME through their baptism in water and through the resurrection moment of Y'ehsus (Rom. 4:25; 6: 1-7; 1Pet. 1:3; 3:21).

All disciples are saved at the supper hour by the resurrection moment on the 18th day of the dark moon Abib. God creates a new Passover supper for all who obey Him and all who fully commit to become true disciples of Y'ehsus.

God commands Old Israel, to eat their Passover memorial as a Supper, on the night of God's 15th day of the dark Moon Abib. This night is when God's destroyer has passed over the first born of Israel on the first dark moon of the year (Abib). Ancient Israel is to eat on the night of the Passover forever after their generations (EX 12:42).

Israel is not to eat the Passover memorial on the night of their miraculous supper time deliverance in Egypt, as they cross the sea at early

dark of the night. Israel was not to eat the memorial supper on the night God delivers them from Pharaoh and the Egyptian army. God commands ancient Israel to eat the Passover at supper time on the annual repetition of the set time of the awesome passing over time, on the night of the 15th day of the dark moon Abib (EX. 12:42).

In contrast all Christians celebrate their Passover on the same supper time moment when they are passed over, justified, made free from sin at supper time on the night of *day One*.

The Passover of Old Israel is to be eat precisely three days and three nights before God completely delivers Old Israel from Egyptian bondage on the 18th day of the dark moon at supper time.

Christians are also passed over at supper time on the eighteenth day from the first night of the dark moon Abib. The Passover memorial of Y'ehsus is not year by year feast as was Israel. The Passover of Y'ehsus is to be celebrated at supper time of the resurrection, in the home, every seven days. The Passover memorial of Y'ehsus, is a Great miraculous event, that God creates for all sinful mankind, at supper time. Y'ehsus delivers all his disciples from death, by the power of his resurrection moment at supper time on [Day] Mia or One, which also is calculated to be on the same eighteenth day from the first dark night of the moon Abib when Israel is finally completely saved from Egypt and Pharaoh and his army.

Ex. 14:30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

Keep in mind, a Passover event and the deliverance of all disciples on [Day] One, and a memorial of that awesome event, is the greatest memorial event made by The Awesome God for all the disciples of Christ. The supper time event, is a miraculous event, a time when God delivers His called out people. (A) deliverance from death and hell, by many miraculous gifts of God at supper time, and a memorial of that great event is made to God by all disciples.

***(10) The Ancient Supper Time Havdalah or Supper of The Coming Messiah.** The original Hebrew name of *the son of God* is *Y'ehsus* and is transliteration of the Greek. The Greek name *Y'ehsus* was changed by the Catholic Church in about the tenth century to the Latin name of "*Y'ehsus*" (see the Catholic records, *The Divine Institutes in the writings of Lactantius, The Ante-Nicene Fathers, Vol.. 7*).

In the seventeenth century when the letter “J” was added to the English alphabet, the translators of the Trinitarian Bible society, change the name of Y’ehsus to correspond to that of the Catholic Church Gee-Zeus. In the entire ancient languages of the Bible there is no letter “J.” Jehovah is not Jehovah but is correctly written Yehovah.

The history of the ancient *Havdalah* or supper of the coming *Messiah of the Jews*, is at first designed to be a supper worship, made by the most ancient Israelites to honor the awesome coming of the *Messiah*.

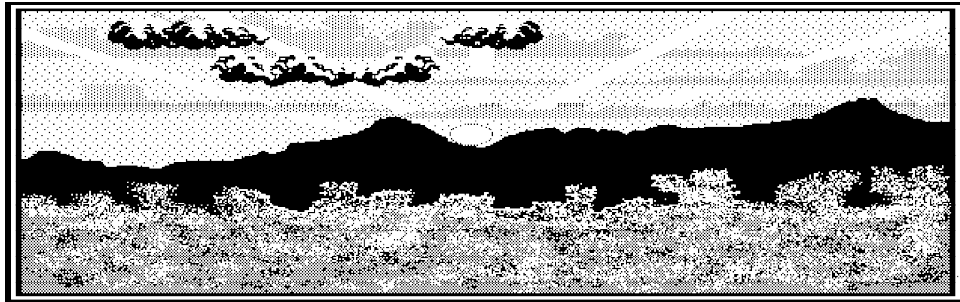
Today, discoveries of ancient records of the Havdalah or the supper of the coming Messiah. The supper banquet of the Messiah was at first, regularly observed on the beginning night of *God’s Day One* (at the end of the Sabbath day at early dark on our modern Saturday night). These records reveal much about the ancient understanding of the Lord’s Passover memorial that at the coming of Y’ehsus, he set in order the same supper time worship for His disciples (See the *Havdalah* in the Dead Sea scrolls, in *The Manual of discipline*, also see Page 113, 130, 164, 168, *The Dead Sea Scrolls And The Bible*, by Charles F. Pfeiffer). (Also see

The ancient Scriptural word *Messiah* comes from the ancient Hebrew word *Mashiach*, which is understood to mean, to smear, or to paint, to anoint. Ancient Israel, is looking for the coming of the one who is *Mashiach* or anointed by God the Father. It is prophesied that the coming *Messiah*, will restore the everlasting kingdom to the whole world.

We read in the record of the book of Hebrews about the resurrection moment of Y’ehsus. This record reveals, when God the Father resurrects Y’ehsus or when God the Father brings Y’ehsus again the second time into the world, at that awesome supper time moment, God the father did anoint Y’ehsus the *messiah*, with the oil of gladness above His companions (Heb. 1:9).

Y’ehsus the Messiah, or in Hebrew *Y’ehsuce Ham Mashiach*, is the one who God the Father did *anoint* at the resurrection moment. God did anoint Y’ehsus at the supper of the resurrection moment, with the oil of gladness, happiness, joy and comfort above his companions.

Some three hundred years before the coming of the *Messiah Y’ehsus* the Jews were keeping a night supper made for the coming of the *Messiah*. The Jews in the ancient *Havdalah*, broke bread immediately after the Sabbath day, at supper hour on *Day Mia or day One*. In the Havdalah supper on the night of day One, the ancient Jews drank the fruit of the vine



Sunrise begins the first Solar day of the Greek sun god **Helios**

to honor and to glorify the their savior and *Messiah* that was to come. How the ancient Jews knew that a supper of Y'ehsus was to be celebrated on the beginning night of *day One*, no one seems to know.

The ancient Jews, kept the *Havdalah* or *supper of the messiah* in their homes, at the very close of the Sabbath day, on the beginning of the night of *God's Day One* (at our beginning of our Saturday night). It is evident, the most ancient Jews did not know the coming *Messiah Y'ehsus* would resurrect from the tomb on the exact same moment, *in the end of the Sabbath day* (at early dark on our modern Saturday night).. Y'ehsus resurrected at the same moment when the ancient Jews eat their Havdalah supper to the coming *Messiah*. *Selah*, stop now and rest, and think of this awesome parallel of set supper time of God at the awesome resurrection moment of Y'ehsus.

The ancient Jews eat their *Havdalah* at the same moment the coming *Messiah Y'ehsus* resurrects from the tomb. The *Havdalah* of the ancient Jews identify their *Havdalah* as the supper of unity (the Hebrew "*Yahad*." *Yahad or unity* in the supper of the *Messiah*, conveys something of the idea of the Greek New Testament word *Koinonia*.

Koinonia is to butcher, divide, cut and share, to show or reenact the death of Y'ehsus, together by eating, in the sense of communion in fellowship. The cutting, dividing and sharing by consuming together, is the cutting or dividing and to share in spirit, the body and the blood together makes us as *one*. *God is Echad or One*, The Hebrew *Echad* or the Greek word *Hice* (See Greek of 1Cor. 10:16-17 The cup of blessing is mentioned first by Paul. The same as the reord of Luke 22:14-16 afteter givin thakn s "do



SunSet at the end of the Sabbath, is late, and Supper hour is also near “early” at the beginning of God's Day One

This: "Take this (fruit of the vine)" and divide to one another" Don;t drink it but at the first just divide the fruit of the vine to one another. Dividing of the fruit of the vine to show how the blood of Christ was poured out for our sins.. The bread when we break it is not a communion a sharing, a cutting and showing the body of Christ)

After Y'ehsus came, died and was resurrected, the Lord's Passover supper or *Havdalah* made to the Messiah was kept by New Testament Jews, on the same night, at the same supper time moment and on the same *Day One* as the New Testament Israel kept the end of the Sabbath day and the beginning of day One *Havdalah* supper to the coming *Messiah*.

Today, some modern beliefs in "Jewism," still keep the Havdalah on Saturday night but only to show it is the end of their Sabbath (seventh) day. Most Jews of today do not understand the original purpose of the first *Havdalah*, that was made in honor to the coming of the *Messiah*. Most modern Jews today, do not understand or accept, the supper of the *Messiah Y'ehsus* is to be eaten at His resurrection moment on the beginning night of *Day One*.

Today, the modern Jews still keep the *Havdalah*, but the modern Havdalah of the modern Jew is made only to show their Sabbath day has ended.

Today the Havdalah or Lord's Passover supper memorial is a Passover memorial made to the Messiah that has come and through obedience to his plan of salvation, though the death and resurrection of Y'ehsus, God has justified us or passed over us at His awesome supper time event. (A) The *Messiah* Y'ehsus speaks about His new Passover supper memorial when he said, "*With A Great Desire [Greek "epithumia"], I desire to eat this Passover with you before I suffer*" (Luke 22:14-15) [In brackets is mine]. Of this same Passover Y'ehsus said *I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom* (Mat 26:20).

Y'ehsus is saying to us, He will eat, *This Passover [new] in the kingdom* (in the Ekklesia that belongs to Christ). Y'ehsus said he will eat "*This Passover [new]*" in His Ekklesia or in His kingdom, BEFORE he ascends into heaven. If Y'ehsus is going to eat this Passover new in the kingdom of the Father as he prophesied, then for certain, the time to eat the memorial would not be an annual or a one time a year Passover (as was the Passover of the Israelites).

The Lord's Passover memorial, is a timed event of salvation for all mankind, for all who accept the salvation of God at His set supper time event. Would it not make sense, if the Lord's supper is a Passover, we should celebrate our Passover of Y'ehsus, near the same moment when we are passed over and given new birth in Christ, near the time and day when we are begotten or Fathered again, reborn, justified or made free from our bondage to sin. We should worship in the moment of our Passover near the same moment of the same day One that we are recreated from out of darkness and bondage to sin into the light of His dear son. The memorial Passover of Y'ehsus, is to be made near the awesome resurrection moment when we are made free from sin (Rom 4:24; 6:1-7: 1Pet. 1:3; 3:21) ?

The Lord's Passover supper, is an awesome timed event of Y'ehsus overcoming hell and death, and in the Lord's suffering for all mankind and by his resurrection at supper time, he saves us. The Havdalah or Lord's Passover at supper time, is a memorial of our God, Y'ehsus and the Holy Spirit, by remembering the resurrecting of the spirit, the body and the blood of Y'ehsus at supper time.

In our study about things of the spirit, there is much more to the Old and New Testament “supper memorials” than physically eating meat, under the old law through Moses. The supper memorial of Y’ehsus, is much more than physically eating Bread and drinking fruit of the vine, under the law of faith.

(B) Old Israel set the model in their supper memorial, as the teacher or the shadow of the new Lord’s Passover supper for New Israel (all Christians). For Old Israel, the ancient people of God, the Lord’s Passover supper, is a very special time of joyful and spiritually feasting at a certain beginning time of the 24 hour day, at early dark of the fifteenth day of the dark moon.

In every gathering for the supper memorials of God, He commands His people to gather in their homes to keep His supper memorials of His great events for His people. God designs all His Passover memorials, to be primarily a home service. Not meaning to say a multitude can not gather and observe the Lord’s Passover supper, but the primary design of the Passover is for a home worship service.

***(11) Supper Hour And Keeping The Passover of Y’ehsus In Home Worship, Which will Bring God Into Our Homes.** The Lord’s Passover supper that is kept in the home, is created for the most useful missionary purpose to,

- 1) bring spiritual strength to the disciples of Christ
- 2) To bring new disciple into the body of Christ. The new Testament Ekklesia literally exploded from gathering in homes to worship by reenact the death of Y’ehsus. God has a special and primary purpose for keeping a memorial worship in the home at supper time on **Day One**. A home that worships God in truth, is a home that remains steadfast to God. In the design for the Passover in the home, the aged, sick and infirmed will not be denied access to the Lord’s Passover in their home.

The man and woman with many children, in the night, do not need to drag their many children across town to worship God in this most important worship service, In their homes they observe the death of Y’ehsus and his salvation in the resurrection at supper time. Training children to worship

God in the home, is the bulwark for their future living a life for Christ in the home.

This does not mean to say we can not all get together and observe Y'ehsus in one large gathering, but the design for the Lord's Passover memorial at supper time of the resurrection, is primarily a home service for bring new disciples into the Ekklesia and for convenience of the spiritually weak, the very young, both in spirit and in the flesh, for the aged and sickly.

God had a special purpose for His great and awesome supper times in celebrating God's Passover of Israel from house to house. Centuries after the first Passover of God is kept from house to house. New Testament Christians are recorded to gather from house to house, every seven days, to reenact the death of Y'ehsus in memorial or to keep the Passover of Y'ehsus. The records reveal the New Testament Ekklesia kept the Passover of Y'ehsus at the awesome resurrection moment of the resurrected spirit, body and the blood of the crucified Y'ehsus.

(C) The purpose of God's awesome events at supper time, shows or reenacts the death and the resurrection of Y'ehsus to all mankind until he comes (1 Cor. 11:26). This awesome supper time event of God, he will cause the faithful to worship God in the home at the moment of our salvation, at the resurrection moment of Y'ehsus. Only God has the power to resurrect and deliver us from the pains and suffering of time and Hell. God shows by His awesome supper times, He saves all who love Him and keep His commandments.

***(12) Supper Time Identification by Bible Scholars.** In this study of The Supper hour of God, we identify "Time" as the interval of beginning measured moments to their end of time. "Times" are identified as "great miraculous and awesome set timed events to worship God at his supper hour." These great events are awesome timed events that God has placed in the interval of lapsed time.

The Lord's Passovers eat in memorial, has a miraculous significance in the "Time" and "Times" to eat the supper memorials of God. From the foundation of the earth, God plans His Kingdom and His awesome Supper time memorials, by His miraculous deliverance of all disciples who love Him and are obedient to Him (Mat. 13:35; 25:35).

Identifying The Bible Word day. These are the three primary ways the scriptural word "Day" is used in the Old and New Testaments. We

must be careful to identify, what day period is in the **-context**, when the Bible writers make reference to a scriptural “day” of God. We must remember only God gives the true definition for the measure of time for the

***(13) GOD HAS AN AWESOME SUPPER TIME PLAN.** God uses His time and miraculous set times to convince man that He is God. God’s records of time and set times in the Bible, reveals to us His awesome plan for the salvation of man. From creation, God plans His kingdom and a Havdalah or memorial supper of the resurrection of the body and blood of Y’ehsus. From creation, God plans the joyful set time remembrance of the salvation of God to all disciples in the kingdom, to glorify and honor God at the resurrection moment, at supper time on *the night of Day One* (Mat. 25:34).

If men and women do not understand the scriptural records of the magnificent and glorious supper times of God, lost to man’s understanding is the awesome power of God’s time records to convince mankind that God IS. Lost to mans understanding is the power of the miraculous Historical supper time records of God. Before we identify the great supper times of God, let Y’ehsus identify our time of day that is-NOT THE LORD’S TIME Of Passover, but is the time of day for a scriptural “LORD’S BREAK-FAST.”

***(14) Breakfast time Miracle. Y’ehsus, Tells Us The TIME OF DAY To Come To Eat The Lord’s Ariston our modern “BREAK YOUR FAST,”** “ (see the Greek word *Artistone*). (A) Before we reason the Lord’s awesome supper times, let Y’ehsus tell us what time of the twenty-four hour day is the time to eat his scriptural LORD’S “**BREAK-FAST.**” Y’ehsus tells us in a parable of a great King who made a wedding breakfast (See The Greek word *Artistone*. Mat. 22:1-4.)

The scholars tell us the Judaic Greek Bible word *Artistone* identifies the first meal before work in the morning. Y’ehsus identifies the time of the twenty four hour day for His breakfast or for his supper.

There is a scriptural record of the disciples of Y’ehsus eating a *break-fast* made by the Lord Y’ehsus. To understand and keep the context of the Lord’s *breakfast*, read The New International version for the correct translation of John 21:1-12.

The apostle John tells us, the Lord Y'ehsus made a "**breakfast**" for his disciples in the morning. After Y'ehsus made a breakfast in the morning, and then He invites his disciples to come to his "**breakfast.**" Let us follow this biblical chronicle that leads us from the resurrection moment of Y'ehsus, to the exact moment of the Lord's **breakfast.**

(B) The following is a chronicle beginning from the Moment after the resurrection. The record states; after the resurrection of Y'ehsus, he prophesies to the women that he would go before his disciple into Galilee, and there he would see His disciples (Mat 28:7). A short time later Y'ehsus met some of his disciples in Jerusalem.

While His disciples are worshipping Him, Y'ehsus tells His disciples to go and tell his brothers, if they go to Galilee, they will see him there. Y'ehsus went before his disciples into Galilee but the record didn't say Y'ehsus went to Galilee immediately after his resurrection (He could have, but we don't know). The record of John tells us, Y'ehsus was seen in Jerusalem for no less than two sevens (14 days) after the day of his resurrection. Y'ehsus went anywhere he wanted at any speed he wanted, before and after his resurrection.

Oil Lamp used by Jews from the earliest of times.

The Bible Greek "Epiphosko" of the Jews is a time of day to light Lamps at evening (see Luke 23:54; Mat. 28:1).

(C) The Greek record of Matthew and John tells us; that Y'ehsus did resurrect in the end of the Sevens, in the early darkness of the twenty four hour **day Mia** or **Day One**, our modern Saturday night at early dark (See Greek word Sabbaton) (Mat. 28:1; John. 20:1). Mark 9 reveals that Y'ehsus resurrected early, on the first of the Greek Sabbati or the cycle of the seven day [of God]. The records state Y'ehsus did resurrect on the beginning or lamp lighting time (See Greek word Epiphosko) of God's first day of creation named "**Mia**" or **day "One of the Sabbaton."** (The Greek record did not say Y'ehsus resurrected on the day Sunday or the first day of the Week or the Sabbath day).

(D) the Greek record tells us, seven days after the end of the resurrection "**Day One**," the day that Y'ehsus is resurrected from the tomb, Y'ehsus gathered with his disciples in the same supper time of evening of the resurrection day "**Mia**" or **day "One of the Sabbaton."** There are

multitudes of people who never learn this truth, because men fight against truth in translating God's true and natural, ordained time keeping in the scriptures.

The plural Greek word "**Sabbaton**" or "**Sabbaths**" is not saying that Y'ehsus resurrects from the tomb, at the end of the **Sabbath** day of rest, but is saying Y'ehsus resurrected at the end of the seven day period at the beginning or lamp lighting on **Day One of the Sabbaths (The cycle of the sevens of God)** (Mat. 28:1). The Judaic Greek "**Sabbaton**," God counts as seven complete revolutions of the earth upon its axis, or a group of seven days measured from evening to evening. The "Sabbaton" can not be identified as the artificial week as most men mistranslate. The New Testament "Sabbaton" is the continual seven day cycle of TIME. The Sabbaton is a repeating group of seven days that is reckoned from **evening to evening**, and is connected to all the seven day repetitions that has past from the beginning of creation. All the **Sabbaton** (or the Hebrew Shabuwa or **Sabbaths**) begins to be counted at early dark on the day "**Echad**" in the Hebrew Old Testament and in the Judaic Greek translated as day Mia in the New Testament..

In the Greek New Testament, all the **Sabbaton** (or **Sabbaths**) begins to be counted at the same exact moment Y'ehsus resurrected at **early dark** of the 24 hour **Day One** or the Judaic Greek day named "**Mia**" or **Day One**

Note very carefully, the beginning of God's Hebrew seven day **Shabuwa** or the Judaic Greek seven day **Sabbaton**, begins at early dark on our modern Saturday night. The Judaic Greek "**Sabbaton**" is the Judaic adaptation of the Hebrew "**Shabuwa, Shebuah, Shabwah, Shahbat, Shabu.**" We know this truth, when some three hundred years before Y'ehsus came, we see how the ancient Jews translate the Hebrew Old Testament word "**Shabuwa**" into the Greek Septuagint, as the "**Sevens**" or the Greek word "**Hebondomados**" (See Septuagint Dan. 9:27).

Again note carefully, we cannot correctly identify God's Hebrew seven day "**Shabuwa**" or the New Testament Greek "**Sabbaton**" as the ancient pagan or our modern artificial seven day "week." The days of our modern week is not divided from evening or sunset or early dark as God divides His seven days in scripture.

On the evening (early dark or supper time), the record states, Y'ehsus and His disciples are gathering at the New Testament Greek day "**Mia Sabbaton.**" This gathering of Y'ehsus and his disciples in a home, is

a gathering at supper time on the first repetition of the resurrection moment of Y'ehsus (John 20:19).

When we correct this Bible time to our modern Roman time we must conclude that Y'ehsus is gathering with his disciples at the resurrection moment (our Saturday night) (John. 20:19). This second gathering of Y'ehsus and his disciples, cannot be construed to be, the first gathering of Y'ehsus and his apostles, because the it was the next night after the night of the resurrection of Y'ehsus. The first gathering of Y'ehsus was no the night of the second day of the sevens.

The first gathering of Y'ehsus with the eleven (including Mathias) is the night of the beginning next day after the resurrection. The first gathering of Y'ehsus and the apostles, is in Jerusalem on God second day of creation (on what we today identify as Sunday night). The first gathering is on the next night or the next evening after the night of the resurrection (Luke 24:33-36). Luke's record states, the eleven apostles, are all together in the first gathering on the night of the second day of the Sabbaton. The first gathering is on our modern Sunday night or the second day of God's ***Sabbaton***.

The second gathering of Y'ehsus, is at the resurrection moment (at the Greek opse or evening of ***Day One***, on our modern Saturday night at supper time (John. 20:19). The apostle Thomas is recorded, not to be in this second gathering of Y'ehsus and his disciples at the resurrection mo-

ment. We see there are two different gatherings at two different times in the two records. **“Eight days later”** (V. 26), which would be the second gathering at the resurrection moment. Thomas is recorded to be in this second gathering, on the second cycle of the resurrection moment with Y’ehsus and all the apostles (our modern Saturday night).

(E) Seven days after the resurrection near our Passover at the exact resurrection moment, at evening or supper time of **Day One** (Our Saturday night) Y’ehsus breathes on his disciples, saying; **“Receive ye the Holy Spirit”** (John. 20:22). Note carefully, Y’ehsus said to his disciples; **“Receive the Holy spirit.”** Y’ehsus did not say receive the power of the Holy Spirit. Not very carefully, at this same supper time gathering, Y’ehsus said: **“If you forgive anyone’s sins, they are forgiven; if you pronounce them unforgiven, unforgiven they remain”** (John. 20:23).

***(15) Forgiveness of Sins Is Given To Disciples of Y’ehsus, Long Before Pentecost.**

To day the Jews start their Pentecost counting from the Passover. However at the coming of Y’ehsus, the wheat harvest was still being used to determine Pentecost. Note very carefully, according to the records found in the Dead Sea Scrolls, from the moment of the resurrection (early April), the Pentecost day, (according to the weather of that year), Pentecost will not begin to be counted for three more dark moons when the ripe wheat of the common variety is to be harvested. Note very carefully. Then first time of the gathering of the eleven Apostles (counting Mathias) after the resurrection, is counted one seven day period [after the resurrection of Y’ehsus], people can now be forgiven of their sins and the Ekklesia or the kingdom of Y’ehsus is already established or else sins can be forgiven outside the Ekklesia.. The Ekklesia or the kingdom of Heaven has been established, because the disciples of Y’ehsus through the Holy Spirit, can now preach forgiveness of sins long before the day of Pentecost.

This record shows, the kingdom of God or the Ekklesia that belongs to Christ is already established at the resurrection moment. Carefully note, this gathering on our Roman Saturday night, is before Y’ehsus ascends back to heaven and many **“Dark of the Moons”** before the day of Pentecost.

Contradictory to man’s modern man made tradition, after his resurrection, Y’ehsus breathes on his disciples a measure of the Holy spirit at supper time. This record is proving to us, that God did establish the

kingdom or the Ekklesia of Christ at the resurrection moment of Y'ehsus. God established the Ekklesia or the kingdom of Christ before Pentecost and before the moment of this gathering, as Y'ehsus gives a measure of The Holy Spirit to His apostles. (More about the beginning of the Ekklesia later.)

Some time after these two gatherings on a repetition of the resurrection moment, the leader of the disciples, the apostle Peter, decides to go fishing in the sea of Tiberias. The city of Tiberias is in the south western end of the sea of Galilee some fifty miles or more, as the crow flies, from Jerusalem.

(F) AN AWESOME CATCH OF FISH, PETER SAYS “I GO A FISHING IN GALILEE!” Keep in mind it is after the resurrection of Y'ehsus. We do not know for certain if Y'ehsus has or has not yet ascended into heaven. We use this fishing trip to prove the time of day that Y'ehsus identifies as his time of day, to eat the Lord's breakfast.

The main purpose of this fishing trip by Peter and others disciples, appears not to identify a time to eat a scriptural Lord's "breakfast," but this record of fishing in Galilee, is a teaching that shows us how we should all be busy making disciples for Y'ehsus, instead of following some sports hobby or useless folly.

The apostle Peter is leading other disciples as he decides he will go fishing in the sea of Tiberias (or the sea that has many other names such as, Galilee, Gennesarat, Chinnereth...) (John. 21:3).

Scholars agree, this fishing incident occurs after the resurrection of Y'ehsus and within the 40 days that Y'ehsus is seen on earth, before his ascension.

These same disciples of Y'ehsus were at first, under the command of Y'ehsus to wait in Jerusalem for the comforter, the Holy Spirit who is to ***guide them into all truth*** (John. 14:26; Acts 1:4).

Y'ehsus had given the command to His disciples, they must remain in Jerusalem and wait for the comforter or the Holy Spirit and they are commanded by Y'ehsus to go fishing for men (Mat 28:17-19; Mark 15:15-16. The master having gone out of their sight, the disciples didn't continue to fish for men for the Kingdom of heaven as Y'ehsus commands, but they left Jerusalem and walked some fifty miles to the sea of Galilee to fish for fish.. Only a true fisherman who loves to catch and eat fresh fish, can relate to this impatience of these disciples.

Walking to the sea of Tiberias or the sea of Galilee is about fifty miles from Jerusalem. Walking, it is at minimum, over a one hundred mile round trip from Jerusalem to the sea of Tiberias and back to Jerusalem.

Walking no less than fifty miles to go fishing, and then fishing all night, prove these disciples have a great love for fishing. We are not sure they fished the same night they walked to the sea to go fishing.

The record says they started fishing at supper time and they fished all night for fish. Fishing all night and not catching anything, proves even more the patience and tenacity for fishing for fish by these disciples. Not catching anything, most careless and hobby fishermen would have given up fishing long before daylight.

To fish all night, the disciples must start their fishing in the evening (early dark or at supper time). Note carefully, this is the second record of the second “fishing all night,” by these same disciples (also see Luke 5:). On both separate occasions of fishing, the disciples “Fished all night and caught nothing.”



Children Did You Catch Any Fish?

(G) Y'EHUSUS SAID COME TO BREAKFAST (Greek Artistone).

Y'ehsus many times refers to a time to eat a breakfast. The Bible Greek word for Breakfast is *artistone*. To the ancient Bible Jews, to eat breakfast was a time to eat a meal and the time to give God the glory for creating the beginning of light. Breakfast is a meal that is eat in the morning after working all night or before work in the morning. Y'ehsus always refers to breakfast as a time to eat in the early morning.

Breakfast time or Supper time is always determined the beginning of dark or the beginning of light or by the time of day one is eating.

For the ancient Jews, the supper or breakfast is never determined in the indefinite figurative case by what is being eat. This morning after the disciples make their large catch of fish, Y'ehsus invites his fishing disciples to “*Come to breakfast*” and to eat fish he has cooked on coals. Come have some broiled fish for breakfast.

In this illustration of the Lord's *breakfast* of fish, Y'ehsus is also showing us, if Y'ehsus creates a feast and invites us to eat in the morning, to Y'ehsus, it is the time of the day to eat a “Lord's *Breakfast*.”



The Sunday Sunrise Eucharist of The Pagans

In the morning, Y'ehsus prepares a *“breakfast”* made of fish for his disciples. Y'ehsus said to his disciples, in the morning, after they had fished all night: *“Come To Breakfast.”* Y'ehsus is telling us today, the time of the twenty-four hour day he identifies as the time of day for men to eat His *“Breakfast.”* Breakfast time for Y'ehsus is in the early morning after men work all night.

(H) Men; “Cast Your Net On The Right Side of The Boat.” -You Disciples Are Fishing On The Wrong Side-You Should Be Fishing On My Side For Men! Y'ehsus uses every opportunity to teach us, as he does in the record of this fishing trip of his disciples. Any net fisherman can tell you, fishing with a net is very hard work. In the morning after working all night trying to catch fish, and not catching any fish, this second miraculous fishing trip, Y'ehsus begins to show his disciples to obey God is the best way to catch an awful “Mess of fish.”

This is the second record of two different fishing times, in the morning, when Y'ehsus shows his disciples how to make a miraculous catch of fish, by again trusting him and obeying his command.

The first time of fishing all night and not catching any fish, Y'ehsus taught these disciples how to catch fish his way (Luke 5:.). Y'ehsus shows his disciple an awesome breakfast time miracle of how to catch fish. The first miracle of a great catch of fish, Y'ehsus shows these disciples, there is a greater way to fish for men. Trust and obey him and he will supply their every need (Luke. 5:). Y'ehsus had made these fishers of fish, fishers of men. The fishers of men, leave Jerusalem and revert back to fishing for fish.

Y'ehsus said from that first time of miraculous catching fish onward, these same fishermen would be his disciples and they would be ***“fishing to catch men,”*** and they ***“Forsook all”*** to follow Y'ehsus (Luke 5:1-11).

The picture is now set and on this morning after again fishing all night and not catching an fish, these fishing for fish disciples of Y'ehsus, appear to have forgotten their real purpose as ***“fishers of men,”*** as they again return to the sea to fish for fish. Y'ehsus commands these disciples to, ***“Stay in Jerusalem”*** or do not go fishing for fish but stay in Jerusalem and fish for men.

This second time through a second miracle of catching fish, Y'ehsus is showing these disobedient disciples, he will supply his disciples through obedience to his command. In obedience to Y'ehsus on this very morning, the disciples again catch a multitude of fish.

The first time Y'ehsus taught these men how to catch an awesome mess of fish, is at breakfast time, after they had: ***“Fished all night and caught nothing.”*** This second time, awesome Y'ehsus is again showing in the morning, how to catch a great mess of fish, after they again ***fished all night and caught nothing.*** This second time of making a great catch of fish, apparently the net didn't break as it did the first time.

Y'ehsus is saying to his disciple, you men are fishing on the wrong side of the boat, throw your net on my side, the right side of the boat. The apostle John is in the boat fishing, and through obedience to Y'ehsus, by putting the net on the other side of the boat and catching the net full of fish, reminds John suddenly of the first time these men saw Y'ehsus and the awesome net full of fish they had caught once before. John reminds the apostle Peter, that the man on the shore had to be none other than-Y'EHSUS THE CHRIST. The prophecy Y'ehsus gave to his disciple moment after he resurrected, he said that he would see his disciples in Jerusalem. The prophecy is now come to pass (Mat. 28:7). Observe carefully the situation.

If these disciples had only put their trust in Y'ehsus and obeyed him, it would not be necessary for them to go through all this work trying to catch fish to eat or to sell. Y'ehsus is showing his disciples, he supplies our every need, if we will only put his work first, trust him and obey him, (go and make disciples of men).

Peter Why are you not in Jerusalem feeding my Lambs as I command you?

Peter. Why Did You Not Stay In Jerusalem And why did you not Go Fish For Men or Start Making Disciples For The Kingdom of God AS I Command? This morning, while eating the Lord's breakfast of fish, Y'ehsus ask Peter; "***Peter; do you love [Greek agapace] me?***" In brackets is mine-

Then Y'ehsus said to Peter; "***Feed my lambs!***" Peter, what are you doing here fishing for fish, did I not command you to stay in Jerusalem to fish for men and wait for the Holy Spirit to empower you..

Y'ehsus ask again "***Peter do you love [agapace] me?***" For the apostle Peter to ***agapace*** Y'ehsus, he must hold an unconditional genuine compassionate kind of love for the welfare of Y'ehsus and for the weak or new disciples (***the lambs***) of Y'ehsus. Peter's reply to Y'ehsus was; "***Yes Lord I like*** [The Greek word ***Philo*** or ***fi-low***] ***you.***" Because Peter was not obedient to Y'ehsus, Peter can not say to Y'ehsus "I agapace you," he can only say "I like you."

Before Y'ehsus ascends into heaven, he has a kingdom, a body of believers, a Ekklesia and in the kingdom he has lambs or new disciples that need to be fed the word of God. Y'ehsus is saying, Peter you should be feeding my disciples instead of coming here and fishing for fish.

Y'ehsus is admonishing Peter as he insinuates to Peter, you are fishing on the wrong side of the boat Peter. Peter, what are you doing, leading my disciples out here fishing for fish, when you know you should be waiting in Jerusalem for the Holy Spirit to empower you. Peter why are you not feeding my lambs and my sheep and making disciples for the Kingdom of Heaven? Peter what are you doing leaving my sheep unattended. Peter, do you hold an unconditional genuine benevolent care for me and for my sheep?

(I) "Do This Breakfast In My Memory!" Have you seen the actor Cliff on Television advertising "breakfast" for The International House

of Pancakes. Cliff is asking some people if they ever eat breakfast for dinner (supper). Cliff is meaning to say, what you eat, determines what is a supper or a breakfast and not necessarily the time of day. If a “breakfast” is identified by what is eat, then the word “breakfast” would be spoken in the indefinite figurative case. Breakfast spoken in the indefinite figurative case has no specific time to eat. To say what you eat determines what is a “breakfast” or a “supper” may work for TV actor Cliff and international House Of Pancakes. What you eat does not determine breakfast dinner or supper for God.

It is the dark or the light time of day you eat and celebrate in worship, is what God determines is a true Passover supper or a man made breakfast.

(J) **“Do this in memory of me!”**

Y’ehsus didn’t say: “Keep this morning Lord’s breakfast of fish in my memory,” did he? If Y’ehsus had said on some Sunday morning, while his disciples eat his breakfast of fish; “Do this in memory of me,” or remember me in worship by eating fish on Sunday morning!

Think about this now. Would keeping a command of Y’ehsus to eat a fish memorial in the morning of *Day One*, be correctly called a Lord’s breakfast or the “Lord’s supper” memorial made of fish on Sunday morning?

Remember Supper time is a meal at evening or near early dark. Could this “Y’ehsus cook out” and eating fish in the morning, ever be scripturally described as a “Lord’s supper” of fish on Sunday morning? Everyone knows the answer to this question. How can we prove this Lord’s breakfast of fish is not a Lord’s Passover supper of fish on Sunday morning? Yes, all men all must agree, this fish breakfast of Y’ehsus is not and cannot be a “Lord’s supper” of fish in the morning of Sunday. Men gather on Sunday morning and make a worship they call a “supper of Y’ehsus” at the time of day that Y’ehsus identifies as breakfast. What would Y’ehsus call the worship that men make and eat on Sunday morning.

Remember, Y’ehsus did gather with his disciples, just once, at the time of day men call Sunday night after his resurrection (Luke 24:36). Suppose, nearly two thousand years after the resurrection of Y’ehsus, some deceiving disciples of Satan decide to make a traditional Lord’s fish “breakfast” or a “Eucharist of fish” (A Thanksgiving) memorial in worship to Y’ehsus. Let us also suppose these same men make this “Fish breakfast memorial” at the same time Y’ehsus identifies as supper.

False men make what they identify as a breakfast memorial of the resurrection of Y'ehsus in the early dark or evening of Sunday. The breakfast memorial worship is made on the second day of the Sevens (our modern Sunday night). Would this night breakfast worship, be a true worship of a Lord's breakfast on the beginning night of Sunday. Could this be a true Lord's Breakfast, because men say it is the breakfast of the Lord Y'ehsus made on Sunday night? Today at the time Y'ehsus identifies as breakfast time, some men make a breakfast worship to God and then identify their breakfast worship a "Lord's Passover memorial supper."

(K) Y'ehsus Did Not Resurrect On Any Parts of Sunday! Again we must be consistent. A Lord's Passover memorial is a supper time memorial or a solemn occasion of rejoicing at the same moment in a seven day repetition of a great or awesome time event for the people belonging to God. What great thing did Y'ehsus do for mankind on the day of the sun god or on Sunday morning? What great thing did he do for man on Sunday night. The Bible Greek records and most all ancient secular history tell us that Y'ehsus resurrects some six hours before Sunday begins (see my Book "The Time Conspiracy," by Willard R. Wade).

Eating a Lord's breakfast of fish in a memorial worship to Y'ehsus on Sunday night would be most unusual, would it not? Then lets suppose these same men lie, and say Y'ehsus commands all men must keep this fish "Eucharist" or "**BREAKFAST** of Fish" memorial of Y'ehsus in the early night of the second day of the Sabbaton (our modern Sunday night).

Suppose some teach, you sin against God, if you do not eat their night lord's breakfast of fish. Does this breakfast supposition sound ridiculous to you? A breakfast of fish memorial on Sunday night, is no more ridiculous nor any more disgusting, then to make a false worship to Y'ehsus at breakfast time and then call it the "Lord's supper" on Sunday morning. Think about that.

Because we have no such tradition of eating a memorial fish breakfast of Y'ehsus in the early night (or morning) of Sunday, then we have no problem with all men agreeing, that if any man teach we must eat a "fish breakfast memorial of Y'ehsus on a Sunday night," it is a false man made tradition. All men agree, and some would become seriously indignant against the teaching that we must keep a; "Lord's fish breakfast in the beginning night." Men become incensed, because Y'ehsus made no such command to keep a fish breakfast memorial on a Sunday night. Neither did Y'ehsus command a

breakfast time memorial worship to be identified as a “Lord’s supper” in the daylight hours of the sun god, the first day of the week of the sky gods or on Sunday morning.

We have the same problem with men who make a false time to worship God in a “Lord’s supper” on Sunday morning. I have heard men say; **“It is a sin, if you do not eat their “Lord’s supper” on Sunday morning!”** Where is the scriptural authority to support this teaching!

The ancient Roman pagans, create a man made tradition in keeping a sunrise breakfast Eucharist (thanksgiving) made to the god of the Sun (either the Roman sun god Sol or the Persian sun god of truth and light named Mithras). Later, some Christians replace the time to keep the Lord’s Passover supper from supper time near the resurrection moment (our Saturday night), to coincide with their morning breakfast memorial of the more popular pagan Eucharist on Sunday morning.

The disciples of Satan has made the tradition of a false “Lord’s supper” on Sunday morning. After men create and accept a false, pagan, man made tradition in worship to God, then they try to make the pagan tradition appear to be a tradition that is give to us from God. Once established, a false tradition of man, becomes a very different and almost impossible situation to remedy.

God didn’t create a Sunday morning “Lord’s supper,” “communion” or Eucharist. Man create a false “Lord’s supper” when they make a “Lord’s supper” on Sunday Morning, Sunday night and other false times.

(J) The Sunday morning Eucharist or “Lord’s supper” is pagan in origin. The ancient Roman pagans kept a Sunday morning Eucharist (or thanksgiving) to their almighty god of the sun named Sol (Sun’s or Sol’s day). The Sunday morning Eucharist of the ancient pagan Romans, is now the time of day for “the Lord’s supper” for multitudes. “Easter” is a similar Ekklesia heresy, for the Sunday morning “Lord’s supper” or “Eucharist.”

Easter, a fun time of giving glory and honor to ancient the fertility goddess “Ester.” Easter is at first, a Pagan worship to a false goddess. The observance of the pagan “Easter” is yet another pagan observance brought over from the pagans as a Ekklesia worship. More about the pagan “Eucharist, or “Lord’s supper-breakfast made to the sun god” on Sunday morning-later.

Changing God’s records of time keeping from natural time mode to Man’s artificial time mode, through man’s misinterpretations of Bible

records, has caused an even greater problem in teaching truth about God's awesome supper times. The change the set times God from the ancient records of what is called natural time keeping to the modern artificial Roman time keeping, is the problem we face in teaching the true supper times of God. We must compare the traditions of men to the true ordinations of God.

Through false interpretations of the record, Men have tried to change God's natural time keeping in the scriptures, to make the records appear to be man's artificial time keeping system. This thinking to change God's time to a false time division in the Bible record, makes it very difficult to identify false man made TIME TRADITIONS in false worship to God.

The misinterpretation of God's natural time keeping records to man's artificial time, is causing a world of misunderstanding. This thinking to change God's time keeping records, confuse the thinking of the most brilliant Bible scholars. Daniel prophesies, the thinking to change God "*times and laws,*" God will permit; "*For a time and a dividing of time*" (Dan. 7:25).

Daniel prophesies that God would allow this foolish eleventh ruler to have dominion, or rule of understanding, by his thinking to change God's *Set Times and laws; "For a time and a dividing of time* (Dan. 7:25). After that time, Daniel said God will restore understanding or "*dominion*" (God's times and laws) to the *everlasting kingdom* (the Ekklesia of Christ). A serious question to all disciples of Y'ehsus, do you understand the laws and the set times of God, that this Pagan dishonest ruler thought that he could change?

A better question; who will restore God's understanding of His time keeping or His "set times" and laws in the scriptures? We are not asking who is keeping God's natural time and set times in their daily lives, but who will restore God's understanding of Bible laws and natural time keeping to the Bible records. Who will teach truth about God's set times so men and women can understand scriptural times? Whose time divisions do you prefer to apply to scripture-God's time and set times or do you prefer read in your Bible. Do you prefer to read false time and set times of the ancient pagans into the biblical text and then add man's artificial time and set times in worship to God? Think about how disgusting this is to God! For hundreds of years, men commit this error in making a false "Lord's supper."

If you prefer to restore God's time divisions and awesome timed events to Bible understanding, then right now, do something about it for

God! Write the Bible translators and publishers and demand they translate God's time division correctly. Make petitions and send them through out the land. Demand men translate God's Time and His Set Times to be correct in their translations. So men and women can understand the truth of the awesome supper times of God.

Modern man has a different way of reckoning or dividing time comparing to the way God divides time in the ancient languages of the scriptures. To understand how translators change the scriptural record of time keeping, man must study the difference in the two time divisions of both God and man.

Then compare God's method of time keeping to man's method of time keeping. You will be amazed how modern translators deceive the disciples of Christ in understanding the awesome supper times of God

The Lord Y'ehsus said, Breakfast time is in the morning after working all night. Time for the Lord's breakfast, is before work in the morning. We can see if we eat a man made traditional memorial of Y'ehsus in the morning, Y'ehsus calls whatever we eat in the morning, a man made "breakfast time tradition."

If Y'ehsus didn't make a Sunday morning "Lord's supper," then who did?

If Y'ehsus didn't give us our tradition (a handing down) of eating a "supper" memorial in the morning of Sunday, then what we eat on Sunday morning is a man made tradition in worship. Keep in mind, the morning is a time to Breakfast for Y'ehsus and his disciples.

***(16) Are the Awesome Supper Times of God Important? Questions About Time, That Can Be Answered.** We as true disciples of Y'ehsus, do not need to guess or assume anything in our work and worship to God.

The Apostle Paul tells us: "*All scripture is God breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God maybe thoroughly equipped for every good work*" (2: Tim 3:16-17).

We don't have to guess when to eat our Lord's Passover memorial. We have authority from God who shows us through scripture, the exact moment when and how we are Passed over. Y'ehsus also show us precisely how and what to eat in the Passover supper of the Lord in spirit of his body and Blood.

Some men say; "We do not need authority for our Sunday morning Lord's supper." Some say "We think you can eat our "Lord's supper" any time we wish to eat it!" Question; for those who think we can observe the Lord's Passover supper at any time, what scriptural evidences do you give for thinking you can make decision for God in choosing your own time to eat His Passover supper?

Question, do you really believe it is not important the time we eat the Lord's Passover? If you say no to any of the following questions, then you are showing that you do believe it is important the time we eat the Lord's Passover supper and that you do think it is wrong to eat the Lord's Passover memorial at the wrong time.

(A) Is it scripturally wrong for a disciple to eat the Lord's Passover supper some five different times on Sunday morning? Mentally x Yes _____ or No _____

(B) Would it be scripturally wrong for a disciple of Y'ehsus to eat the Lord's Passover supper only once in five years? Yes ____ No _____

(C) Would it be scripturally wrong to eat the Lord's Passover supper only once in a fifty jubilee year in Christian living? Yes _____ No _____

(D) Would it be wrong to eat the Lord's Passover supper only on Thursday night once a month? Yes _____ No _____

(E) Would it be wrong to eat the Lord's Passover supper, only once a year, at the time of Israel's Passover on the dark Moon days? Yes _____ NO _____

There are many other questions we could ask to show that you do believe it is important the time we observe the Lord's Passover supper. So be careful when you say, it is good for us to eat the Lord's Passover supper at any time we want.

Who invents false worship in a Sunday morning "Lord's supper?" If Y'ehsus didn't invite or command us to come to a breakfast memorial in the morning of Sunday, then it would not be "the Lord's breakfast," neither would it be "the Lord's supper" we eat in the morning of Sunday! Can we

not all agree, if the Lord didn't make the worship of a "Lord's supper" we eat, then it is not a true "Lord's supper"!

If we worship by eating a "Lord's Supper" in the morning, and if Y'ehsus didn't make our morning "supper" or "breakfast" in the morning, then man has made his own tradition of eating a "Lord's supper" at the time of day Y'ehsus identifies a time to breakfast.

For those who say; "We have a thus saith the Lord for all our worship and for everything we do and say." "We are a Bible Ekklesia, we speak where the Bible speaks and are silent where the Bible is silent." "We speak only as the oracles of God." It is to these people we ask in all humility; WHERE IS SCRIPTURAL AUTHORITY FOR A "SUNDAY MORNING LORD'S SUPPER"?

We challenge all men everywhere, to show us from the New Testament Greek, show AUTHORITY or ANY SCRIPTURAL TIME where God creates an awesome event for all mankind in the hours of daylight on Sunday. Show where God commands His people to keep a Holy Solemnity in the hours of daylight of some great event of God on any Sunday morning.

No-man can give scriptural authority for a Sunday morning Lord's supper. Although some may try to twist scripture to support their Sunday morning Supper worship, no man can give scriptural authority for a "Sunday morning Lord's supper or breakfast memorial."

We challenge those who eat a "Lord's supper" on Sunday morning, to show us scripture that clearly identifies or even hints, that the New Testament Christians were keeping a "Sunday morning Lord's supper or breakfast" or "Eucharist." Show any scriptural reason why the morning of Sunday is exemplified as the time to eat "a Lord's Supper" in memorial of some great and awesome event of God on Sunday. Where is any supper memorial of God made in the hours of daylight?

***(17) Y'ehsus Shows Us, There Is A Difference In Time To Breakfast Comparing To Time To Supper.** (A) Y'ehsus was in the house of a "*Chief Pharisee.*" Y'ehsus said to him; "*When thou makest a dinner [Greek Artistone meaning the first meal in the morning] or supper [the Greek deip'non or early dark meal or feast]*" (Luke 14:12) [In brackets is mine].

(K) Y'ehsus resurrected at an awesome supper time of God. Truth is discovered when correcting the time of the resurrection moment of Y'ehsus. The Lord Y'ehsus did not resurrect on any parts of the Sabbath day or any parts of the first day of the week (of the seven sky gods) or on any part of Sunday! Again we must be consistent. A Lord's Passover memorial is a supper time memorial or a solemn occasion of rejoicing at the same moment in a seven day repetition of a great or awesome time event for the people belonging to God. What great thing did Y'ehsus do for mankind on the day of the sun god or on Sunday morning? What great thing did God ever do for mankind on Sunday night? The Bible Greek records and most all ancient secular history tell us that Y'ehsus resurrects some six hours before Sunday begins (see my Book "The Time Conspiracy," by Willard R. Wade).

Eating a Lord's breakfast of fish in memorial worship to Y'ehsus on Sunday night would be most unusual, would it not? Then let's suppose these same men lie, and say Y'ehsus commands all men must keep this fish "Eucharist" or "BREAKFAST of Fish" memorial of Y'ehsus in the early night of the second day of the Sabbaton (our modern Sunday night).

Suppose some teach, you sin against God, if you do not eat their night lord's breakfast of fish. Does this worship of eating a breakfast fish supposition sound ridiculous to you? A breakfast of fish memorial on Sunday night is no more ridiculous nor any more nor disgusting, then to make a false worship to Y'ehsus at breakfast time and then call the breakfast "The Lord's supper" on Sunday morning. Think about that.

Because we have no such tradition of eating a memorial fish breakfast of Y'ehsus in the early night (or morning) of Sunday, then we have no problem with all men agreeing, that if any man teach we must eat a "fish breakfast memorial of Y'ehsus on a Sunday night," it is a false man made tradition.

All men agree, and some would become seriously indignant against the teaching that we must keep a; "Lord's fish breakfast in the beginning night at the scriptural "supper time." Men become incensed, because Y'ehsus made no such command to keep a fish breakfast memorial on a Sunday night. Neither did Y'ehsus command a breakfast time memorial worship to be identified as a "Lord's supper" in the daylight hours of the sun god, the first day of the week of the sky gods or on Sunday morning.

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The disciples of Satan have made the tradition of a false “Lord’s supper” on Sunday morning. After men create and accept a false, pagan, man made tradition in worship to God, then they try to make the pagan tradition appear to be a tradition that is give to us from God. Once established, a false tradition of man becomes a very different and almost impossible situation to remedy.

God didn’t create a Sunday morning “Lord’s supper,” “communion” or Eucharist. Man creates a false “Lord’s supper” when they make a “Lord’s supper” on Sunday Morning, Sunday night and other false times.

(J) The Sunday morning Eucharist or “Lord’s supper” is at first a pagan worship brought into the Ekklesia by Catholics. The ancient Roman pagans kept a Sunday morning Eucharist (or thanksgiving) to their almighty god of the sun named Sol (Sun’s or Sol’s day). The Sunday morning Eucharist of the ancient pagan Romans, is now the time of day for “the Lord’s supper” for multitudes. “Easter” is a similar Ekklesia heresy, for the Sunday morning “Lord’s supper” or “Eucharist.”

Easter, a fun time of giving glory and honor to ancient the fertility goddess “Ester.” Easter is at first, a Pagan worship to a false goddess. The observance of the pagan “Easter” is yet another pagan observance brought over from the pagans as a Ekklesia worship. More about the pagan “Eucharist, or “Lord’s supper-breakfast made to the sun god” on Sunday morning-later.

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times of God. We must compare the traditions of men to the true ordinations of God.

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The misinterpretation of God's natural time keeping records to man's artificial time is causing a world of misunderstanding. This thinking to change God's time keeping records confuses the thinking of the most brilliant Bible scholars. Daniel prophesies, the thinking to change God "times and laws," God will permit; "For a time and a dividing of time" (Dan. 7:25).

Daniel prophesies that God would allow this foolish eleventh ruler to have dominion, or rule of understanding, by his thinking to change God's Set Times and laws; "For a time and a dividing of time (Dan. 7:25). After that time, Daniel said God will restore understanding or "dominion" (God's times and laws) to the everlasting kingdom (the Ekklesia of Christ). A serious question to all disciples of Y'ehsus, do you understand the laws and the set times of God that this Pagan dishonest ruler thought that he could change?

A better question; that will help to restore God's understanding of His time keeping or His "set times" and laws recorded in the scriptures? We are not asking who is keeping God's natural time and set times in their daily lives, but who will restore God's understanding of Bible laws and natural time keeping to the Bible records. Who will teach truth about God's set times so men and women can understand scriptural times? Whose time divisions do you prefer to apply to scripture-God's time and set times or do you prefer read in your Bible. Do you prefer to read false time and set times of the ancient pagans into the biblical text and then add man's artificial time and set times in worship to God? Think about how disgusting this is to God! For hundreds of years, men commit this error in making a false "Lord's supper."

If you prefer to restore God's time divisions and awesome timed events to Bible understanding, then right now, do something about it for God! Write the Bible translators and publishers and demand they translate God's time division correctly. Make petitions and send them through out the land. Demand men translate God's Time and His Set Times to be

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Then compare God's method of time keeping to man's method of time keeping. You will be amazed how modern translators deceive the Disciples of Christ in understanding the awesome supper times of God

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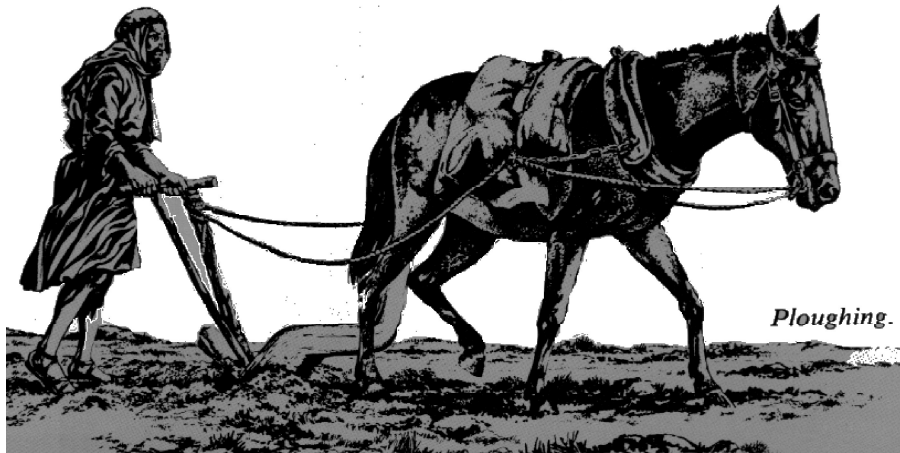
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*(16) Is Suppertime of God really that Important in time to worship God? Are the Awesome Supper Times of God Important? Questions about Time That Can Be Answered. We as true disciples of Y'ehsus do not need to guess or assume anything in our work and worship to God.

The Apostle Paul tells us: "All scripture is God breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God maybe thoroughly equipped for every good work" (2: Tim 3:16-17).

We don't have to guess when to eat our Lord's Passover memorial. We have authority from God who shows us through scripture, the exact moment when and how we are passed over. Y'ehsus also shows us precisely how and what to eat in the Passover supper of the Lord in spirit of his body and Blood.



Ploughing The Field Until Evening

Some men say; “We do not need authority for our Sunday morning Lord’s supper.” Some say “We think you can eat our “Lord’s supper” any time we wish to eat it!” Question; for those who think we can observe the Lord’s Passover supper at any time, what scriptural evidences do you give for thinking you can make decision for God in choosing your own time to eat His Passover supper?

Question, do you really believe it is not important the time we eat the Lord’s Passover? If you say no to any of the following questions, then you are showing that you do believe it is important the time we eat the Lord’s Passover supper and that you do think it is wrong to eat the Lord’s Passover memorial at the wrong time.

(A) Is it scripturally wrong for a disciple to eat the Lord’s Passover supper some five different times on Sunday morning? Mentally x

Yes _____ or No _____

(B) Would it be scripturally wrong for a disciple of Y’ehsus to eat the Lord’s Passover supper only once in five years? Yes _____ No _____

(C) Would it be scripturally wrong to eat the Lord’s Passover supper only once in a fifty jubilee year in Christian living? Yes _____

No _____

(D) Would it be wrong to eat the Lord’s Passover supper only on Thursday night once a month? Yes _____ No _____

(E) Would it be wrong to eat the Lord's Passover supper, only once a year, at the time of Israel's Passover on the dark Moon days?

Yes _____ NO _____

There are many other questions we could ask to show that you do believe it is important the time we observe the Lord's Passover supper. So be careful when you say, it is good for us to eat the Lord's Passover supper at any time we want.

Who invents false worship in a Sunday morning "Lord's supper?" If Y'ehsus didn't invite or command us to come to a breakfast memorial in the morning of Sunday, then it would not be "the Lord's breakfast," neither would it be "the Lord's supper" we eat in the morning of Sunday! Can we not all agree if the Lord Y'ehsus didn't make the worship of a "Lord's supper" we eat, then it is not a true "Lord's supper?"!

If we worship by eating a "Lord's Supper" in the morning, and if Y'ehsus didn't make our morning "supper" or "breakfast" in the morning, then man has made his own tradition of eating a "Lord's supper" at the time of day Y'ehsus identifies a time to breakfast.

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We challenge all men everywhere, to show us from the New Testament Greek, show AUTHORITY or ANY SCRIPTURAL TIME where God creates an awesome event for all mankind in the hours of daylight on Sunday to a supper memorial of the Lord.. Show where God commands His people to keep a Holy Solemnity in the hours of daylight of some great event of God or on any Sunday morning.

No-man can give scriptural authority for a Sunday morning "Lord's supper." Although some may try to twist scripture to support their Sunday morning Supper worship, no man can give scriptural authority for a "Sunday morning Lord's supper or breakfast memorial."

We challenge those who eat a "Lord's supper" on Sunday morning, to show us scripture that clearly identifies or even hints, that the New Testament Christians were keeping a "Sunday morning Lord's supper or breakfast" or "Eucharist." Show any scriptural reason why the morning of Sunday is exemplified as the time to eat "a Lord's Supper" in memorial of

some great and awesome event of God on Sunday. Where is any supper memorial of God made in the hours of daylight?

*(17) Y'ehsus Shows Us, There Is A Scriptural Difference In Time To Breakfast Comparing To Time To Supper. (A) Y'ehsus was in the house of a "b "Chief Pharisee" Chief Pharisee." Y'ehsus said to him; "When thou makest a dinner "[Greek Artistone meaning to Breakfast in the morning] or supper [the Greek deip'non or early dark meal or feast]" (Luke 14:12) [In brackets is mine].

In the ancient king James language, the word translated to have "dinner" or to "dine" is understood as the time of day we today style as a breakfast (see the word "dine" in Webster's Dictionary). Then Y'ehsus is saying to the ruler and Chief Pharisee: "When you make a **BREAKFAST** or a **SUPPER**" [bold print emphasis is mine]. Y'ehsus is showing us, that he understands, there are two distinct different times of the day in eating a scriptural "supper" or a "breakfast."

(B) Beware, Some Men Lie and the truth Is Not In Them. The world has been turned around, because of the lies of men in identifying God's awesome supper times. If you are a man or woman, and you love truth, get some good Bible dictionaries and lexicons and learn the truth about God's awesome supper times. God never identifies His creation of time and awesome set times as an artificial "month" or "Week" as we understand the month and week.

God, in any scriptural record, never identifies His "dark Moons" as the artificial "Month" or any number of days that coincide with our days of the "Week." This truth is most important in understanding God's awesome supper times.

Some men would deceive us and cloud the issue of the true Supper times of God, by calling God's time divisions; "Jewish Time." The Scriptural "Jews" had no such scriptural time division called; "Jewish Time." The ancient New Testament Jews kept God's sacred time divisions and all records of time divisions in the Bible are God's natural time divisions. The ancient Jews had no time divisions of their own, but the Jews strictly and in righteous time keeping, kept God's natural time divisions ordained in the creation.

Beware of men and women, who teach that God's time divisions are nothing more than Jewish time divisions. Shrewd and adroit men, twist and cloud truth by stating God's natural time divisions do not apply to our modern understanding of the Bible. Beware, these men are the wolves (or false teachers) that Y'ehsus and the apostles warn us about. Some teach that because we today live under the ancient pagan Roman calendar, we should base our understanding of the Bible on the ancient pagan Roman calendar.

Question, do we receive our instruction from God through the pagan Roman calendar? If we use the ancient Pagan Roman Calendar time keeping system to interpret the Bible records, instead of God's time keeping in the Bible. If we keep the ancient pagan times of the Roman calendar, will the Roman calendar save us? Think seriously now.

We most strongly disagree, for translators to delete God's time keeping that is written in the scripture records and then add pagan Roman time to the Bible record. We earnestly contend for the natural time and awesome set times of God, a time mode that is recorded in all the Hebrew and Greek Bible records.

Think, the Jews or the Israelites, didn't create the time divisions of the first seven days of God in the creation. The Jews didn't tell God how to divide His days of the first seven days of creation. The Jews didn't tell God how to divide the days of the Dark Moons. Keeping God's ordinations of time and His set times was a belief that God commands to all Israel. The ancient Jews did accept God's sacred time divisions and the Jews did not accept any other time division.

If any Man speak, Let Him speak As The Oracles Of God (1Pet. 4:11). To better understand scripture time and set times of God, we must use only God's natural time divisions in Bible understanding. Only by using God's time mode, can we begin to understand the awesome supper times of God. We must speak as the ancient scriptures speak, and be silent where the ancient scriptures are silent. Search the ancient languages of the Bible, and you can see how modern man has tried to change the understanding of God's time and His awesome supper times.

It would be dishonest, if we did not give all definition to understand the word supper (Greek word deipnon) or supper. For those who reject the evening "Lord's supper", in figurative language, we give you the only apparent use of the word "supper" for a daylight time meal or feast-see Revelation 19:17; "An I saw an angel standing in the sun; and he cried with

a loud voice, saying to all the birds that fly in the mid heaven come and gather together unto the great supper of God. The scriptural Supper is a meal eaten at the end of the daylight period and at the beginning of a new early dark period of the new day. Then it is the Birds of the night that are invited to come and eat the supper of God.

Most Birds and some beast can not see at night. Most birds and some beast can only come to their supper in the ending hours of daytime. This verse is fodder for those who would oppose God and eating our memorial Passover in the early dark of day One of the Sabbathon. . Note carefully people are not birds! A symbolic gathering for a supper for birds of the night is not a supper for people.

The Words “LORD’S SUPPER” IS A Scriptural Time Indicator to Worship God. Cliff in the TV Commercial for IHOP, ask the question, “Do you ever eat a dinner for breakfast.” Meaning what you ordinarily eat at breakfast will determine time of day for breakfast for you at the ordinary time usually identified as “supper time.” My young son, a gospel minister, said to me, “Dad. I sometimes have my breakfast for supper.” Meaning, regardless of any other authority, his own vocabulary of what he is eating, determines for self his correct time of day to eat his “supper.” We can eat what we call “the Lord’s supper” twice during coffee break on Wednesday morning, worshipping the same as some do on Sunday morning or Saturday night, but because some may worshipping twice on Wednesday morning during coffee break does not make a true “Lord’s supper” expressed in the indefinite figurative case.

The scripture word “Lord’s Passover Supper” is not identified alone by what actions or motions we may do in worship or what we eat in worship. The Lord’s Passover supper is not determined only by what we eat or how we may celebrate our “Lord’s supper.” The time of day and how we worship while celebrating the Lord’s Passover, is what determines a scriptural Lord’s Passover at supper time. If we worship and eat what we identify as a “Lord’s Supper” but at the time of day that Y’ehsus identifies as “Breakfast time,” we fail in our worship to God.

The Lord’s Passover supper belongs to Y’ehsus. The Lord’s Passover is made only at the time of day that Y’ehsus identifies as supper time. A “Lord’s supper” worship that is made at any other time than the time that Y’ehsus passes over us and he identifies that time of day as “Supper time.”

To worship at any other time than near the time we are passed over, is not and can not be a true Passover worship made to the Lord Y'ehsus. The meaning of the scriptural word "supper" identifies a certain time of the twenty-four hour day to eat. Let us humble to God's word, and allow the Bible Hebrew and Greek scholars tell us the true time of the scriptural twenty-four hour day, to observe a scriptural supper.

First let us who seek truth, face the truth, it is troubling to have to admit, some men identify, translate or interpret word definitions of the ancient Bible, after their modern man made traditions or idiosyncrasies. We must be careful to identify Bible words by their true definitions, and not after false traditions and idiosyncrasies of men. Question, why do most Bible interlinears, Bible dictionaries and Lexicons identify God's time divisions, as different as most modern English Bible translations? The word meaning in Bible dictionaries about God's time and set times is different than the way men translate in most all modern English Bible. Think about that!

Let us hear and humbly accept what most Bible scholars tell us is the true understanding of the time of the 24 hour day of God, that God identifies as His scriptural "Supper time." Notice I said: `DAY OF GOD DAY OF GOD' with the intent to identify a natural SCRIPTURAL day of God, or perhaps a scriptural figurative or spiritual natural day of God. Regardless of our acceptance of God's awesome supper times, the facts remain the same and we must face God in judgment for our denial of the time to keep God's awesome set supper time.

What natural occurrence of supper time is ordained by God? Because God begins all His scriptural recording of time and times as natural time, and the beginning of all natural times, the scholars identify as supper time. We understand God creates miraculous and awesome events at evening or at supper time.

We are not speaking about our modern artificial Roman time, but speaking about God's ordained time divisions. God's time and set times, He always reckons as natural time divisions. Scriptural or natural time divisions, God calculates from first dark or from the beginning of dark, or from a beginning of supper time. All natural time and set times of God, He creates to make its change of time by sight or by observation.

If we are not familiar with God's natural time mode or the time mode in which all the writings of the Old and New Testament scriptures are written, then we will not begin to understand the awesome and incredible "Supper times of God." Not until we study and understand God's natural

time mode of the scriptures, will we begin to understand the great and awesome supper times of God. Only God is awesome! Now let the scholars tell us time of day for a scriptural supper.

***(18).Bible word SUPPER As Is DEFINED By The Most Trusted Bible Scholars.**

(A) Strong's Exhaustive Concordance To The Bible, code number 1173, Supper, Contrast the beginning night Meal to the morning meal. Y'ehsus resurrected at the time of the Judaic Greek Deipnon or at supper time on Day One. First let the Bible writers Establish, God's TIME definitions for the Judaic Greek word deipnon which is translated as, the English word supper. Gospel Records by the Bible writers illustrate and tell us, what time on what day to celebrate a supper of the Lord.

Fact, Luke wrote, then came the day— to kill (Luke 22:7). Time to kill the Passover lambs is a twenty-four hour day of God that always begins with the early dark of the evening or at the beginning of dark.

Fact, Matthew's record reads, when evening came. Mat. 26:20.}

Fact, Mark's record reads, When the evening came, Y'ehsus arrived with the twelve (Mark 14:17).}

Fact, John records; and it was night John 13:30)}

Fact, Paul wrote, The Lord Y'ehsus on the night he was betrayed, took bread. (1Cor. 11:23).}

There is a disagreement in some translations about the continuing first Seder supper is being eaten with Y'ehsus by the writer John. We now give different translations to show in the night there was indeed a Lord's Pass-over supper being created by Y'ehsus. (John 13:2.)

(1) They were at supper, Christian Community Bible.}

(2) And supper being ended, Authorized Version (King James).

{ (3) So during supper, Amplified New Testament.}

(4) So while the evening meal was going on, New World Translation.

(5) At supper time, Modern Language Bible.

(6) During supper, Living Bible.

(7) And during supper, Revised Standard.

(8) Y La cena acabada,

And The Supper Ended

The Latin Santa Biblia, Antigue Version De Casodoro De La Reina.

(9) Durante a Ceia -
During Supper

Biblia Sagrada Traduzida Em Portuguez. Socieade Biblica Brasil.
Vincent word Studies In The New Testament. Vincent shows, the records of John (13:2) proves the Lords' supper is an early night supper and continues to progress. Vincent writes the Greek Record as translated by The A. V. Verse 2.

SUPPER BEING ENDED . The most approved reading is the present participle, denoting while a supper was in progress. Hence Revised Version., rightly during supper.

The Authorized Version (King James), is wrong, even if the reading of the Received Text be retained; for in verse 12 Y'ehsus reclined again, and in verse 26, the supper is still in progress.

It should be, Supper having begun, or having been served. It is important to note the absence of the definite article: a supper, as distinguished from the feast, which also is designated by a different word.

We might also add a note here that, in the Judaic Greek, there is no indefinite article "a" or "a Supper." The definite Greek article "Ho" or "The supper," is not used to describe the supper of Y'ehsus. This first Seder or supper of Y'ehsus is not a model or type of our Passover Y'ehsus, but is the true beginning Passover created as a scriptural supper time memorial by Y'ehsus.

The Passover Supper that Y'ehsus, creates, is not the supper or feast of the Israelite Passover, but is a new Passover belonging to Christians. The supper Y'ehsus makes is his Passover that belongs to Y'ehsus in the Kingdom of God and all New Testament Christians are to eat their Passover near the awesome moment that God passed over them through the resurrection of Y'ehsus (Luke 22:15-16). In creating "The Passover supper," Y'ehsus is continuing to progress in ordaining His night supper memorial before His betrayal.

Supper defined, The Lord's Passover Supper,
Fact, The Analytical Greek Lexicon identifies; supper is, the principle meal taken in the evening. Evening is at early dark. The evening always begins at the end of the daylight period.

Fact, Young's Bible Dictionary, identifies supper time. They give this definition of the Bible English word "supper." To scripturally "sup" or "supper" is to "take evening meal."

Fact, Thayer's Greek English Lexicon of The New Testament, identifies the hour for Supper. The Bible word "SUPPER" is: "A formal meal usually held at evening." Meaning any who make a pseudo supper in the morning, instead of making a scriptural supper, they are making an unusual or different kind of supper worship to God.

Fact, There is no scriptural record that authorizes that a scriptural supper can be made in the hours of daylight. There is no scriptural time given for supper, other than at night or at evening.

Question, Why would the scholars say Usually unless it possible for some one to be making an unusual or pseudo or false Lord's supper on a Sunday morning at breakfast time?

Fact, Strong's Exhaustive Concordance To the Bible, code number 1173, identifies supper time or the time of day to eat supper.

The scholars of Strong's identify the understanding of the time of day for a scriptural "supper" from the Judaic dialect, the Greek word deipnon. This scholarly and popular Bible concordance declares the time for a scriptural supper is "Usually in the evening." In identifying scriptural time to eat supper, these scholars are saying, to be scriptural, one must supper in the dark or early or beginning dark or the evening time of day to be ordinary.

Point, It is clearly established, a scriptural supper is celebrated only in the evening and not scripturally in the daylight hours or in the morning time. To eat a scriptural true Lord's Supper, it necessitates we must eat at the time of day Y'ehsus identifies as a time for supper. Only eating at supper time would be a true scriptural Lord's Supper.

Fact, Scriptural time for the Lord's Supper, is to usually observe a supper memorial (as did New Testament Christians), in the evening at the beginning or early dark on Day One. These scholars identify the Bible word "supper" is a time to scripturally eat, "usually in the evening." To eat a Lord's Supper in the morning is to scripturally eat out of the ordinary time or in an unusual manner. To eat a "Lord's Supper" out of the usually time to eat

(early dark) would be eating a “Lord’s Supper” in the indefinite figurative case.”/

Fact, The Word “USUALLY “Indicates a Set time to eat usually. For those who would quibble over the word “usually, “the Webster’s New Collegiate dictionary describes the English word “usually” is: “(A) To be accordant with usage, custom or habit. (B) Commonly or ordinarily used. (C) found in ordinary usage or practice, or in ordinary course of events. Synonym-familiar through frequent or regular repetition.”

Points, according to STRONG’S Concordance, those who “practice” making a “Lord’s Supper” and eat at other times than at early dark or evening, are eating out of the scriptural ordinary time for a Lord’s Supper. Those who make a “Supper” in the morning are eating in an “unusual” or in a non-scriptural or in an unworthily manner, comparing to a scriptural Lord’s Supper that is usually eat in the evening (early dark).

To eat, “A breakfast time Lord’s Supper” can not scripturally be an ordinary scriptural Lord’s Supper. Paul warns, we are not to eat an unusual or false Lord’s Supper, or else we eat unworthily or in an unworthy manner. To eat an unusual or false Lord’s Supper or to eat in an unworthy manner, is to eat and drink damnation or eternal judgment unto one’s self (1 Cor. 11:17-25).

Those who eat what they call a “Lord’s supper” made in the daylight hours, have a different “habit” or a “custom” which is unusual compared the New Testament Ekklesia. They are found to celebrate an “unusual” or “different” form of worship, than the scriptural form that will cause one to celebrate a Lord’s Supper that God made to be eaten in the evening or at early dark on Day One. Those who create a “Lord’s supper” at the time of day that Y’ehsus identifies as the time to make a “Breakfast” are making an unusual or non-scriptural Lord’s Supper.

Y’ehsus did resurrect at supper time, at early dark on Day One (our modern Saturday night). Those who make a “Lord’s supper” at anytime on Sunday morning or Sunday night, keep a different tradition, custom or habit in observing the Lord’s Supper, when comparing to the New Testament Christians who kept God’s awesome event of the resurrection of the body and blood of Y’ehsus nearer to the resurrection moment on Day One.

Those who “Break bread” or make a “Lord’s supper” on “Sunday” are unusual, when we compare to the Apostle Paul and the Ekklesia who gathered at Troas, to keep the scriptural custom or tradition of Y’ehsus in breaking bread, in the memorial supper in the night, of Day One of the Sabbaths (the Greek Mia Sabbaton -a sevens), which is our modern Saturday night. These witnesses together with the evidences should be enough to prove, there was indeed a supper of the Lord, made only in the night, when Y’ehsus commands us to \b “Do this in remembrance of me” (Luke 22:19).

Point, We did establish through scripture, there is a supper of the Lord to be made only in the evening of Day One. With scripture we have established without a doubt, a supper of the Lord can only be an evening celebration.

Our New Testament is written by or through the Jews. The Jews write or teach the record of time keeping in God’s natural time mode. The natural time mode of God, time is seen making its change visually. The Jews record time in the Hebrew by God’s designation of time and not the time mode of the ancient Romans or Greeks. The Jews write in God’s awesome records of natural time.

(C) God Had Nothing To Do With Creating The Artificial Roman Gregorian Time Divisions. The first day of the week or Sunday of the ancient Romans, begins in the middle of the night while men sleep. The Roman time division is adapted from the ancient Egyptians time keeping system.

This time keeping system is named and devised by ancient pagan man,. Man gives the names to the day of the week after the planetary celestial gods of the week and gives glory and honor to the pagan planetary god’s of time.

The first day of the Grecian “Grecian week” week. The Greeks gave the name “Apollo’s day,” or later the day of “Helios.” Apollo’s day, begins at sunrise of our modern Sunday morning. The ancient Greeks believed the god Apollo fought against the god of darkness all day and Apollo began to become tired at evening and is overcome by the god of darkness. Later after resting during the night, the Greeks thought Apollo would overcome the god of darkness and raise the beginning of the Greek new 24 hour natural day, at the Greek time of “xe \b “\”Epiphosko\””Epiphosko” (lighting up the new day)

After being conquered by the Greeks, the Jews begin to identify their beginning new 24 hour day at their beginning “epiphosko” at evening or at supper time. The Judaic “Epiphosko,” identifies the beginning of the 24 hour days of the New Testament Jews at early dark of the evening (see Greek Mat. 28:1 Luke 23:54). “Epiphosko” also identifies the Jews beginning 12 hours of daylight. The context determines what time of beginning day-either evening or daylight.

I want you to take careful note of the following. There are no Roman or Greek time divisions written or identified in all the ancient languages of the scriptures. There are no names of the celestial week of the ancient celestial gods; neither is the gods of the month mentioned one time in the ancient languages of our Bible.

There is no pagan or artificial time recorded in all the ancient Hebrew or Greek text of the Bible. Some men would try to say the apostle John or Luke wrote in the artificial pagan time division, but this is not so. The addition of the words “Month” or “Week” to the Bible, is the wicked works of man’s doing.

Think about the following truth, seriously. The word “week” and the time divisions of the week are not from God. If Y’ehsus, the prophets or the apostles had give any reason we should accept the time division of the ancient pagan week or month, then the Atheist would have good reason to deny our Bible, as being nothing more than mere superstitions of men.

If it could be proved, that our Bible has any time division of the ancient pagans, those who gave glory and honor to their pagan gods, we would be forced to admit our Bible would be of no more value to us than pagan superstition.

Carefully note the writings of Luke, who is understood to be a Greek. Luke writes in God’s natural time mode and not in the time keeping of the Greeks or Romans. Not one time did Luke record the Greek’s day of Helios or the day of Apollo’s or the Roman “first day of the week” or “Sunday” in the ancient Greek language of the New Testament. Why did translators add the false word “Month or the false words “The first day of the week” to the scriptural records?

The ancient Jews wrote in the Judaic dialect of the Koine Greek and the record states Y’ehsus resurrected at the end of the Sabbaths, at the beginning of night, at lamp, star or moon lighting up time of the Judaic Greek day-Mia of the Sabbaton. This is God’s time divisions.

The precise and exact time of the resurrection is give to us through all the Gospel writers. Matthew 28:1 gives the exact time of the resurrection of Y'ehsus. The exact time is; "In the end of the Sabbaths at [the beginning moment of the Judaic Greek day at] "Epiphosko" [star or lamp lighting time of the day] Mia or Day One of the Sabbaths" [In brackets is mine].

We have some exciting news for those who search for the truth of the resurrection of Y'ehsus. There is a Catholic Bible the first edition named "The Community Pastoral Bible." In this new Translation, the Catholic Church appears to be trying to lead the world back to the true interpretation of God's awesome supper times and the true time that Y'ehsus resurrects from the tomb (Mat 28:1).

If all could only begin to understand what great significance this true interpretation of the resurrection moment means to the whole world. In this new Bible translation, translators interpret that Y'ehsus resurrected as soon as the first star is seen in the heaven. This is the first step toward restoration of understanding the true time of the resurrection of moment of Y'ehsus and the precise time of day that all Christians are "Passed Over" at supper time on the night of Day One.

Write letters to the Catholic Church and give them the honor due them for this first step toward restoring truth to understanding the time of the resurrection of Y'ehsus. Encourage them to continue to restore understanding to the true; Time and set Times of God.

The day of the Lord begins to raise or light up just after Sun down. The Analytical Greek Lexicon identifies the Greek word Epiphosko" is; "To dawn, hence, used of the reckoned commencement of the day, to be near commencing, to "\b "Dawn on" (Luke 23:54). Y'ehsus resurrected as the 24 hour Day One is beginning at early dark.

The natural twenty-four hour, fifteenth from the dark moon and the fifth day of God's Sabbaths (sevens), is the Greek epiphosko, to be coming on or dawning on at supper the supper hour, the same epiphosko "Lighting up night" or the supper time moment that Y'ehsus is put into the tomb. Three nights and three days later at epiphosko, when the Day One (Judaic Greek day "Mia") is epiphosko is dawning on at supper hour of God, this is the same moment of epiphosko "Y'ehsus" resurrects from the tomb.

Friends lamp or night lighting time on Day One is the supper hour of our God. God's twenty four hour Day Mia or Day One starts at supper time of our modern Saturday night.

The word “Month” is another ancient pagan word mistranslated into our Bibles. Some preachers and Bible teachers become like a nest of trouble wasps, when challenged to give authority or scripture for this translation change. Some men defend to the death, and to hell, for the evils that other men create against God. Some think they can change scripture, by mistranslating natural scripture time of God and change the original records to read that of the ancient pagan man’s artificial time and his pagan set times to worship.

Scripture natural time of the “dark moon of God” is misinterpreted into our Bibles, as the ancient godless pagan time division of the pagan planetary god’s of the “month.” What fools men become, because some men who would appear to be honest, fight to support man made traditions. Some men fight to uphold the false translations from the ancient scriptural text. God help them to learn how to humble and become teachable, and to open their ears and eyes and begin to understand the truth.

A challenge for those who love truth is to study and learn how to divide God’s Dark Moons and then compare God’s Dark Moon time divisions to our modern months. Only after understanding God’s natural time and awesome set supper times will you begin to understand the awesome miracles, the great timed events, which prove our God is the only God of creation and the God of the Bible.

*(19) Y’EHSUS SHOWS US the correct Time of Day to Supper. Man Goes Forth To His Work Until Evening. All scriptural countries of God’s people, the Patriarchs, all Israel and all New Testament Christians are understood to be agriculture societies. Some were fishermen and hunters. The ancient peoples of God worked their fields during all the daylight hours of all the days that they worked.

Some of our older generations remember when the whole world worked all the daylight hours and not our modern eight hour work day. People of all countries in the world, in the ancient past (and some in the present time), worked or are now working from sunrise until the end of the hours of daylight.

“Man goes out to his work, to his labor until evening” (Psalms 104:23). At the end of the daylight hours, the ancient people of God would

cease their work in the fields at evening and then go to their homes and eat their supper at “early dark.” The time of “Early dark” or “evening” begins the beginning of the 24 hour day of God’s people in all writings of the Bible.

There are other Bible Hebrew and Greek words that identify a meal or feast, but “supper” identifies an evening time of day to eat a meal or feast.

Y’ehsus said; “Suppose one of you had a servant plowing or looking after the sheep. Would he say to the servant when he comes in from the field, ‘come now and set down and eat.’ Would he not rather say, ‘prepare my supper, get yourself ready and wait on me while I eat and drink, after that you may eat and drink.’ Would he thank the servant because he did what he was told to do? So you also, when you have done everything you were told to do, should say ‘we are unworthy servants we have only done our duty.’” (Luke 17:7-10)

Those ancients, who do the plowing in the field, can tell the torture, misery and the tiredness associated with plowing all day long in the field. As it is getting dark, we would stop our plowing, we would walk toward our home with the animals we used while we would plow the field all through the day light hours. As it begins to get dark, we stop our plowing and unhitch our animal from the plow and then start for home. When we get to our homes, we would first take the time to feed the tired and worn out animals that we have worked hard all day plowing the field. Then as servants, we did hear the call; “Come to supper.”

After the end of daylight, we go home worn out and looking forward to eating supper at supper time. We are servants of the master. Entering the house of the Lord, the master tells us first to look to his necessities and that we must first fix his supper and feed him. Even though we are tired and worn out, we must first look to the needs of the Lord and make his supper and feed him first at our Lord’s time to supper and not by what time we would call supper. We can not leave his work undone before we begin to look to our own needs.

After we have done all our master requires of us, we don’t look for our master to reward us or to give us praise or honor for doing what we ought to do when we at supper time immediately make the true supper for the Lord Y’ehsus as he gives the command to make a supper at supper time of the day. Only after looking to our masters need first on then will our master allow us to eat our supper. We supper only after we have done all for the master, because our master has loved us and given us so much, we

can only say, we are such unworthy or unprofitable servants for the awesome rewards our master gives to us.

What will you say to Y'ehsus, if he is truly your Lord and master? If Y'ehsus is your Lord and Master, when you come in from the field on Saturday night, will you make the supper memorial that shows the Lord's death? When the Lord and Master commands to keep his Passover supper in his memory at supper time on the night of Day One? Will you begin to say; "Sorry Lord Y'ehsus, I have other things to do tonight. I will make you a man made traditional supper tomorrow in the morning hours of Sunday, on the pagan day of the Roman sun god Sol or the sky god Mithras.

*(20) Analytical Greek Lexicon by, Zondervan, identifies Supper time as: "The principal meal taken in the evening". To eat in the early dark at evening is understood to equal the feasting at the beginning of the 24 hour day of God. Those who make a "Lord's supper" in the early morning or midday of Sunday, they are unusual or different.

Y'EHSUS CALLS A MEAL IN THE MORNING A BREAKFAST!
Y'ehsus identifies eating in the Morning is a BREAKFAST! Those who make a "Lord's supper" in the daylight hours are unusual comparing to New Testament scriptural supper time, made at evening of Day One of the Sabbaton (our modern Saturday night).

Those who break bread as their principal Lord's meal on "Sunday morning or night" are different or unusual comparing to the Ekklesia in Troas, who gathers at the resurrection moment to "break bread" on the night of Mia or "Day One of the Sabbaton" (Our modern Saturday night).

*(21) (A) W. E. Vines Expository Dictionary of Biblical words, (Nelson) Identifies the word supper as meaning: "The chief meal of the day, dinner or supper, taken at or toward evening." Notice, W. E. Vine identifies the modern word "dinner" as an evening or early dark meal. The scripture word "Supper" correctly identifies the chief meal of the day, and a scriptural supper is an evening meal eat at early dark. Y'ehsus resurrected at early dark on Day One.

(B) Notice the difference in understanding by the changing or evolution of the English language over the years, concerning times of eating a "Dinner." In many places in our country, our modern word "Dinner" is

understood to be used in the year 2,000 modern sense, as a beginning night meal. In some places in the south, the dinner is understood as a midday meal.

(C) In ancient years in England, from 1600 to 1800, in the old poetic Shakespearean English of the King James Bible, the word meaning “to dine” or to have “Dinner,” is understood as the same time of the 24 hour day that we today style as a “break one’s fast” or to make breakfast (see the word dine or dinner Webster’s New Collegiate Dictionary).

(D) Supper time on Sunday? The only time you can eat a supper on Sunday, is in the evening on Sunday night. Sunday night at Sunset begins God’s second day of the cycle of sevens. Those who eat a “Lord’s supper” on Sunday night do not eat on any part of the scriptural day that Y’ehsus resurrected. Supper time on the first day of the week (the ecclesiastical week) for King James and the Ekklesia of England is our modern Saturday night. This understanding of supper time has been lost through man made Protestant and pagan traditions.

*(22) (A) To Dine Was To Break-Fast In AD. 1600. We see how the word “dinner” or to “Dine,” in the English language in America, has evolved as a morning meal from the time of in the sixteen hundreds A.D., to become a meal near the beginning of night in the twentieth century. The translators of the Authorized or King James Bible, understood the Bible word “dine” or “dinner” was time for the first meal of the morning before work (or a meal after working all night (see K. J. V. John. 21:12, 15).

(B) There appears to be no records showing the King James translators ever translate their Lord’s Supper as a “Eucharist” (or Thanksgiving). These are the ancient records of a “Lord’s supper” on Saturday night in ancient England. (See Book time and times of God and man). Today the word “Dinner” in the Southern U.S.A. is understood as a midday meal. The translators of the Authorized or King James version translate the words of Y’ehsus; come and dine,” in the morning when Y’ehsus invites His apostles to: “Come to breakfast” on fish.

Paul Warns The Ekklesia of Christ Not To Invent A False “Lord’s Supper.”

Paul warns the Ekklesia in ancient Corinth; “When you assemble yourselves together in one place, It Is Not A Lord’s Supper you Eat!” (a true literal translation)(1Cor. 11: 20).

We can not get a positive scriptural authorization for worship from a scriptural negative rebuke. Some Bible translators digress and begin to think because Paul is warning the men who divide the Ekklesia in Corinth that in this rebuke Paul is implying there is a Lord's supper" or common meal to be eaten in worship. Men in error think since Paul is rebuking against a false "Lord's supper" then they in error can create for themselves a common meal for a worship to God. For these men they believe the "Lord's supper" is spoken in the indefinite figurative case. Therefore they in their error think that God has set no time to worship in their Eucharist or "Lord's supper."

Paul warns it would have been better for the Ekklesia that is eating the false Lord's Supper, better for them not to have gathered at all, than to gather and eat a false Lord's Supper (V 18).

*(23) The Lord Y'ehsus gives his "Woe" or Curse upon those who create a false worship and eat a False Lord's Supper. The Lord's Passover is a serious or sacred life saving worship. Paul gives the curse of God against those who create a false worship and eat a "Lord's Supper" memorial in an unworthy manner!

"Whoever eats the bread and drinks the cup of the Lord in an unworthy manner, will be guilty of sinning against the body and the blood of the Lord" (1Cor. 11:27). While Eating the "Lord's Passover Supper," we either "discern" (we must make distinction or judgment between eating the Passover of Y'ehsus right and eating it wrong).

By eating the Lord's Passover wrong, we come under judgment or Damnation when we "Eat And Drink Judgment or Damnation (a curse of endless punishment) unto Our Selves! Eating the Lord's Passover supper is a very serious worship to God. Think seriously, to digress in the Lord's Passover memorial, is to eat and drink eternal death by eating the Lord's Passover supper wrong. To eat what is -not a Lord's Passover supper, is a very serious charge by the apostle Paul.

Times Are Changed For The Passover Supper Of The Lord.

There is little doubt the ancient Jews always eat the bread of the Sabbath only in the night. The Jews also eat the supper Havdalah of the coming Messiah only at the end of the Sabbath day and at the beginning of the night of Day One.

In the writings of secular history of the Jews, there are many historical writings that give varied pictures of the ancient world of the Jews. There is a rare book of a certain sect of Jews called the Khazars that settled in the area of Europe. The book is written in English in 1976, by Arthur Koestler who was born in 1905 in Budapest Austria. The tribe of the Khazars are not to be associated with the race of the direct sons of Judah as is recorded in the Bible. It was not understood to be the sons of Judah that wrote our Bible but an ethnic group of people who were composed of mostly Jews of the tribe of Judah.

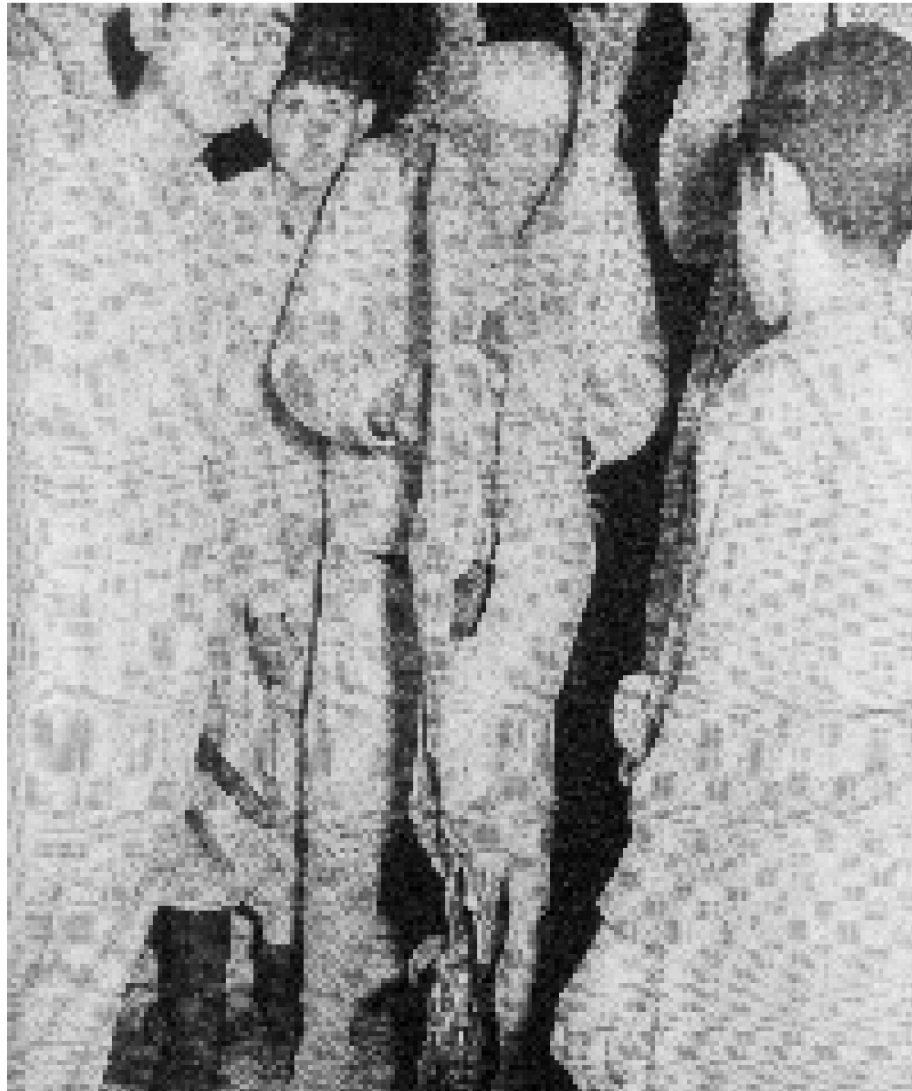
. The name of the Book written by Koestler is THE THIRTEENTH TRIBE, meaning another group of people outside the religion of the New Testament Jews of Israel. Jews everywhere try to suppress the revelation of the history of the modern Jews, written by Koestler.

Koestler wrote; “The story of the Khazars or the Empire of the Jews, as it slowly emerges from the past and begins to look like the most cruel hoax which history has ever perpetrated.” Koestler believes that most modern Jews of Europe, Israel and America are migrated directly from this one group of Turkish people.

In Koestler history of the Jews of Khazar, he reveals the time of day the bread is cut for the Sabbath. He also reveals the time of day the bread is to be eaten on the beginning night of the Sabbath day. His records tell about a Jewish Rabbi named Petachi of Ratisbon, who visited eastern Europe and western Asia between 1170 and 1185. His travelogue, Sibib Ha’olam, ‘Journey around the world; apparently was written by a pupil, based on notes or dictation. It relates how shocked the good rabbi was by the primitive observances of the Khazar Jews north of the Crimea, which attributed to their adherence to the Karaite Heresy:

“And the Rabbi Petachi ask them ‘Why do you not believe in the words of the sages [i.e., the Talmudist]?’ They replied: ‘Because our fathers did not teach them to us.’ On the eve of the Sabbath they cut all the bread which they eat on the Sabbath. They eat in the dark, and sit the whole day on one spot. Their prayers consist only of the psalms. “ See page 79.

wicked ruler in the prophe
Ekklesia in Corinth, beca



The Priest Are To kill The Passover Lambs between
evenings On The 14TH Day of moon abib, counting
from the first night of the dark Moon Abib, when the sun
bows or at The Going forth of the Sun (Mid-day) (see
Hebrew Deut 16:6); ***And the preparation*** [time to kill
passover lambs] ***was about the sixth hour*** ([In brackets
is mine] John 19:14). Jesus is on the cross at this same
time of day,
February 10, 1993

Ekklesia in Corinth eat and drank “judgment” or “damnation” unto themselves (1Cor. 11:17-33). Because the Ekklesia in Corinth did not eat a true “Lord’s supper,” they eat and drink spiritual death unto themselves. Brethren I pray you consider this horrible warning of the apostle Paul.

Suppose we don’t eat a supper at all, and suppose what we eat is understood by Y’ehsus as a breakfast memorial on Sunday morning, instead of a supper memorial? What would Paul say to us, about our not eating a true “Lord’s supper” in our worship to God? Think about how serious is this warning or the charge of the apostle Paul, when eating the “Lord’s Passover” in error. Paul would say to us, it would have been better not to gather at all then to eat the Lord’s Passover supper at the wrong time of day.

*(24) Ted Bundy, Trickery, Deceit, Mass Murder And Then Eat A False “Lord’s Supper” In Memorial- WITHOUT BEING WASHED (or immersed in water)? Ted Bundy was a mass murderer of young women.

In the last hours of his life, before he was electrocuted by the state of Florida, Ted Bundy was counseled by some people who gave him what he thought to be, peace and hope in his ultimate death. These same people are falsely teaching that the last minute, death bed conversion is a safe course. Ted Bundy was about to die so in great fear of the unknown, he confessed to these people. He confessed his many murders and they prayed with him and “shared” what they called “the Lord’s supper” with him.

The same people, who counseled Ted Bundy, stated they just wanted to share the Lords supper with him before he died. So in their ignorance, they looked around to see what was available and found some peanuts and tomato juice. So they used peanuts and tomato juice in a final ritual they called “the Lord’s supper.”

Y’ehsus did command and exemplify a “supper time Passover Memorial” to be kept by his disciples (Luke 22:15-19; John 13:2-4). Question, did these people who counseled Ted Bundy, properly follow Y’ehsus and understand what they did? Did God bless them in what they did or did He curse them instead?

Did they properly understand what has been ordained to be used as the body and the blood of Y’ehsus in memorial?

Did they understand there was a Ekklesia at Corinth which used something other than that which was instituted by Y'ehsus, and it is recorded what they eat was in error, and in eating in error, the Ekklesia in Corinth was cursed or condemned for the manner in which they eat their "Lord's supper."

The apostle Paul warns the Ekklesia in Corinth, as they eat their false "Lord's supper," they "eat and drink judgment or damnation" unto themselves. Paul is saying the Ekklesia in Corinth is damned or cursed because of the unworthily manner they eat their "Lord's supper." To remove the curse from eating the Lord's Passover wrong, would be to repent of eating the Lord's Passover in an unworthily manner and then pray for forgiveness. Then begin to eat the Lord's Passover correct.

Paul said, the Ekklesia in Corinth was worse off, instead of being better off, after their unworthily, eating a "Lord's supper" without discerning or judging self by putting difference between eating the Lord's Passover correct or eating it wrong (1Cor. 11:17-20). The Ekklesia in Corinth eat the wrong things, for the wrong reasons and in the wrong way, and not making a difference between the true Lord's Passover supper, in keeping the memorial of the body and blood of Y'ehsus. By the record, we see the worship of eating the Lord's Passover memorial is a very serious worship to God!

Paul said the Ekklesia in Corinth would have been better off not to gather at all, then to come together and to eat and drink the Lord's Passover supper unworthily or without judging or putting difference between eating their Lord's supper right and wrong (V. 14-15), because, in eating wrong, they eat and drink a curse to themselves (V. 29).

Eating the Lord's Passover supper without putting difference between the right or wrong manner is a very serious worship to God. It is a very serious FALSE WORSHIP, to eat and misunderstand "The Lord's Passover." To eat and drink "unworthily" or in an unworthy manner by not understanding becomes a false worship. When Eating a False "Lord's Supper," is to eat and drink damnation or eat and drink Judgment or a curse to ourselves.

When we study Bible records to discover what is the whole of the Lord's Supper or the Passover memorial of Y'ehsus, and when we understand the curse put upon men for eating the Lord's Passover in an unworthy manner, or a curse to the man or woman for eating what they call a "Lord's supper" in misunderstanding.

We are horrified for the ignorance in men and women who are deceived by false translators about truth Bible times of God. We are especially horrified when the leaders fabricate many false things to eat on the Lord's Table, and are also in the same error they eat in an unworthy manner as they did in Corinth. When certain men put a stumbling block on others teaching they must eat a Sunday morning "Lord's supper" instead of the evening Lord's Passover supper, we stand in horror of the consequences as the apostle Paul warns them of the curse of God against them.

In the ancient scriptural records of the pristine Ekklesia of Christ in Corinth, there is no record of a problem in what day or time of day is time for them to eat the "supper memorial." They had no problem understanding on which day and the time of day the Passover of the Lord is understood to be eaten. The repetition of the resurrection moment of Y'ehsus on the night of Day One (Greek Mia) was understood by all New Testament Disciples as the time to celebrate the Passover of all Christian through the resurrection of the body and the blood of Y'ehsus in memorial.

In the Ekklesia in Corinth, there was a problem of the understanding what was to be used on the Lord's table and how it was to be used in his Passover memorial. Because the Ekklesia in Corinth was ignorant in how to eat the Lord's Passover, the members who divide the Ekklesia were condemned or cursed because they eat the Lord's Passover in an unworthy manner. Ekklesia leaders should take careful note, while eating the Lord's supper without "discerning" or meaning to put difference between right worship or wrong in worship can cause them to be judged. Here are the things that Paul condemns as false worship while eating a false "Lord's supper" (1 Cor. 11:17-33).

(A) Paul warns those of the divided Ekklesia in Corinth in their worship they do not eat a "Lord's supper" (V. 20). Then their false Lord's Supper is spoken by the divided Ekklesia in Corinth as a "Supper" spoken in the indefinite figurative case. We can not establish that there is a worship identified as a "Lord's supper" when Paul said; "it's not the Lord's supper you eat." We can not establish a positive "Lord's Supper" from a negative condemnation by the apostle Paul when he said "it is not a Lord's supper you eat."

(B) Paul gives God's condemnation to the one who hungers to fill his stomach in eating what man in Corinth identifies as his "Lord's supper;" "One Hungers another is drunken, not indeed houses have you not to eat and

to drink” A literal translation (V. 29). Don’t you have houses (The Greek oikia, Houses, inns or restaurants) set aside to eat and drink to fill stomachs.

Eating and drinking to fill one stomach in worship and at the same time thinking to eat a Lord’s Supper is to eat and drink damnation or Judgment from God. Paul said, your worship in your false “Lord’s supper” is eating and drinking damnation unto ourselves.

(C) Condemned-Some gather to worship and “are hungry” and want to be physically filled by eating what they identify as a “Lord’s supper” (V. 29). Paul rebukes the hungry and tells them the remedy for this error in worship, those who are hungry; “If any one is hungry, he should eat at home, so that when you meet together it may not result in judgment” (V. 29). Eating what they are calling a “Lord’s supper” is not a supper of the lord. The Passover of Y’ehsus is not to eat and to fill the hungry stomach but is a tasting the physical in order to receive the spiritual.

(D) The apostle Paul, broke bread at night, on a repetition of the resurrection moment at night, on Day One (our Saturday night) in Troas (Acts 20:7). As Paul was breaking bread, the records says Paul, in eating the bread, he only “tastes” (See Greek word geumai {ghyoo’ -om-ahce} see Strong’s 1089).

Breaking bread and eating the Lord’s Passover at Supper time is only tasting the physical in order to receive that which is the spiritual. In our ignorance, if we eat what we identify as a “Lord’s supper” to fill our stomachs, will cause judgment and damnation unto ourselves.

(E) Paul condemns the congregation in Corinth for not sharing together and not sharing was causing division when they eat what they identify as a “Lord’s supper” in error (V. 17). Ignorance in how to eat the Lord’s Passover supper, and eating wrong, will cause division and do more harm than Good. Paul said, if there is division, it is; “to show which of you have God’s approval” or who has the right heart for God, by his teaching the truth in how to eat the Lord’s Passover correct.

(F) Paul condemns not, sharing, participating, or cutting together while eating their man made type of “Lord’s Supper.” The example is one bread for one congregation.

(G) Eating the Lord’s supper wrong will cause some to become weak, sickly and some will sleep spiritually (V. 30).

Paul wrote; “Is not the cup of thanksgiving, for which we give thanks, a participation [a cutting or sharing together of] in the blood of the Lord” [In brackets is mine] (1Cor. 10:16). We all share or drink from out of one

A. Fact, *And God said let there be light and there was light* (Gen. 1:3).

2 Point, God created the light after creating the dark on *Day One*.

A). Fact, *God saw that the light was good, and he separated the light from the darkness* Gen. 1:4.

3. Point, After creating darkness and after creating the materials of the earth, but without form, God said let there be light. Reason, God separated the light from the dark, then by necessary inference, God first created the dark and then He created light mixed with the dark. Then God did separate the light from the dark, while he was creating His beginning *Day One of the Seven*.

Time is continuing while the dark and light are first created mixed together. Then God separated the light from dark. The elements of the earth are created but we do not know when the earth is formed round.

We know the sun, moon and stars have not yet been formed and put into place until the fourth day of creation (Gen. 1:14-19)

The record does not say when the earth was formed.

Some believe when God separated the dark from light, is saying He is forming the earth, this is not confirmed in the Genesis record.

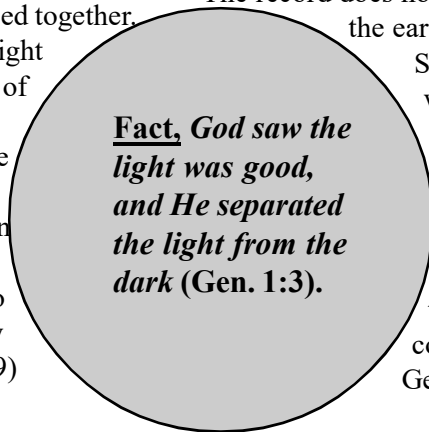


Figure 2.

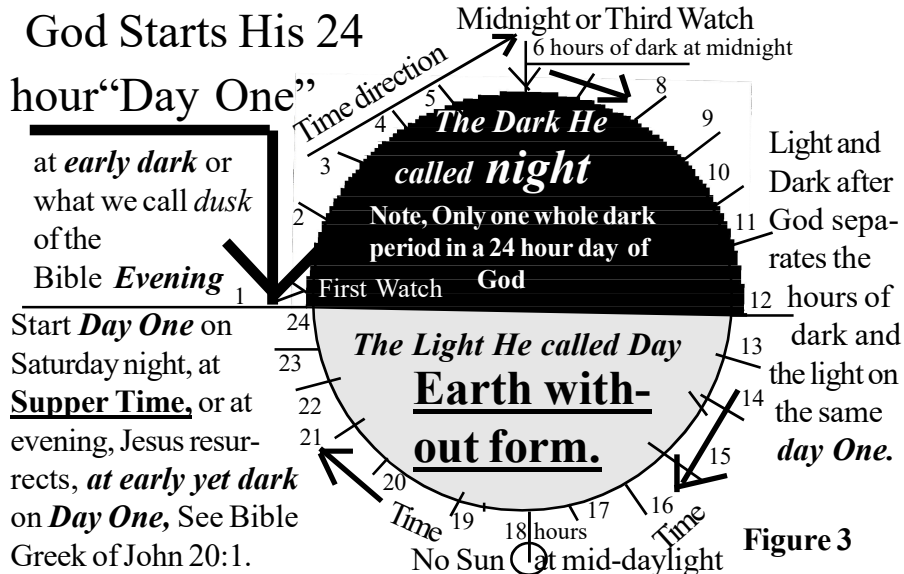
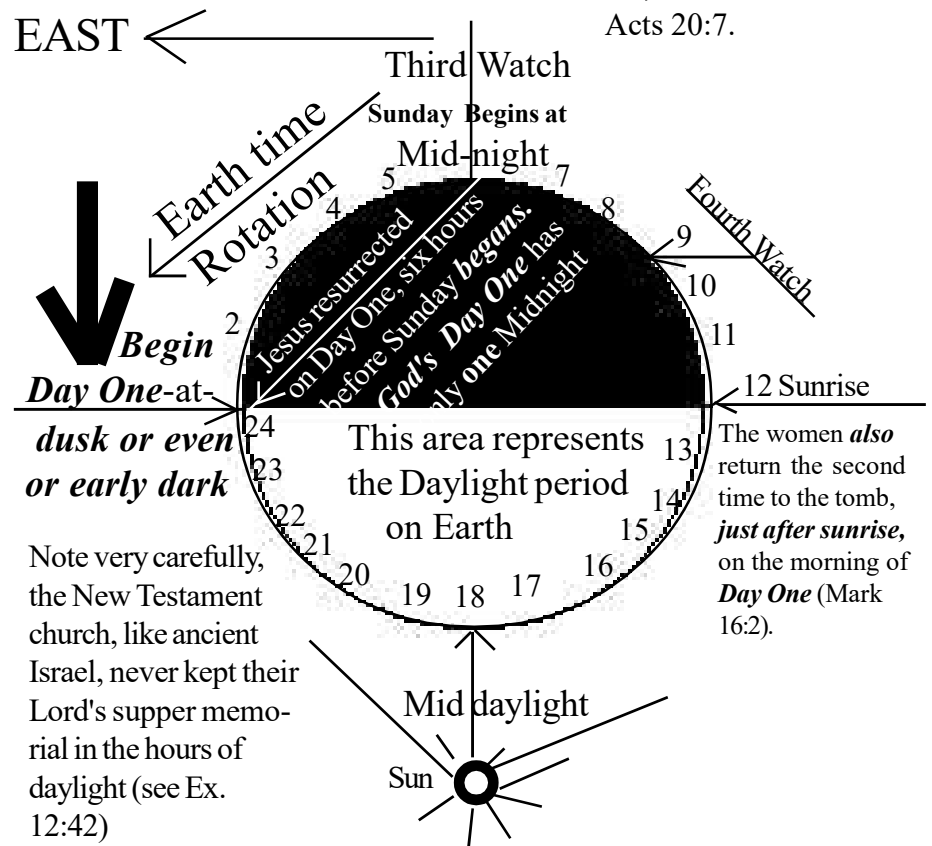


Figure 3

The Resurrection records say,
 Οψὲ δὲ σάββατων,
 Now late [on] Sabbaths,
 τῇ ἐπιφωσκούσῃ
 As it was lighting up night,
 εἰς Μίαν σάββατον
 into [Day] One [of] Sabbaths
 or The Sevens

Records of gathering Seven days after His resurrection, the Church gathers with Jesus-on the night of **day One** John 20:19; also in the **sevens between**, or between two sevens Acts 13:42. They gather in a house as the Pentecost day begins, at the Greek **sumpleroo**, or the beginning of **day One**. They also gather regularly in Troas on The Resurrection Night on **Day One To Break Bread**,

Acts 20:7.



Note very carefully, the New Testament church, like ancient Israel, never kept their Lord's supper memorial in the hours of daylight (see Ex. 12:42)

The women *also* return the second time to the tomb, *just after sunrise*, on the morning of **Day One** (Mark 16:2).

The church gathers regularly in Troas on the night of **Day One to break Bread**. Paul preached until midnight of **Day One** and after midnight continues speaking until morning. Note very carefully, God's **Day One**, has only one whole night period and only one whole day light period.

A much needed critical analysis, about men who gather without authority on Sunday morning to invent a false Lord's supper. Then we compare the Sunday morning "Lord's supper" to the Passover established by God, near to the resurrection moment of Jesus, at sunset on the night of *Mia* or *Day One* (Acts 20:7). Note carefully, God's *Day One* has only one whole night period and only one whole daylight period.

Ἐν δὲ τῇ Μιᾷ τῶν σαββάτων, συνηγμένων
And on the (day) One [of] the Sabbaths, having been assembled

τῶν μαθητῶν τοῦ Κλάσαι ἄρτον
the disciples to break bread.

Resurrection Moment Mat. 28:1
 Οὐπὲ δὲ σάββατων,
 Now late [on] Sabbaths,
 τῇ ἐπιφωσκούσῃ
 As it was getting dusk,
 εἰς Μίαν σάββατον
 into *Day One* of Sabbaths
 See Interlinear Greek English New Testament-By Zondervan



Cup. Not all lips touch the same one cup, but as Y'ehsus and the apostle Paul gives us the command, we must first show or reenact the death of Y'ehsus by "dividing" or "pouring out" the contents of the one cup (Luke 22:17).

In all the ancient records of the Ekklesia, the congregation first gave thanks for the cup [Greek poterion] and then Y'ehsus commands his disciples to divide or each must pour out from one cup to the members as Y'ehsus did (Luke 22:14-19). Each of us in the spirit of our Passover Y'ehsus should divide or pour out by our own hand, that part of the blood that we cause Y'ehsus to suffer and pour out for us. Paul wrote we are to reenact the death of Y'ehsus. As Y'ehsus commands after he first gave thanks for the cup, and then we should first each divide or pour out the cup so that all can see we are all made one spirit or "one blood" by our Lord's Y'ehsus who pours out His divine blood freely for us.

In the night as Y'ehsus did, we are to first give thanks and divide the cup, but we are not to drink the poured out cup until after we give thanks for the bread and eat the bread see Luke 22:14-19 (also see secular records of "Second Acts of the apostles"). Break only one bread before all so all can see the one bread and remember the one body of God that was shred asunder because of our sins.

Each participant, tear off our portion of the bread or the body, to show we each sin and we each cause the tearing of the body of Y'ehsus. Paul wrote; "And is not the bread which we break the participation [a cutting off and sharing together] of the body of Christ? Because there is one loaf, we who are many are one Body, for we all partake of the one loaf" [in brackets is mine (1Cor. 10:16-17)].

In secular history of the Lord's Passover supper, we read in the "Teaching of the apostles" the early Ekklesia fathers wrote the order of eating the Lord's Passover. The record shows the following: "First as regards the cup, we give thee thanks O our Father... Then after dividing the cup, they give thanks for the bread. Only baptized members could eat, (See page 126, 128, The teaching of the Apostles, The Apostolic Fathers, translated by J. B. Lightfoot).

The apostle Paul wrote, we are not to share the Lord's Table with those of the world as he said; "I do not want you to be participants with demons. You cannot drink the cup of the Lord and the cup of demons too.

You can not have a part in both the table of the Lord and the table of demons” (1Cor. 20-21).

Again Paul wrote: “I am writing you that you must not associate with anyone who calls himself a brother but is sexually immoral or greedy, an idolater or a slanderer, a drunkard or a swindler. With such a man do not even eat” (1Cor. 5:11).

According to the command, example and description of Y’ehsus, shows us how to keep his memorial Passover supper, and the words of Paul to Christians in Corinth, who worshipped in error and was damned because they eat their Lord’s Supper in their misunderstanding.

By this analogy, Ted Bundy was deceived, and he was worse off after eating his false “Lord’s supper” then he was before eating. We give the worse case scenario, Ted Bundy, in eating a false Lord’s Supper. The most godly and pious appearing men in the world, who make a false Lord’s supper, are in the same condemnation as Ted Bundy. We need to be serious and educate ourselves so that we also are not deceived and cursed for our possible eating the “Lord’s Supper” “unworthily.”

Then those who are defiled by sin, and have not been baptized (washed) or those who have sinned and refuse to repent and pray for forgiveness, if they touch, eat and drink “holy things,” they eat and drink judgment or damnation (a curse) unto themselves, not discerning or putting difference between eating spiritually, the body and blood of Y’ehsus (1Cor. 11:17-26).

The apostle Paul gives us warning, we should not invite the world or those who are not baptized, who are defiled or unholy (Not set aside by God), to participate with us in eating the supper memorial of Y’ehsus, for we cause the unrepeated sinner to eat damnation unto himself and he becomes in a worse situation from the curse when they participate with us or contact holy things (1Cor. 5:1-13; 10:21).

All historical records of the supper memorial of Y’ehsus, shows the early Ekklesia had closed communion. Closed communion is not for the welfare of the true disciple, but for the sinner who does not understand the damnation or curse they receive in eating what they identified as a “Lord’s supper” “Unworthily” or in an unworthy manner.

(E) We understand when any of us sin; we enter a beginning spiritual darkness.” When we repent and obey the Gospel of Y’ehsus, we begin to put on the humble heart of a child, and believe, put on a heart to repent of all we learn to be sin and confess Y’ehsus and be immersed in

water. Then the blood of Christ will purify us and by the power of the resurrection of Y'ehsus, we will be begotten, metamorphosed or translated out of the darkness into the light of life. All Disciples of Christ begin their new life in Christ, and the new life is created at supper time of the resurrection moment with Y'ehsus (Rom. 4:25). Our beginning as a disciple of Y'ehsus is a spiritual supper time, because our beginning life as a Christian is our weak or beginning time or our darkest time in our beginning life as a disciple of Christ.

(F) To be ignorant of God's word and without understanding his will or without wisdom is to exist in death and darkness. To learn and to have wisdom is to begin to supper on God's word and come out of darkness into the light of life. Our beginning life in light is our darkest beginning moments in light of life is at supper time.

*(25) (A) the Sunday Morning "Lord's Supper" Or "Eucharist" (Thanksgiving) Is Pagan in Origin. Page 91 Similar to the origin of the pagan day "Christmas," which is a false birthday of Y'ehsus, the Sunday morning "Lord's supper" or Eucharist, is also pagan in origin. Justin Martyr and Clement of Rome are two ancient writers who have forged the man made traditions of many modern Ekklesias in their worship on Sunday morning.

Their writings are used to determine the time of day for modern man to keep in worship what he identifies as a "Lord's supper" at the same time of day as the ancient pagan "Eucharist" is made to the Roman sun god Sol or the Persian god of light Mithras.

(B) The word "Eucharist" or "thanksgiving" does not identify a time of day to eat. Because the word "Eucharist" does not identify a time of day to eat, appears to be the reason the Catholic Church today prefers to identify their thanksgiving memorial as a "Eucharist." The Sunday morning "Lord's supper" or Eucharist (thanksgiving) was not originally the Lord's Passover supper of ancient Christians in the pristine Ekklesia. The modern Sunday morning "Lord's supper" or the Catholic Sunday morning Eucharist, is first established as a pagan sacrament or rite, or a man made tradition in his worship to the god of the sun Mithras.

Justin Martyr Justin Martyr is thought to be born about A.D. 100. He records the first pagan Sunday morning "Lord's breakfast" or sunrise

Eucharist to the god of light named “Mithras.” He shows us, the first known Sunday morning Eucharist or thanksgiving belongs to the pagans in Rome.

Justin wrote about the Pagans who worshipped in thanksgiving (a Eucharist) by the Romans to the Persian sun god Mithras, at breakfast time, in the morning of the day of Mithras the god of light. Later this becomes the day of Sol (“Dies Solis” or the day of the Sun god). Justin wrote, the pagans arose before daylight “Sunday” and made their way to the shrines by sunup to sacrifice and to worship in thanksgiving to the almighty planetary god of light.

Justin Martyr writes about how the apostles, in their memoirs compose the record in how he thinks we should eat what is translated as the “Eucharist.” Then he writes about the Lord’s supper of the pagans in Rome; “Y’ehsus took bread, and when he had given thanks, said, this do in remembrance of me, this is my body: and that after the same manner, having taken the cup and given thanks He said `This is my blood’ and he gave it to them alone, “Which the wicked demons have imitated in the mysteries of Mithras, commanding the same to be done. For, that bread and a cup of water are placed with certain incantations in the mystic rites of one who is being initiated” (see Anti-Nicene Fathers Volume 1, page 185).

Some scholars think the thought to be “almighty” sun god of the ancient Roman Eucharist, is the Roman sun god “Sol,” but instead the god the Romans worshipped, appears to have been the more popular Persian sun god-Mithras.”

Mithras was a very popular Roman sun god at the time of Justine Martyr. Many of the Roman rulers such as “Constantine the Great,” did worship the Persian sun god Mithras (See Constantine The Great By John Holland Smith). Of all the sun gods of light, Mithras was Constantine’s most favorite sun god. Worship to the sun god Mithras was a pagan world wide religion that began about the same time as Christ begins to establish his Ekklesia.

(C) The same Justine Martyr wrote concerning “Christians,” he said: “We assemble Saturday night Saturday night confessing our sins. We go home and then return while it is yet dark to eat the “Eucharist.” At first, the Ekklesia eats their Lord’s Passover memorial supper at early dark at or near the resurrection moment on our modern Saturday night. Later, for centuries the Catholic Church observes their “Lord’s supper,” before daylight Sunday morning to coincide near the pagan Eucharist but still be a worship made in the dark. We ask why did the Catholic Church change the

Lord's Passover from Supper time to coincide with the pagan breakfast
Eucharist?

For those interested we have amassed enough ancient records that should convince any reasonable man, that the Sunday morning Eucharist or

Sunday morning "Lord's supper" is pagan in origin. Converted pagans brought their pagan traditional "Eucharist" into the ancient Catholic Church and many of today's "Christian" continues to keep this pagan tradition on Sunday morning. The Catholics and many others, who study the subject, are returning to the Saturday night "Eucharist."

(D) Clement of Rome wrote his "Epistles" and they are used to determine times for the "Lord's supper" for many modern Ekklesias. We might warn some, Clement espoused his belief in the Phoenix bird that died and was resurrected on the altar of the god Sol after five hundred years (see Apocryphal New Testament pp. 1 Clement 12:1).

Clement in his writings, shows he is not yet removed from his pagan beliefs. Yet there are some "Christians" who follow the example of Clement in their Sunday morning Eucharist or Lord's Supper. We can begin to see how heresy crept into the ancient and modern Ekklesias through believers in the doctrine of the pagan sun god worshippers (See Apostolic Fathers J. B. Lightfoot page 24).

*(26) WHAT WOULD Y'EHUSUS IDENTIFY A "LORD'S SUPPER" WORSHIP MADE TO HIM AT BREAKFAST TIME ON SUNDAY MORNING? (A) If we keep the understanding of Y'ehsus, and if we make a "memorial supper" in the morning of "Sunday," Y'ehsus would call our Sunday morning memorial a man made breakfast. The traditional Ekklesia may make and call what they eat on Sunday morning a "Lord's supper," but Y'ehsus would call what some eat, a man made "Lord's breakfast-would he not?

Then those who make a "Lord's supper" in the daylight hours of Sunday make their chief memorial "supper," in an unusual manner comparing to scriptures. Some don't understand the time of the resurrected body and blood of Y'ehsus at supper time on the night of Day One and time for the Lord's Passover supper.

(27) Supper Time and Thayer's Greek English Lexicon of The New Testament, identifies time for a scriptural Supper. The Bible word "SUP-

PER” is: “A formal meal usually held at evening.” Do we usually make our Lord’s Passover memorial supper close to the time when we are passed over, in the evening of Day One of the Sevens (Saturday night)? Supper time on God’s scriptural Day One, begins on our modern Saturday night at the resurrection moment of Y’ehsus.

*(28) (A) Young’s Bible Dictionary, identifies supper time. They give this definition of the Bible English word “supper.” To “sup” or “supper” is to “take evening meal.” The scholars give the adverb of time as “Usually” that identifies a specific time of “evening or beginning dark” as the usual time of day to supper. Supper time on God first created Day One is usually understood as a scriptural Supper, and not to an arbitrary time of a supper made in the morning or noon of Sunday. God reckons Sunday night as the second day of the Sabbaton or Sevens.

(B) A Supper memorial is understood to be an evening memorial. There is only one “evening” or supper time on the resurrection day “Mia Sabbaton.” Anyone making and eating a “Lord’s supper,” at any other time than on the night of Mia Sabbaton (Our Saturday night), is understood to be eating a Lord’s Supper scripturally unusual. Any who break bread at anytime other than evening of God’s “Day One,” is breaking bread in an unusual manner according to scripture.

(C) There is no scripture that supports or gives authority to an arbitrary time of eating a “Lord’s supper or Eucharist” at any other time than at evening (early dark) of Day One. The scriptures exemplify no other day or night to break bread, than on the night of Mia Sabbaton (Saturday night).

Carefully note, in the most ancient and correct Greek record, Y’ehsus is not said to resurrect on any part of the Sabbath day or any part of the Pagan first day of the week or our modern “Sunday.” Any one who translates with a reference to a “First Day of the Week” or a “scriptural Sunday” is a deceiver who is still in the hands (a disciple) of the wicked ruler Constantine (Dan 7:25). Don’t be deceived!

A supper memorial on the day “Mia Sabbaton,” can not possibly be scripturally made on Sunday morning of the first day of the week of the sky gods. God’s first day of creation, in the Greek He names. “Mia Sabbaton,” and this Day One has only one whole night period, starting at early dark.

Scriptural supper time on Mia Sabbaton is made only on our modern

Saturday night. Supper is scripturally understood as an evening (or beginning of a certain time at early dark or at man's "weak" time of day) meal or feast.

(D) The resurrection moment is at supper time for the Lord Y'ehsus, and is understood to be eating simultaneously when God began to create a repetition of the beginning of time, at early dark or evening of Day One. Every seven days, regardless if we accept God's time divisions in the scriptures, God is still creating the repetition of His day "One" at supper time or at early dark.

Is it really important the time of day we eat the Lord's Passover memorial? Is it really all that important that we discern how to eat a true Passover of the Lord Y'ehsus? So what happens if we do eat and drink a Eucharist or a false "Lord's supper" on Sunday morning? So what happens to us, if every time we eat wrong, we do eat and drink eternal damnation or eternal curse unto ourselves? What happens to us if we refuse to repent of eating the Christian Passover wrong?

***(29) God's Beginning Repetition of The creation of "Time" (at Early Dark On Day One) Coincides With The Resurrection Moment of Y'EHSUS At Early Dark On DAY ONE.**

(A) Think about this truth and begin to notice the awesome power of God to save all mankind through the timed, death, burial and resurrection moment of Y'ehsus. All awesome events of God are created only in the night, and most all Bible writers record the awesome time and set times such as the resurrection of Y'ehsus record, is at early dark or at supper time.

(B) Carefully note, a scriptural memorial supper time on the repetition of the first seven days of creation, is only observed at a time at first or early dark on day "One of the Sabbathon." Supper time on the first day of creation, is the time of day that begins at the beginning of a repetition of the first created evening (beginning dark) of the first day God called "Day One." God gave the name to His beginning day of creation as the cardinal numeral "One" (the Hebrew word Echad or later adapted as the Greek word Mia). All creation days of God that follow the first day of creation, follow with a beginning of supper time or evening. The Judaic Greek word Mia is a noun.

(C) We may think to self and say: “God creates my twenty-four hour day at midnight.” Sorry, whether we understand it or not, whether we accept it or not, God creates our twenty-four hour day at the beginning of dark at supper time. Whether we give God the glory and honor Him at the beginning of His day, or if we do not honor God in the beginning of His day, none the less, the twenty-four hour day of God begin at evening or at supper time (early dark).

*(30) God Made a Covenant with the Day and the Night. The Covenant Was Made In The Natural Order of Time. God said there is no power that can change His set time.

(A) All our beginnings began from out of a beginning of dark. The days of our lives do not belong to us, but belong to the creator God. God determines our time and times of our habitation (Acts 17:28). God has made a “covenant with the day and night in their season,” or with “time” (See Hebrew word “eth” see Hebrew Jer. 33:20). God proclaims, there is no power that can change His covenant with the “Eth” or the time divisions of the day and night (Jer. 33:19-26).

Some men may think to change God’s times and laws, but they only deceive themselves (Dan 7:25-26). Then correctly understood, for a disciple of Y’ehsus to scripturally observe the Lord’s Passover in truth, we must supper at the Lord’s Supper time. To eat the Lord’s Supper on Day One, we must eat on a repetition of the beginning time of the creation of all things, at the resurrection moment of Y’ehsus.

(B) The time of the resurrection of Y’ehsus, coincides with a repetition of the same evening that God begins to create and give birth to time, on the first day of creation, Supper time of Day One.

*(31) Pentecost begins at early dark as an awesome supper time of God. The Awesome Supper time Resurrection Moment of Y’ehsus, parallels to Coincide precisely with the exact moment of the beginning Day One of the Pentecost celebration day of thanksgiving. At supper time on the night of day One, God commands make the wave offering of the Wheat Harvest and this supper time of thanksgiving for the first fruits of wheat. At the time of wave offering at the same moment that Y’ehsus resurrection moment

parallels the same time Israel were to begin to count the measure of the thanksgiving celebration Supper of Pentecost, at early dark on the beginning night of Day One of the Sabbaton.

The ancient Pentecost does not coincide with the modern Jewish calendar of starting Pentecost from the days of the Passover.

Pentecost is begun to be counted with the cutting of the First Sheaf (handful) of ripe wheat by the Jewish Priest. The wheat is the common variety that is sown only in the spring about the time of the Passover (the last of March or the first of April. Archaeologist teaches that ancient Israel did not have the modern hybrid winter wheat.

God commands Israel concerning how to determine the beginning of Pentecost: “Ye shall bring a sheaf (Hand full) of your first fruits [wheat] harvest unto the priest (Lev. 23:10). In brackets, are mine. “Ye shall not eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought and offering unto your God” (Lev. 23:54).

At the coming of Y’ehsus, the Dead Sea Scrolls show, the Jews were still using the harvest of ripe wheat of the, common variety, to begin to count their Pentecost. At supper time or sunset begins the day of Pentecost “Mia” or day one of the Sabbaton.

The Israelites could not eat the New Harvest of wheat until after the wave offering is made at the end of the Sabbath day and then at supper time at the beginning night of day One, This same moment of supper time of Pentecost coincides with the resurrection of Y’ehsus from the tomb. Israel could bake and eat bread from the new harvest of wheat only after the wave offer is made at sunset of the night of day One. The self same day the wheat offering is brought to God at supper time on the night of Day One, Israel could begin to eat their wheat harvest on the evening of the Day, Mia (The same early dark on the same night of the resurrection of Y’ehsus Our modern Saturday night).

The first moment God gives birth to time and he creates darkness, the selfsame supper time of the moment on day one, the priest offer the first fruits of wheat is our modern Saturday night at sunset. The wheat of the new Harvest is begun to be eat at the same moment all baptized Christian are justified or made holy or Passed over from their sins through the resur-

rection moment of Y'ehsus (Rom. 4:25; 1Pet. 1:3). Christians are to keep their Passover memorial at this same supper time moment.

(The priest): "He shall wave the sheaf [handful of straws ripe wheat] before the Lord to be accepted for you, on the morrow after the Sabbath" [in brackets is mine] (Lev. 23:14). The morrow, after the Sabbath, begins at sunset on our modern Saturday night (Lev. 23:32). Pentecost day, begins at the beginning of dark on our modern Saturday night. The Sheaf of Wheat offering, is to be offered by the priest at the time we identify as Saturday night.

God commands Israel to count seven Sevens or forty nine days from the time the Priest wave the wheat offering on the morrow after the Sabbath (our modern Saturday night), and then the morrow after counting forty nine days, (Saturday night) is declared supper time to celebrate the days of Pentecost.

Could it be coincidental that God created the first day of creation with a beginning whole period of dark on "Day One," and then God resurrect Y'ehsus at the same time of day that He began to create the whole period of dark on Day One (Gen. 1:15; Mat. 28:1)? Could it be coincidental that God commands Israel not to eat "Wheat" until the evening of Day One" and then He ordains the beginning of Pentecost to begin to be celebrated at the beginning of early dark on Day One, (our modern Saturday night)?

Could these miracles of supper time also be coincidental that Israel is delivered on the eighteenth day from the first night of the dark of Moon Abib, and then Y'ehsus is recorded to have resurrected on the same night Israel is delivered or saved in their Baptism in the sea and in the cloud on the eighteenth day from the dark of the Moon Abib (Ex. 14; Rom 1:1-3)?

There are too many occurrences of God's supper time witnesses that coincide and parallels with the resurrection moment, to overlook this important Great Time and awesome supper timed events of God on the night of Day One.

(A) The following is most important to understand. The resurrection or rebirth moment of Y'ehsus, God creates an awesome supper time moment to correspond with the moment He gives birth to time, the beginning of the first day of creation. The awesome event of the resurrection moment, God ordains to be observed simultaneously on the beginning of the Judaic Greek day Mia (Day One). The beginning of God's Day One begins on our

modern Saturday night. The same resurrection moment is the beginning moment of the Pentecost festival. Think about that!

God commands Israel to keep the Pentecost festival. God commands Israel to begin to celebrate Pentecost a repetition of the beginning of the first creation of dark, the beginning repetition of Day One (our modern Saturday night).

Y'ehsus did resurrect at the end of the Sabbath, at supper time on Day One (our modern Saturday night). Think about this awesome power of God to manipulate times to coincide with other time events and awesome supper times of miraculous time events of God.

(B) The supper memorial of the resurrected body and blood of Y'ehsus is eat by early disciples at early dark of day "One." God commands the Pentecost festival to be celebrated at early dark of day "One." We can begin to see a multitude of beginning times of God, that coincide with the time we celebrate the resurrection moment of the body and blood of Y'ehsus (The night of Day One or our Saturday night).

(C) Pentecost is celebrated on a repeat moment of God's creation of time, which scholars calculate to be at supper time. Pentecost is counted from on a repeat cycle, from the beginning night of the beginning of the creation of darkness and the universe. The Pentecost celebration was a time of rejoicing at supper time. The festival of Pentecost begins to be celebrated at supper time on the evening of Day One of the Sabbathon (Saturday night). Pentecost celebration of the wheat harvest is a supper time festival of God. The Lord's Passover supper memorial of the body and blood of Y'ehsus is also a time of rejoicing in remembrance of a great event of God for all Disciples of Christ. The Passover memorial of Y'ehsus is to be kept on a repeat cycle of the beginning of time on Day One. The Lords' supper is not a time for sadness but like the Pentecost celebration, the Lord's Passover is a time of great rejoicing at supper time on Day One.

***(32) ISAIAH PROPHECIES OF THE LORD'S SECOND PASSING OVER IS TO DELIVER THE SPIRITS OF ALL BELIEVERS. (A)** Because of the modern misinterpretation of scriptural time, many stumble at the prophetic words of God through His prophet Isaiah. Many stumble at

the prophecy concerning time for the Lord's second Passover supper memorial.

God commands through Moses: "Because the Lord kept vigil that night to bring them out of Egypt on this night all the Israelites are to keep vigil to honor the Lord for the generations to come" (Ex 12:42). God said to ancient Israel at supper time or: In the evening you will know it was the Lord who brought you out of Egypt (Ex. 16:6). In the evening or at supper time, all disciples of Y'ehsus are delivered from their bondage to sin or we are bought back from our slavery to sin by the death of Y'ehsus and through his resurrection (Rom. 4:25; 6:1-7 1Pet. 1:3; 3:17-21).

Consider this; God said to ancient Israel, because I observe or I kept vigil of you and I delivered you in the night, you are to keep vigil of me and eat a memorial of the Passover in the night. God keeps vigil for his Disciples of Y'ehsus, while He gives our Lord Y'ehsus to die in the miracle of darkness or night. The body of Y'ehsus is buried at the Greek time of opse (Mat 27:29) or epiphosko (Lamp lighting Luke 23:54), in the beginning of night and Y'ehsus resurrects at supper time (at the Greek opse or epiphosko see Greek Mat. 28:1) at Lamp lighting or at the beginning of night. God did pass over all disciples of Y'ehsus at supper time, through our obedience to our Passive act of baptism that puts us into the body of Christ and fathers our dead spirits to renewed spiritual life. The moment that God raised Y'ehsus from the tomb, He Fathers or begets us again through the resurrection of Y'ehsus. God Fathers our spirits again into a new life at supper time or at early dark on Day One (John 20:1; Rom. 4:25; 1Pet. 1:3; 1Pet. 3:12:21).

Y'ehsus was made sin for us. Keep in mind, on the fourth day of creation, as Y'ehsus dies, for our sins, at midday.

Mat. 27: 45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

God created an awesome miracle of evening or night or supper time darkness over all the earth for the crucified Y'ehsus to die in world wide darkness. We as disciples of Y'ehsus who are buried in water and raised out of the water, are not completely delivered or saved from our sins, until God places our spirits into the awesome moment that Y'ehsus resurrected from the tomb. Y'ehsus died for our sins, but he rose to save or beget or father our spirits again by his resurrection at early dark or at supper time on Day One (sees Greek John 2:1; 1Pet. 1:3; 3:21).

Y'ehsus is entombed at the hour of opse or early dark or even, and Y'ehsus did resurrect at the Greek time of opse early darkness (See time of entombment in the Greek of Luke 23:54, see moment of the resurrection in the Greek "early darkness" of John 20:1).

Y'ehsus is our prophesied "King," our "Our Song in the night," or "our Rock of Israel." The Ekklesia of Christ is prophesied everywhere as the Holy Mount or Mount Zion or Sion (Heb. 12:22-24). The Lord's new Passover supper is the prophesied and exemplified as the coming Holy Solemnity or Holy Festival of a night worship (Isa. 30:29).

(B) Isaiah prophesies to God's people, he said there is to be kept in the night, a; "Holy Solemnity," or in the future of ancient Israel (the Ekklesia belonging to Christ), a new Passover supper memorial of new Israel (See new International Version Isa. 30:29). Isaiah prophesies of the coming a great supper time event of God. Note this prophecy very carefully. God gives a promise through Isaiah as he tells Isaiah to "Write it on a tablet" that it might be a witness or memorial forever (see Isa. 29: 8).

God said future Israel would be blessed with a song [literal Hebrew]: "He shall be to you a song in the night when a holy festival [a Holy Solemnity or a Lord's Passover supper] is kept. [IN brackets is mine]. See The Interlinear Bible Hebrew-English Old Testament, by Jay P. Green, also see "The NIV Interlinear Hebrew-English Old Testament-translated by Kohlenberger. The disciples of the coming Christ, the Rock of Israel, are the future Israel or the Ekklesia (Ekklesia) in this prophecy of Isaiah. Then who today is keeping this prophecy of a supper memorial of God through the prophet Isaiah?

(C) In figurative language Isaiah tells future Israel, in this great and awesome supper time event of God, future Israel will rejoice as old Israel rejoiced, similar to the way they would pipe Old Israel's new kings into the kingdom. Question-How did Old Israel pipe in their New Kings?

Ancient Israel would pipe their new Kings into office in a grand parade of shouting and singing praises to God. Israel's kings were piped into office in a grand and glorious parade or procession of rejoicing and singing, leading the people up to mount Zion, to the mountain of the Lord (1Kings 1:40). The ancient temple of God stood in Jerusalem on mount Zion.

Today where is the new Temple of God, the Mount Zion?

The new Temple of God, the Kingdom of God, and Mount Zion consist of the spirit of God in the people who make up the Ekklesia (1Cor. 3:16-17; 6:19).

In this prophecy of Isaiah, the future or New Israel (The Ekklesia of Christ) will keep the promise of the Holy Solemnity or our Lord's Passover supper of our Rock of Israel (Y'ehsus), in the night at the moment of His resurrection. We rejoice with singing and gladness of heart as we proclaim our King Y'ehsus (our Rock of Israel). Question, who today is keeping this awesome supper time solemnity of our song in the night, to the rock of Israel as promised in this prophecy of Isaiah?

(D) Isaiah prophesies of the coming Ekklesia or Mount Zion and the salvation of God at supper time and the Holy Solemnity or Passover of the Rock of Israel (Y'ehsus) that is to be kept in the night.

Isa. 2:1 ¶ The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Note the fulfillment of this prophecy

Isa. 12:18 ¶ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,
19 And the sound of a trumpet, and the voice of words; which voice they that heard entreated that the word should not be spoken to them any more:
20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and Ekklesia of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Y'ehsus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Now back to the prophecy of Isaiah.

Isa. 28:13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Isaiah prophesies to Israel and to us about our coming night or supper time holy festival. He tells us about the rock of Israel, or our new King Y'ehsus in a great event of God in our night Holy Solemnity or Passover. The Rock of Israel is none other than Y'ehsus who is the "Rock of Israel" in all prophesies.

The prophesied "mountain of the Lord" to all Christians is the Ekklesia of Christ: "But ye are come unto mount Sion [or Zion], unto the city of the living God, and to an innumerable company of angels. To the general assembly and Ekklesia of the first born, which are written in heaven, and to the God the judge of all, and to the spirits of just men made perfect" [In brackets is mine] (Heb. 12:22-24). Today where is the great procession of people seen singing and shouting praises to God in the streets, leading up to their mount Zion (Ekklesia, the place they gather to worship in the night to observe the holy solemnity or Lord's Passover supper made to Y'ehsus the Rock of Israel?

(E) Isaiah is prophesying, about our SONG "Y'ehsus" is to be sung IN THE NIGHT. The prophesy of Isaiah in chapter 30 verse 29, is about Y'ehsus, telling us about the coming gathering in the night when a Holy Solemnity or a Passover supper is to be kept in new Israel or new Zion or the Ekklesia. A Lord's Passover supper memorial is a Holy Solemnity, made in the night because of our salvation or a great event of God for all men in the resurrection moment of Y'ehsus. A Holy Solemnity is made in the night because of our song who is the Rock Israel (Y'ehsus Christ the Messiah). The Holy Solemnity is in reflection of the body and blood of Y'ehsus or "The Rock of Israel,"

This supper time song in the night of our Holy Solemnity is a time of great rejoicing in the supper time moment of our Passover through the resurrection moment of our king and savior and not a time for us to be sad.

We gather to remember the body and the blood of the rock of Israel (Y'ehsus), at the resurrection moment, because his resurrection moment begets us and saves us. (More about our salvation at the resurrection moment of Y'ehsus-later).

*(33) (A) THE LORD'S PASSOVER SUPPER IS A JOYFUL TIME OF REMEMBERING THAT COINCIDES WITH THE Awesome celebration of the JOYFUL PENTECOST FESTIVAL that begins to be celebrated at supper time of early dark of Day one of the Sabbaton.. The worship of keeping the Lord's Passover at supper time on day One is a time to rejoice and celebrate before the Lord in remembering our salvation through the body and blood of our Rock of Israel-Y'ehsus. (Also see Isa. 26:8-9; 35:8-10; Jer. 31:6). Only bread made with yeast or leavening can be eaten in this Awesome celebration of God on the night of Day One..

The Joyful Pentecost festival and the Joyful Lord's Passover supper memorial are both celebrated simultaneously at supper time on the same night of the 24 hour day "One of the sevens"

Ancient New Testament Disciples of Y'ehsus, appear to have celebrated both supper time celebrations of the Lord's Passover supper and the one time a year Pentecost festival on the beginning of Day One of the Sevens. These two great supper time events, are not calculated to occur by the same method, but both are eat on the same first day of creation, on the first moment of the night of Day One, and both are eat at the same time of day at supper time. Both Christian celebration suppers of the Pentecost and the Lord's Passover of the spirit at supper time, begins to be celebrated at early dark or evening of Day One, at the beginning of the Sabbaton (cycle of the sevens). Both suppers were eating at the same moment when God gives birth to time on day One. The beginning of the Judaic Sabbaton or Sevens is not the beginning of the Sabbath day, but at the end of the Sabbath and the beginning of day One (Sunset of our modern Saturday night).

(C) Y'ehsus commands us to keep a memorial of his body and blood. Y'ehsus knew we could not remember his body and blood without also joyfully remembering his resurrection of his spirit, body and blood. As we

keep the memorial of His resurrected body and blood of the Rock of Israel at supper time, we rejoice as we are gloriously led to remember other miraculous and awesome events of God at the resurrection moment. Our salvation is made complete at the moment of the resurrection of Y'ehsus.

The resurrection of Y'ehsus saves us (1Pet. 3:21). The resurrection of Y'ehsus gives us hope of our resurrection. If the moment of the resurrection is misunderstood, our hope is dimmed and a great loss for the law of faith in Christ. Y'ehsus is the word of truth whose resurrection brings new birth to all who love him. James wrote that God; "Having purposed He brought us forth by the word of truth, for us to be a certain first fruit of His creatures" (James 1:18). In raising Y'ehsus justifies us or makes us free from sin. Y'ehsus was delivered for our sins and raised to justify us (Rom. 4:25).

(D) The first "scriptural Lord's Passover memorial" is understood as a memorial feast at beginning time of the natural 24 hour day, at evening or the beginning of dark. God commands Israel to keep the first memorial supper in the dark, because God did pass over the children of Israel in the Dark (Ex 12:42). God delivers all disciples of the rock of Israel in the dark at supper time of Day One. Would this not be enough reason to keep the Lord's Passover supper in the early dark at God's awesome supper time event when we are passed over?

A Scriptural supper time, is a time when one is tired, weary and worn out in our weak moments at the beginning of the new day. The new days of God, begins at early dark. Supper time or breaking bread of the Lord is exemplified by New Testament disciples as renewing the spirit at the beginning night of the repetition of the beginning new seven days, at the beginning of the day Mia (One) of the Sabbaton (Sevens) (Acts 20:7).

Because of man's pagan tradition of keeping artificial time, in the minds of most of today's Christians, the understanding of being wearied out in the evening and weak moments in God's beginning time or in the early dark (evening), is foreign to our modern way of thinking. We can relate to being tired in the evening, but by our modern tradition, we can not relate to the time of early dark as being early in the beginning of the 24 hour day of God.

To be tired and worn out at evening or early dark of a beginning new natural day of God is against our modern traditional way of thinking. Using natural time, is God's way of proving to man He is the God of the

Bible, and if our understanding of supper time is lost. Lost is the power to renew the disciples of Y'ehsus at supper time.

*(34) ARTIFICIAL TIME IS PERMISSIBLE for every day use, BUT ARTIFICIAL TIME IS NOT FOR SCRIPTURAL USE. (A) Don't misunderstand; we are not saying it is wrong for mankind to divide time in our modern Roman artificial time divisions. We do not teach that man must keep God's natural time mode in the daily travels of man and in the trade and commerce of our busy lives. We are saying, God did not use or record "Artificial time keeping" to dividing time in the scriptures." We teach God's Bible times have been changed in the translated records of most Bibles.

We do teach we must not make a false worship to God by eating His "Lord's Passover as an indefinite figurative "supper" on a Sunday.

Don't fault God for creating our artificial time divisions. Artificial time is a time division that is changing without man seeing time make its change. This is not God's way. As much as we can determine, God had nothing to do with creating our artificial time divisions.

(B) In scripture, God ordains a perfect time keeping system that has no precession, declination or regression. Our modern artificial time keeping system, with the passing of time, becomes inaccurate because of declination, precession or regression. God uses a method of time keeping showing by His awesome power, He is proving, He is the God of the Bible. Using and worshipping by man's artificial time, we must be aware; this time isn't God's natural time division in all the scriptures.

(C) To be wearied out late in the evening (early dark) is the traditional understanding of modern man, but this is not God's way of describing the time of evening. Supper time is scripturally understood as eating or feasting at the beginning of our weak time or age. The scriptural twenty-four hour day begins at evening.

If we are weak, tired and worn out at evening, we are weak, tired and worn out at the beginning time of the scriptural twenty-four hour day. We can apply this understanding to our spirits when we are tired weary and worn out. When we tire spiritually, we need to feast spiritually on the memorial of the body and blood of Y'ehsus. We feast spiritually at the beginning time of the resurrection day of our salvation from God. God

saves us at the beginning of a repetition of first day of the first seven days of creation-the resurrection moment of Y'ehsus.

What Is A Scriptural Supper Time? A SCRIPTURAL supper time is memorial made to Y'ehsus, the Rock of Israel, made at supper time on Day One of the Sabbaton. A scriptural supper memorial or Holy Solemnity, is made scripturally only at the beginning time of the natural or scriptural 24 hour day meal or feast on Day One (Saturday night). Supper time is always scripturally eaten at the beginning of the scriptural 24 hour natural day of God (never in the morning or midday). All great beginning times of God have their beginning in the evening or beginning dark.

Although we are delivered from darkness into the kingdom of light, even our beginning spiritual life as disciples, is understood to start at our beginning evening or our beginning "Supper time" with Y'ehsus (Rev. 3:21).

The Creation of the beginning of time, and the beginning of all great events of times, is begun at evening or supper time with Y'ehsus, and is a worthy study for learning truth. If supper time is an evening (beginning dark) meal, then we begin to see a world of great beginning Supper times, and great events that God made for all mankind at evening, or as pleasing to God, at supper time.

***(35) BREAKING ONE BREAD OF OUR PASSOVER AT SUPPER TIME ON DAY ONE: Page 111**

(A) Y'ehsus heals many at supper time on day One. God's day one begins at sunset at the end of the Sabbath day. Carefully notice that Y'ehsus is teaching and healing on the Sabbath day and at sunset Y'ehsus does great miracles at supper time on the beginning night of day One.

Luke 4:31 ¶ 31 ¶ Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people.

40 When the sun was setting, the people brought to Y'ehsus all who had various kinds of sickness, and laying his hands on each one, he healed them.
41 Moreover, demons came out of many people, shouting, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew he was the Christ. {41 Or <Messiah>}

42 At daybreak Y'ehsus went out to a solitary place. The people were looking for him and when they came to where he was, they tried to keep him from leaving them.

43 But he said, "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent."

(A) Question, when we eat the Lord's Passover, do we break only one bread (body) in our worship as Y'ehsus did? On the preparation of the Passover, or on the night of the first Seder (first service) of the Passover of Israel, the apostle John said supper was being served. Y'ehsus commands his disciples to do this supper in memory of Him.

In his supper, Y'ehsus begins first by giving thanks for the cup, and divides it, then he gives thanks for the bread and "breaking it," then he gives the broken bread to his disciples to eat. Y'ehsus said at supper while breaking bread: "This do in remembrance of me" (Luke 22:14-19). Do what Y'ehsus? Y'ehsus commands, you are to first give thanks and then pour out the blood from the cup by dividing the cup. Then give thanks and break bread (the body) as I am doing but do it in my memory!

Y'ehsus is giving thanks and breaking bread at supper time and commands his disciples to: "This do ye in remembrance of me." Do what Y'ehsus? Keep this supper of "Breaking Bread" in my memory. Later after supper, Y'ehsus laments, that one of his own (Judas), who broke bread with him at supper, will betray him (John. 13:2, 4, 18).

The apostle Paul said; "This BREAD WHICH WE BREAK, IS IT NOT A SHARING OF THE BODY OF CHRIST?" (1Cor. 1:25). Y'ehsus is reborn or Y'ehsus is physically fathered again into the world at early dark on Day One (our modern Saturday night). The apostle Paul is making this analogy of what the "Breaking Bread" is.

Paul shows the physical Breaking the one bread is a spiritual sharing or cutting of the body of one victim of our sacrifice-for our sins-the body of Christ.

There are only a few Bibles that-CORRECTLY and STRICTLY INTERPRET Acts 20:7 (See Revised English Bible, Living Bible, the first edition of Good News For Modern Man and others). The Ekklesia in Troas gathered before midnight of God's day One. Day One begins at sunset some six hours before midnight. Is this not a strange work of man, that only the most loose and liberal translators, would correctly interpret Acts 20:7 (Translated correctly only in the most loose and liberal translated

Bibles)? What a travesty for the noblest lover of truth. Is it not even more strange, how some men and women become furiously incensed when they are taught the truth about how Acts 20:7 is correctly interpreted the Ekklesia in Troas is gathering on the night of God's day One and not on any part of Sunday.

I have a Bible that is used by most English speaking "Christian Ekklesias" in Europe. The name of this most popular European Bible is; "The Revised English Bible," printed by the Oxford Press, at Cambridge England. This Bible is published by the same Oxford Press who prints most of the Old King James Bibles. I do not recommend this Revised English Bible over any other Bible. I am only pointing out the truth of the correct interpretation of Acts 20:7 in this Bible.

The Revised English Bible correctly interprets Acts 20:7 as: "On Saturday night when we gathered to break bread, Paul, who was to leave the next day, addressed the congregation and went on speaking until midnight."

The verse above is an interpretation and not a word for word translation. Anyone who understand how God measures His Day One, understand this to be a correct interpretation. The Revised English Bible gives a true interpretation of Acts 20:7; but this interpretation is like most all other Bibles, they do not translate the text exactly but instead they only interpret. Why do they do that? Few Bibles give an exact interpretation of Acts 20:7. Why? No Bible (I know of), has translated Acts 20:7 exactly as it speaks (except some Greek English Interlinears). This is most disturbing to the student of truth.

I find that most men who call themselves "Christian," are either too bound to their man made tradition of a Sunday morning "Lord's supper," too proud, or fearful, and they reject the true translation of Acts 20:7.

Others think it unimportant how men translate Acts 20:7.

The resurrection of Y'ehsus is on the night of Day One. Day One is reckoned with only one whole night period, starting on our modern Saturday night. In the record, Paul and the Ekklesia at Troas gather on the night of Day One to break bread. Paul preached till midnight of Day One. The record did not say he preached until midnight of Sunday or the first day of the week.

Here is a true and exact translation of Acts 20:7;

En de th
“(2) on (1) And (3) the

mia twh Sabbaton
[Day] One of the Sabbaths,

having been assembled the disciples to break bread.”

In the Greek, the record is written in such a manner, that as a reader of the record, the record speak in such a manner that we should know already the day and the time of day disciples should gather to break bread. Because, before the coming of Y’ehsus, the ancient Jews were gathering regularly on the night of Day One to (break bread) or eat the Passover supper to the coming Messiah. The supper of breaking bread is made to the Messiah and is called the Havdalah. The purpose to gather on [Day] One is to break bread of the Messiah. “Paul continues to speak to them until midnight of day One.” Meaning the Ekklesia gathers before midnight of Day One to break bread. God’s Day One has only one whole night period. To gather before midnight of Day One, the Ekklesia must gather on our modern Saturday night before midnight.

Now notice very carefully. The Greek word “Pro-ta” or first, or the Greek word “Hemera” or “day” or the pagan word “week” is not found written in the Greek text of Acts 20:7. No, the time division of a Sunday is not implied, no not once in this verse. I will say it again, the Bible Greek word day or the word first or the word “Week” is not written in the original Greek copies of this verse! The scriptural word; “DAY” of God is only inferred as a natural 24 hour day of God. God names His first day in the Bible Greek “Mia” or Day “One.” The Sabbaton, Sabbaths or Sevens, is in reference to one repetition of all the seven day repetitions of the all the seven days of God from the creation.

The word that identifies a pagan “week” is not even begin to be found written or inferred in this verse. Don’t believe any man who says the words “First” or “week” should be added to this scripture. The word written here is the Sabbaton meaning a Sevens of God. A seven is understood as one repetition of all the seven day repeating periods that is past. The current Sabbaton is only a part of all the seven day periods since the first creation of the first seven days. Think, is it possible to call God’s first seven days of creation a “week?” No it is not possible to correctly call the first seven days a “Week of days” because of the midnight to midnight

division of the week.” Is the first seven days of God’s creation, divided the same as our artificial week? No it is not!

Paul preached till midnight of day Mia or One. The following text is copied from The Interlinear Bible Hebrew Greek English, by Jay P. Green Sr.). This book is a new and becoming very popular Interlinear, second edition 1986. This same translators, translates the exact moment of the resurrection of Y’ehsus as: “And after the Sabbaths, at the dawning into the first of the Sabbaths” (Mat. 28:1). This translation is not an exact translation of the resurrection moment, but is the most correct and the nearest to the new Catholic version of their newly translated Community Bible. The translation of Matthew 28:1-2 in the community Bible is the closest I have seen concerning the resurrection moment of Y’ehsus.

The translation in the Interlinear Bible is translated near enough to say, Y’ehsus did resurrect on our modern Saturday night. The worship of breaking bread in Troas is at the same time of day that Y’ehsus resurrects from the tomb (Saturday night). The grand question is why don’t all the translators translate the true time of the resurrection of Y’ehsus as the original Greek record speaks?

After breaking bread and then teaching all night, Paul intends to leave on the morrow (Acts 20:8. In the Judaic Greek, the word epaurion or morrow, is primarily used in three different cases, the same as the word day is used in three different cases. The scriptural “morrow” begins either at (A) sunset or early dark, (B) in the early morning (C) or in the indefinite or figurative case as a time interval or age. The context determines which twenty four hour day, twelve hour daylight or the indefinite time the word morrow is indicating. In this case, the record is very clear to declare that Paul is leaving Troas, in the “morning air” of Day One.

***(36) RECORDS OF BREAKING BREAD RECORDS OF BREAKING BREAD IN SUPPER MEMORIALS.** Luke wrote about the Disciples of Y’ehsus in Troas breaking bread or sharing the rebirth of the spirit and the body of Y’ehsus at early dark on the day “Mia.” The Ekklesia (Ekklesia) in Troas is recorded to have gathered to “break bread” on the night of “Day One” (Acts 20:7). Take careful note, the scriptural supper time of Day one is not any part of the first day of the week or Sunday.

The natural or scriptural day “one” is reckoned with only one whole night period, and this whole night begins at supper time of our

modern Roman Saturday night. The apostle Paul preached in Troas until midnight of day "One." Since there is only one while night period and only one midnight of Day One and supper time originates on our beginning Saturday night, Paul departs on the morning of the Bible Greek day Mia.

Those who "Break Bread" of the Passover or make a "Lord's supper" on Sunday morning, are in error when they make a man made tradition of a "Lord's supper." Some men today make a "Lord's supper" at the same time of day that Paul is leaving Troas. Those who make a "Lord's supper" in the morning during the daylight hours of Sunday or Sunday night, have a different "custom" or "practice" than the "supper times" of God in scripture.

New Testament Christians usually "Break Bread" on the night of the resurrection day "One of the Sevens" (Acts 20:7). Those who break bread on Sunday morning or Sunday night, once a month, or once a year are different they are unusual compared to the Ekklesia in Troas who gathered to brake bread on the night of (Day) "One of the Sabbaton" (our Saturday night).

The Ekklesia in Troas gathers before midnight of Day One to break bread. Those who "Break Bread" or make a "Lord's supper" in the morning during the daylight hours of Sunday or Sunday night, have a different "custom" or "practice" than the "supper times" recorded in scripture, because early New Testament Christians "Break Bread" at early dark on the night of the resurrection of Day One of the Sevens (Acts 20:7).

*(37) DARKNESS IS A CREATION OF GOD. (A) GOD created the dark (Isaiah 45:7). Darkness is created first when God began to create time. THE BEGINNING OF THE CREATION OF THE FIRST DARKNESS IS AT SUPPER TIME OR EVENING. With scriptural records, we will now show God's great events at supper time.

The first creation of "time" is begun with the beginning of the creation of dark. All time and times of God, is recorded to begin with early darkness. God creates the beginning of time by first creating the beginning darkness or the first evening (early dark) in the beginning of the creation (Gen. 1:1-5).

(B) In the beginning, God begin to create dark, evening or supper time. Space, void or darkness, the composition of the gases of earth and water, and all things that exist physically, has had its beginning or was first created

at evening the beginning of dark or at supper time. Light can be said to have its beginning from out of the dark. God reckons all His 24 hour days with a beginning dark or evening or supper time. Modern man's tradition does not always reckon his twenty four hour day the same as God does.

(C) When God begins to create time; He first creates the first day with a beginning of early dark or supper time, because supper time is understood to be feasting at evening or early dark. The beginning of dark is called evening by God as he creates the darkness first, and then time began with the first creation of darkness.

(D) The evening or beginning dark is identified by the scholars as "Supper time." God is repeating Himself as through his power over the earth and all things, He is continually creating the darkness of His Supper times (Isa. 45:7). God created supper time to show His great and powerful ability to control time and those who exist in and out of time.

(E) Supper time is scripturally understood as an evening meal. Remember to keep the two words "evening" and "supper" together, for both are scripturally reckoned simultaneously. Now let us list some things that are synonymous with the beginning of dark, evening or supper time comparing to a morning meal.

*(38) THE HEBREW YAHAD OR ONENESS OF GOD. ONENESS OF GOD. The Hebrew word Echad is understood in the cardinal numeral set and not written in the ordinal numeral set. God said I Am One the Hebrew Echad. There is One God who named His beginning day of creation, Yom Echad or Day [He is] One. Y'ehsus said I and my Father are One (the Greek word Hice).

Israel's lamb of deliverance is identified as the Echad Lamb or the One lamb. There is to be no other lamb like that one Lamb of God Y'ehsus (translated Y'ehsus).

Supper Time, the Beginning of Creation. When God gives birth to time then God is giving birth to time, and creates only one beginning day in creation. God named the beginning day in the Hebrew; "Yom Echad" or Day "One" (see Hebrew Genesis 1:5) After the creation of the universe on day One, Thousands of years later, Y'ehsus is reborn, or become the first born from the dead or he resurrects at supper time on the beginning repeti-

tion of this first Hebrew day that God names “Echad” or Day One. Many centuries later the Hebrew word “Echad” is interpreted or adapted by the Jews into the Judaic Greek Septuagint as God’s Day “Mia.”

Some two hundred and fifty years after the Septuagint of the Jews is translated out of the Hebrew Old Testament, the word “Mia” is recorded in the New Testament, as the day “Mia,” or Day “One” of the Sabbaton (Sevens). God creates the “Kingdom of God,” “The End Time,” Salvation To All Mankind, and many other great events of God at the rebirth moment of Y’ehsus (This truth may offend some, but stay with us, and don’t make judgment until you have heard all the powerful and awesome evidences of God).

*(39) The Septuagint, Is The Key To Understanding The Resurrection
Passover of Y’ehsus And Time For The Lord’s Passover Supper to be
observed on the night of Day One!

(A) After creating the first beginning dark or evening, then God creates first light or morning, then God names the first day in the cardinal numeral set and in the Masculine Hebrew word “Echad” or “Day One.” We may sound redundant to say; “First beginning of dark,” but it is not redundant because God creates many beginning times of first dark or evenings for the salvation of mankind.

The word “Echad” or Day One is later named or adapted into the Judaic dialect of the Koine Greek Septuagint as the cardinal, feminine declension of the Greek “Mia” or one. Later the Greek word Mia is adapted into our Judaic Greek New Testament as (day) “One of the Sabbaton.”

(B) Some may question; why in the Septuagint, did the Jews translate the Hebrew masculine cardinal word Echad, as the second declension of the Greek word Hice, or the feminine cardinal word Mia or Day One? Why didn’t the Jews translate the Hebrew masculine, cardinal word Echad (Day One) as the masculine cardinal Greek word “Hice” instead of the feminine word Mia?

It is speculation by some scholars, because the Greek’s had gave the name “Hice” to identify, honor and glorify their first Greek god of numbers, for that reason the Masculine cardinal Hebrew word “Echad” was not corrected translated as the masculine cardinal Greek word Hice.

In translating the Septuagint of the Jews, the masculine, cardinal Greek word Hice or Day He is One, is the more correct translation for the masculine cardinal Hebrew numeral name Echad or He is One.

Because the Greek word Hice is thought to be the Greek god of numbers, this would appear to be one reason why the Jews opt to use the feminine declension of the masculine stem Hice, which is the Judaic Greek cardinal feminine day Mia or Day one of God. To parse the Greek noun Mia, one must indicate four things about the word Mia: (1) declension, (2) case, (3) gender and (4) number. Mia is the first declension from the Greek masculine noun Hice. The noun Mia identifies the cardinal number of the only day of God. Not "a" day of God, because, in the Greek there is no indefinite article "a" but the indefinite article in the Greek is understood from the context. Since there was no other day in the beginning of creation and since God had created only one day, then there was -no order yet created in the beginning of creation to name the beginning day of creation in the ordinal numeral set "The First day." Because time was not yet ordered, God named the beginning day of creation in the cardinal numeral set. The when the Jews begin to translate their Torah and the Pentateuch in the Greek language the Jewish scholars translated the Hebrew Yom Echad or day One into the Greek as Hemera Mia or day One.

We learn the following through the preface of the Jewish Septuagint and the history of the Maccabees of the Apocrypha. Alexander ("The Great") and the Greek army and the Maccabees conquered all of Judea. Some 285 years before Y'ehsus is born, the Greek ruler Philadelphus, commissions the Hebrew Old Testament to be translated into the Greek by seventy two Jews from Jerusalem. This is how the Old Testament Septuagint becomes to be named the "Seventy" or the Greek "Septuaginta." The Septuagint is a direct translation from out of copies of the Hebrew Old Testament into the Judaic Greek Septuagint. The translation was made in Alexandria Egypt.

We learn in the history books of the Maccabees and in the writing of Flavius Josephus, that Philadelphus realizes, before the Greeks could Hellenize all the Jews, the Greeks would have to give reason for the Jews to read the Old Testament Bible in the Greek language. The only purpose Philadelphus had in translating the Hebrew Old Testament into the Greek was to Hellenize the Jews. Philadelphus set about to translate the Old Testament Hebrew Bible into the common Greek.

God is working out His awesome supper time plan of time events, through His ancient peoples and recording His awesome supper time events in the most precise language of the time, which is the Judaic dialect of the common Greek. The meaning of some words of the Judaic Greek times division, apply only to the Jews and not to other Greek speaking people (or the Romans). For this reason, we must identify the specific Greek dialect of the Jews as the Judaic Koine or common Greek dialect.

The Septuagint is reported to have been translated out of the Hebrew into the Judaic common Greek, by some seventy two Jewish scholars.

Make careful note, most scholars agree, the Greek words of the Old Testament Septuagint has a marked influenced in understanding most of the Greek words that are written in the New Testament.

If we want to know how God's time and set times are divided in the Judaic Greek New Testament, we must observe how the same New Testament words are adapted from the Old Testament Judaic Greek Septuagint. The Septuagint of the Jews is the key to understanding New Testament time divisions and set times of God to worship. We don't intend to try and authenticate the Septuagint, but we only use this book only as evidence of word usage and definition in the New Testament Greek. On this analogy, nearly all scholars agree.

(C) If we want to know how the New Testament day "Mia" Sabbaton is reckoned, then read the record of the ancient Jew's Septuagint, Genesis 1:5. The Septuagint was the only Greek Bible being used by the Jews, at the time Y'ehsus is preaching and teaching. The Jews interpret the Hebrew name for God's beginning day of creation as the day "Echad" or God's Hebrew Day One or the day "Mia" in the Judaic Greek New Testament.

The Hebrew Day "Echad" is adapted into the Judaic Greek Septuagint, as the Greek word "Mia" or day "One" (See Septuagint 1:5, the Greek word Mia). God begins His day "Mia" at evening, early or first dark or at supper time. Question here, how could any honest translator add the name; "First day of the week or Sunday" to the Judaic Greek record of Mia Sabbaton?

The correct English translations of the Hebrew word "Echad" or the Greek word "Mia" is day "One." There is no way the Lord's Day "Mia" or Day One, can be reckoned the same as "the first day of the week" or Sunday. Beware of men who mistranslate God's day Mia as "The First Day of the Week" or "Sunday."

God's repetition of His first created "Day One," is the last part (or six hours) of our modern Saturday night and Day One is also the first part or eighteen hours of our modern Sunday. Day One of God is divided with one natural part of two days of man's artificial time division of both Saturday and Sunday. Beware of English Bible translations that say Y'ehsus resurrected on the first day of the week or Sunday.

God's Day One is divided with the last six hours of what is called Saturday night and eighteen hours of "first day of the week or "Sunday." We cannot in any manner call the day that Y'ehsus resurrected, the "Sabbath day" or "the first day of the week" or "Sunday." Y'ehsus resurrected immediately after the Sabbath day, and Y'ehsus resurrected six hours before Sunday began. This change in Bible records confuse many until they study and understand God's Time and Times.

***(40) WORKERS OF SATAN DECEIVE THE DISCIPLES OF Y'EHSUS.** Don't believe false teachers when they say; "God's repetition of the first seven days of creation has been scrambled." God has promised us His covenant with the days and nights, and His time and times cannot be changed by any power but by His (Jer. 33:19-26).

God allows foolish men to think to change time and Laws, but no man can change God's time and Laws (Daniel 7:25). We can identify the days of God exactly, numbering from early dark at the beginning of creation of the first day "One" to this very moment!

Y'ehsus did resurrect on a repetition of Day "One of the Sevens." Y'ehsus did resurrect at the same time of the beginning 24 hour day "One," "at the end of the Sabbaths" and at the lighting up of "Mia Sabbaths" (a literal translation Mat. 28:1). The time of the 24 hour resurrection day, is at supper time of the Day "One" of God.

***(41) ALL THE DAYS OF GOD AND WITNESS OF THE DARK OF THE MOON ARE CREATED AT EARLY DARK OR EVENING ALL ARE SAVED AT EARLY DARK AND ALL DISCIPLES OF Y'EHSUS ARE SAVED AT EARLY DARK OR SUPPER TIME. (3)** All the first seven days of God's creation, begin to be created at early dark.

Each created day of God, had it's beginning at supper time or at evening (early or beginning dark). (4) There are ten Sabbath of ancient Israel and all ten Sabbaths start and are measured from supper time.

*(42) ALL Physcial MATTER IS CREATED FIRST IN THE DARK .
(4) Scientist teaches us, that the hottest place in the sun is a horror of darkness. God also created the earth and water at supper time or in the dark (Gen. 1-3). There was first the creation of the beginning of dark or evening and there was the creation of first light or morning, Day One (Hebrew word Echad). Again Note, the Bible Greek word "Sabbaton" is not the same time division as our modern artificial time measure of the "week." The seven created days of God is never reckoned as an artificial "week."

*(43) ALL BLESSING, COVENANTS AND GREAT EVENTS IS GIVE TALL BLESSING, COVENANTS AND GREAT EVENTS IS GIVE TO MANKIND IN THE EVENING. All great blessings and covenants of God are given to all mankind in the dark! Those who oppose this truth, we offer a challenge. The challenge is to show where God gives any covenant to all mankind in the hours of daylight. The challenge is to show where God has blessed all mankind in the hours of daylight, and then show where God commands man to keep a memorial feast of that great event in the daylight hours of any day!

(A) God visits Adam and Eve in the "cool of the day Adam and Eve in the "cool of the day" or in the time of the "evening Breeze" or at supper time (See New English Bible for correct interpretation). It was after Adam and Eve had sinned, "In the cool of the evening" at supper time, God visited Adam and Eve. At this time God makes his covenant with Adam and Eve and pronounces His curse upon them and their descendants (you and I) as the consequences of their sin (Gen. 3:8).¹

(B) Noah sent a Dove out of the ark, "And the dove came to him in the evening" or supper hour with an olive branch to signify to all living the earth was dry (GEN. 8:11).

(C) God dried up the flood waters from off the earth on the first all dark night, of the first Dark Moon Abib, on a repetition (a natural year). The first moon “Abib” is not reckoned the same as an artificial Gregorian calendar “month” as is misinterpreted in most Bibles (Gen. 8:11-13). Neither is God’s Dark Moon (Greek New Testament Neomenia) time keeper counted as the ancient Julian calendar “month.” Our modern English word “Month” cannot identify any scriptural time. Sorry if your Bible mistranslates by using the false words “week” or “Month.”

(D) OTHER PROMISES AND GREAT EVENTS OF GOD AT SUPPER TIME (1) The day of Pentecost is first calculated to begin at supper time or at beginning of evening (early dark) of the first day (One) of the repetition of the first seven days of creation. Y’ehsus resurrected at the same time of the same day at the beginning of Pentecost festival (Our Saturday night). It is sad, modern man has lost understanding of this great time miracle of God. Y’ehsus resurrected many Dark Moons before the day of Pentecost. The Ekklesia or translated “Ekklesia” or the kingdom of God is recorded in the Book of Hebrews 1: to be established at the resurrection moment and not on the day of “Pentecost Sunday” as taught by the Catholic Church.

The seventh or Sabbath day is designed by God to begin at supper time. Nehemiah shows us the time Of Day to Start the Sabbath Day at supper time and how to end the Sabbath day at supper time.

Neh. 13:15 In those days I saw men in Judah treading wine presses on the Sabbath and bringing in grain and loading it on donkeys, together with wine, grapes, figs and all other kinds of loads. And they were bringing all this into Jerusalem on the Sabbath. Therefore I warned them against selling food on that day.

:16 Men from Tyre who lived in Jerusalem were bringing in fish and all kinds of merchandise and selling them in Jerusalem on the Sabbath to the people of Judah.

:17 I rebuked the nobles of Judah and said to them, “What is this wicked thing you are doing— desecrating the Sabbath day?”

:18 Didn’t your forefathers do the same things, so that our God brought all this calamity upon us and upon this city? Now you are stirring up more wrath against Israel by desecrating the Sabbath.”

:19 When evening shadows fell on the gates of Jerusalem before the Sabbath, I ordered the doors to be shut and not opened until the Sabbath was over. I stationed some of my own men at the gates so that no load could be brought in on the Sabbath day.

:20 Once or twice the merchants and sellers of all kinds of goods spent the night outside Jerusalem.

:21 But I warned them and said, "Why do you spend the night by the wall? If you do this again, I will lay hands on you." From that time on they no longer came on the Sabbath.

:22 Then I commanded the Levites to purify themselves and go and guard the gates in order to keep the Sabbath day holy.

Remember me for this also, O my God, and show mercy to me according to your great love.

On what we today identify as evening, or at supper time on the beginning of Friday night starts the seventh day Sabbath. If the Sabbath begins on Friday night at supper time, then the Sabbath day also ends at Supper time on Day One.

The Pentecost is always reckoned to begin to be celebrated at supper time on Day One.

Y'ehsus did resurrect on the same day- God's "Day One," and at the same supper time of day, the Pentecost festival begins to be celebrated, at supper time (early dark). Pentecost day is a feast day of God that begins at early dark on our modern Saturday night. God commands the Pentecost day to begin to be celebrated on the morrow after the Sabbath. The morrow after the Sabbath begins at early dark at the end of the Sabbath day (at dusk of Saturday night).

(E) THE NEW MOONS OF GOD THE SUPPER TIME BEGINNING OF THE WITNESS OF GOD'S DARK MOONS, ARE NOT MEASURED THE SAME AS MAN'S ARTIFICIAL MONTHS. The

chronological time records of the death burial and resurrection of Y'ehsus are most precise and exacting calculated by three time witnesses of God.

(1) The cycle of the seven day cycle of the Sabbath to the resurrection moment of Y'ehsus at supper time on day One

(2) The measure from the dark of the moon to the moment of resurrection of Y'ehsus on day One.

(3) The harvest of the specific grain of wheat at supper time of the Pentecost resurrection moment on the night of Day One. Take some time and learn how God divides the Dark Moons from supper time of evening. God divides the Dark Moons in such a way; it is easy for children to learn. The Dark Moon is reckoned from the first all dark night when there is no moon seen in the heavens on a clear night.

The first moon is counted from the winter solstice (solar stand) in the northern Hemisphere. The Dark Moon is reckoned from the day when the moon rises moments before the sun. The same first day of the Dark Moon, the moon will pass under the sun and begins to travel slightly behind the sun on the second day. The third night of God's dark Moon, the moon appears to slide back and a small crescent of the new moon can be seen on the western horizon.

There Was No Eclipse During The Death Of Y'ehsus. The following Are the Conditions That Are Necessary For the Occurrence of A Lunar Eclipse.

There is a great show of God's power at supper time written in the scriptures. Those who study astronomy know a lunar eclipse of the Sun can take place only at the time of the dark of the Moon. The eclipse of the sun can not take place at the time when the moon is full. Y'ehsus died on the same day when the moon is full. To have an eclipse, the Sun, Earth, and Moon must be very nearly, if not precisely, aligned. Because the orbit of the Moon is inclined at about 5 degrees to the ECLIPTIC, during most all new and full Moons, they occur when the Moon is either too far north or too far south of the Sun to cause an eclipse to take place. But when the Sun is close to the ascending or descending node of the Moon's orbit, an eclipse is possible.

The dark Moon Abib, shown is a graphic of the fifteenth day of the dark Moon Abib at midday, when Y'ehsus died on the cross. This graphic of the dark moon phases of Abib, shows the exact position of the Dark moon (Greek Neomenia) Dark moon (Greek Neomenia) at mid day on the fourteenth day from the dark of the moon Abib. Notice the position of the cross at midday and the exact position of the moon in phase number 5. At midday, the fourteenth day from the dark of the Moon Abib, it is impossible for there to be a moon eclipse of the sun as some want to rationalize the

world wide darkness God created at midday (Mat. 27:45). The coming night after dying in a world miracle of wide darkness, there is again three hours of light. After three hours of light, then the dead Y'ehsus is entombed at supper time or during the beginning of a full of the moon of the fourth day of the Sabbaton, the fifteenth day from the dark of the moon Abib. It is supper time and time for ancient Israel to eat the Passover supper of their lamb of Passing over of the first born while in Egyptian bondage.

(F) God gives mankind the covenant of the bow. In this covenant God gives His promise to Noah and to all the people of the earth. In the covenant of the bow, God gives us a sign made with light against the darkness of the cloud, that God will never again flood the whole earth (Gen. 9:13-17). We don't know what time of the 24 hour day this covenant was given to mankind.

(G) The Covenant of God at the Supper hour with Abraham. God made his covenant of promise to Abraham and to all his descendants at the supper hour of God. God gives promises in an awesome blessing in the night at supper time.

The covenant God made to His servant Abraham is made in the evening (at supper time) in a terror of darkness (Gen. 15:12-21). The first night, God commands Abraham to kill the victim for the covenant to be made between them. During the daylight hours of the same day, Abraham kills the victim for the covenant, and waits for God to come and make the covenant with him. God did not come to make the covenant in the hours of daylight, but waits until the supper hour of the night of the next day, at the beginning of evening or early dark. God made His covenant with Abraham in an awesome supper time event in a terror of darkness.

(H) A covenant of God made at the Supper hour with Isaac the son of Abraham. God gives Abraham's son Isaac," confirmation of the covenant He had made with his father Abraham. God confirms the covenant with Isaac at the supper hour or at evening (GEN. 26:24).

(I) At the supper hour in the place called "LUZ" (Bend or Curve); God confirms his covenant with Jacob concerning Jacob's grandfather Abraham. God confirms His covenant with Jacob at evening or at the supper hour of the night. In an awesome supper time event, Jacob saw the ladder leading

into heaven during this evening, and God blessed Jacob at the supper hour of God at this place. Jacob renames Luz, to the name of "Beth-El" (God's house) (Gen. 28:)

(J) At the Supper hour of God, the heaven Father makes His covenant with ancient Israel. God gave His covenant to the children of Israel in an awesome supper hour. God gives his covenant or agreement in promise to in a miraculous terror of darkness which is a miracle of dark at an awesome supper hour of God (Ex. 20:20). At supper time, God speaks to Moses and then God wrote down His law in the awesome dark (Ex. 2)-21; 24:3-8). Only God is Awesome!

(K) .God's Awesome Supper Time Covenant with King David. God gives His awesome everlasting covenant of promise to King David, through the prophet Nathan at night (2Sam. 7:4). Today Y'ehsus occupies the throne of David. The kingdom of God was started at the awesome Supper time resurrection on Day One of the Sabbaton (see Mat 28: 1-3; John 20:1; Heb. 1:5-7).

(L) Supper Time With Y'ehsus. The covenant of God is made with believers in Y'ehsus at the most awesome of all of God's supper time events of our God. While Y'ehsus is rejecting with a curse, the cold and Luke warm disciples, he also offers to supper with those who open the door to him. Y'ehsus gives his invitation and promise to all disciples, when he said, he will "Deipnon" or "supper" (or will come in and eat supper) with those who open the door to him (Rev 3:20).

The scriptural Greek word "Deipnio," meaning to "eat Supper" is a declension of the Greek word Deipnon or to eat a Supper. Y'ehsus is saying to his disciples, he will supper with those who open the door to him at their supper hour (beginning of the solar resurrection day) in the kingdom of God or the Ekklesia (translated) Ekklesia that belongs to Christ.

(A) In one of the plagues against Egypt, God miraculously caused three days of; "Darkness that can be felt."

*(44) An awesome curse of God at Supper Time in creating Three days of dark. A DARKNESS THAT CAN BE FELT (EX. 10:21-23). According to scientist, three days of darkness would cause temperatures in the

third New or Dark Moon (last of March or the first of April), to plunge to -40 F. Degrees below zero in Egypt. This three days of darkness, is next to the last plague God brought upon Egypt (not counting the deliverance and killing of Pharaoh's army in the sea).

(B) When God, creates three awesome days of darkness in Egypt is a wonderful mystery, and I as a student, do not have the full understanding of how this great plague or sign of a miracle of supper time and "darkness that can be felt" is to be understood. How this darkness and cold weather affect the model or type, or the order of the things of God in the New Testament and all the others awesome supper time events and other beginning times of God is a mystery to me. Perhaps some scholarly brother can better explain this sign or reasoning of this great event of God in the dark (If there is any sign or mystery to be understood, more than pain and suffering brought upon the Egyptians).

Some reason the three days of darkness could be: The three crosses and three who are crucified at the death of Y'ehsus. Y'ehsus was near exact, seventy two hours in the tomb, or three nights and three days. Perhaps the sign of three days of: "Darkness that can be felt" in Egypt, is a sign of the three 24 hour days Y'ehsus is in the heart of the earth.

Y'ehsus did die in the third dark Moon from the winter solstice (solar stand), in the northern hemisphere. The biblical record, gives three consecutive suppers in the passion of Y'ehsus. One supper is made by Martha and Mary on the night and the day before Y'ehsus died. Another supper is on the night of the fourteenth day when Y'ehsus ordains his Passover supper is to be eaten in the kingdom of God. Y'ehsus commands his disciples to make a Passover supper and the night he made the command to make a Passover on the beginning night of the same day he died (Luke 22:7; 15-16). The next record of a supper is the Passover memorial God ordains Israel to keep is to begin to count from the first all dark night to the fifteenth day of the dark moon Abib. Y'ehsus is entombed on the night of the fifteenth day from the first night of the dark night of the moon Abib as Israel begins to celebrate their Passover supper on this same night. .

There are so many corresponding signs of times of God in the number three, yet none seem to fit the three days of darkness in Egypt. Y'ehsus was buried and resurrected in the third phase of the Dark Moon Abib. The Dark of the Moon Abib is the third night of a dark Moon from the winter solstice (solar stand) in the northern hemisphere.

There was a short six hour solar day, three hours of dark, and three hours of light starting at midday and ending at the Passover supper hour, the Passover supper of old Jewish Passover of old Israel. There is many more numbers of threes found in the awesome supper times of God at the death burial and resurrection of Y'ehsus.

The Law through Moses, Any person who is spiritually or physically defiled, must first be cleansed or healed, or if sin has caused defilement, one must first repent and purify himself and he or she cannot be made whole or clean until evening or until the coming of the supper hour. Before contacting or eating holy things one must purify self by immersion in water and wait until evening or the supper hour of God before touching things that are sanctified, set aside or made holy by God.

Think about this sign of salvation from God. Under Moses, and after repenting and purifying self by washing or the immersion in water, any unclean person must first immerse self and then wait until evening to be made clean (at beginning dark or at the supper hour). Only at evening or at the supper hour, can one be cleansed from defilement, only at supper time can those purified in the day, come in contact, touch or eat holy things at the supper hour of our God (Lev. 22:7).

This sign of cleansing at supper hour, is give to all Christians, as a sign of the salvation of God in our cleansing at supper hour by the crucifixion of Y'ehsus, his death in a miracle darkness or at the dark of the supper hour. Luke 23:54 (see the Greek word "epiphosko" or "lighting up the night" at the supper hour for Passover). The finished burial of Christ at "even" or the supper hour and his resurrection moment of our holy Passover lamb also was at the supper hour on day Mia or day One. Through our immersion in water, God begets of fathers our spirits again or He saves us by the resurrection only at the supper hour of our God (1Pet. 1:3).

The resurrection is just one of the many things of God that save us. To be saved, we must come in contact with all that God provides for us to do to be saved. To fail in one point to contact that which is needed for our salvation, is to fail or lose all.

*(45) At. the supper hour of our God, we in spirit do Touch THE BODY AND THE BLOOD OF Y'EHSUS while we eat and drink OUR PASS-OVER AT SUPPER HOUR. Our Passover is a spiritual Passover. What

we touch with our spirit in memorial is spiritual. In spirit we do eat the body and we do in spirit drink the blood of the Lamb. What we touch in our memorial is not a representation of the spirit of Y'ehsus. There is one Bread, and Paul said first; "That cup which we bless, is it not a sharing (a cutting or dividing) of the blood of Christ." We give thanks to God and share the contents of the cup of the suffering of Y'ehsus. Spiritual emphasis is not to be put upon the container or the contents but upon the spirit of Y'ehsus. Paul did not say we share many cups, but in our sharing, we are commanded by our Lord to "divide" or pour out the contents of the cup as Y'ehsus commands us. After first giving thanks for the cup Christ Commands us to "Pour out" or divide the cup to all communicants at the supper hour (See Luke 22:14-19). Question; in our memorial Passover, do we give thanks first for the contents of one cup and then pour out or in spirit show the death of Y'ehsus as we divide the contents (blood) as Y'ehsus commands us to do (Luke 22:17)?

Paul continues to describe what we share is; "That bread which we break, is it not a sharing of the body of Christ?" (1Cor. 10:15-16). Paul didn't say "The Breads We Break." Paul did say there are only one bread and one body. The sharing of the contents of the cup and the sharing of the bread shows the death we share in one body and one blood of Y'ehsus, and now we have life through one sacrificial body of Y'ehsus. We eat the physical so we can receive the spiritual.

While eating the Lord's Passover supper, we ask God to sanctify or make holy (separate or set aside) the bread and the fruit of the vine as spiritually the body and blood of the Lamb Y'ehsus. Through prayer, God will bless the elements of the Lord's Passover; they are made holy, separated or set aside by God for the joyful purpose of sharing and remembering the body and blood of our sacrificial lamb Y'ehsus.

It is not eating the physical that makes us alive, Y'ehsus said it is the spirit of God that "quickens" the spirit or makes us alive spiritually (John 6:63). That Bread that we eat is the spiritual bread from heaven, for it is the spirit of Y'ehsus that makes us alive while we share the Lord's Passover.

God heals ancient Israel, everyone, while they eat their Passover memorial at the supper hour of our God. The Lord God heals all Israel as they eat their Passover supper at supper time (2Chron. 30:20). Eating the Lord's Passover supper is eating the physical so we may receive a spiritual reward in eating in spirit the body and blood of Y'ehsus.

If we say what we eat represents the body and blood of Y'ehsus, then we will not receive the spirit of the body and blood of Y'ehsus, but we would only receive a representation of the spirit of Y'ehsus. We who are spiritual understand and admit we receive the spiritual things of God. We spiritually share as we in spirit eat the body and we do in spirit drink the blood and we are spiritually cleansed, everyone, at supper time.

*(46) An awesome Supper Time with the Prophet Elijah the prophet of God. Through His Prophet Elijah God Shows His Awesome Power Over The Pagan Gods At Supper Time (1Kings 18). Elijah was a notable prophet of God. At Supper Time, God shows through His prophet Elijah, Only He is God. God Shows He Is the only God at Supper time, at the time of the evening oblation.

(1Kings 18:21 Elijah went before the people and said, "How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him." But the people said nothing.

:22 Then Elijah said to them, "I am the only one of the Lord's prophets left, but Baal has four hundred and fifty prophets.

:23 Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it.

:24 Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire— he is God." Then all the people said, "What you say is good."

:25 Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire."

:26 So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. "O Baal, answer us!" They shouted. But there was no response; no one answered. And they danced around the altar they had made.

:27 At noon Elijah began to taunt them. "Shout louder!" He said. "Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened."

:28 So they shouted louder and slashed themselves with swords and spears,
as was their custom, until their blood flowed.

:29 Midday passed, and they continued their frantic prophesying until the
time for the evening sacrifice. But there was no response, no one answered,
no one paid attention.

:30 Then Elijah said to all the people, “Come here to me.” They came to
him, and he repaired the altar of the LORD, which was in ruins.

:31 Elijah took twelve stones, one for each of the tribes descended from
Jacob, to whom the word of the LORD had come, saying, “Your name shall
be Israel.”

:32 With the stones he built an altar in the name of the LORD, and he dug a
trench around it large enough to hold two seahs {[32] That is, probably
about 13 quarts (about 15 liters)} of seed.

:33 He arranged the wood, cut the bull into pieces and laid it on the wood.
Then he said to them, “Fill four large jars with water and pour it on the
offering and on the wood.”

:34 “Do it again,” he said, and they did it again. “Do it a third time,” he
ordered, and they did it the third time.

:35 The water ran down around the altar and even filled the trench.

:36 At the time of sacrifice, the prophet Elijah stepped forward and prayed:
“O LORD, God of Abraham, Isaac and Israel, let it be known today that
you are God in Israel and that I am your servant and have done all these
things at your command.

:37 Answer me, O LORD, answer me, so these people will know that you,
O LORD, are God, and that you are turning their hearts back again.”

:38 Then the fire of the LORD fell and burned up the sacrifice, the wood,
the stones and the soil, and also licked up the water in the trench.

:39 When all the people saw this, they fell prostrate and cried, “The
LORD— he is God! The LORD— he is God!”

*(47) At awesome Supper Times All Great Blessings, Are Recorded To
Be Given By God To Mankind Only In The Dark! All the awesome and
miraculous blessings of God that are recorded to be given to all the peoples
of God, are given only in the dark, evening or early dark. All of God's
people are given life and are all delivered by our sacrifice victim Y'ehsus, in
the special miracle of dark at midday. God commands a supper memorial is

to be kept of that great night event of His salvation for all mankind, in order for any to be delivered (quicken, made alive or saved).

(A) An awesome Supper Time of God and Israel's Passover At Supper Time. God commands Israel to begin their Dark Moon Abib of the repetition (a natural lunar year) (Ex 12 :). Most all Bibles mistranslate this Dark Moon of Abib time division as a "Month." Modern Translators, translate God's Dark Moons as a "month." Don't be deceived, a "Dark Moon" is never scripturally understood as a "Month." Carefully note, the Dark Moon

Abib is always begun to be counted at supper time or evening, and is calculated to be the third Dark Moon counting from the winter solar stand.

Supper Time And The Dark of the Moon Abib God creates an awesome Supper Time to begins at The Dark Moon Abib, which dark moon is the third dark Moon from the darkest solstice in the northern hemisphere. The dark solstice of the sun and earth is precisely the solar supper time of the earth relative to the position of the sun in the northern hemisphere. The Dark Moon Abib is the third Dark of the Moon from the solar stand of the earth relative to the position of the sun in the northern hemisphere. God counts three dark Moons from the solstice to begin His new year (a repetition).

This first Dark Moon of the new repetition (a natural year of God) is the Dark Moon at or nearest the vernal equinox (March 21). A time of year when the days and night are equal all over the earth (in the Northern Hemisphere). Israel begins counting time at evening (Supper time) of the first night of the first Dark Moon of the year (Keep in mind, God's time divisions of a scriptural Dark Moon is not understood as a month). If the word month is written in your Bible, it is a mistranslation, but the correct translation is understood as a moon or a New or Dark Moon.

PEN UP THE LAMBS FOR PASSOVER ON THE TENTH DAY OF THE DARK MOON. On the fourteenth day from the Dark Moon Abib, God commands Israel to kill the Passover supper, a spotless one year old male lamb or goat. The Passover lamb, is the instrument of Passover deliverance, but this great supper of deliverance is designed to Passover only the first born of all Israel. God did pass over the first born of Israel, after they eat the Passover supper, at midnight (EX. 12:29). The Passover lamb of ancient Israel in Egypt, is the type of the Passover lamb Y'ehsus. God command the Passover lamb or the type of the Passover lamb Y'ehsus is never to be eat in the hours of daylight (Ex. 12:.

.Supper Time And The Ram of Ordination. The sacrifice ram of ordination to be made a priest of God, is a sacrifice and eat to eat a holy supper that will ordain one to become a priest. The ram is to be eat as a supper at supper time and is not ever to be eaten in the hours of daylight (Ex. 29:34). Christian are all a kingdom of Priest and all Priest of Christ are ordained to be priest at the resurrection moment of Y'ehsus at an awesome supper time.

Supper Time and The Thanksgiving Offering. made only at Supper Time and The Sacrifice Made For The Offering of Thanksgiving To God, Is Made As A Supper And Is Not Ever To Be Eat In The Hours of Daylight (Lev. 22:29). We can see in the type, pattern or the figure of our Lord's Passover, we should never eat the Lord's Passover supper in the hours of daylight and only on Day One and not on any other day.

Y'ehsus is our spiritual Passover victim. He is the instrument of our deliverance, as he is slaughtered on the fourteenth day from the dark moon Abib, the same day and the same time as Israel's Passover lamb (Luke 22:7). Our sacrifice victim, Y'ehsus, did cause God's destroyer angel to pass over us, and deliver us from the bondage of our sins (Rom. 4:25). On the night of His awesome resurrection, God created an awesome supper time salvation through the dying and the resurrection of Y'ehsus.

This miraculous three hour special miracle of dark or a miracle of night can not be observed by man, because it is a miraculous short six hour day of three hours of dark and then the dark period is followed with three hours of light. There was three hours of light, to create the shortest day of God, at awesome supper time death of Y'ehsus.

Y'EHSUS ENTERS JERUSALEM ON THE TENTH DAY FROM THE FIRST ALL DARK NIGHT OF THE MOON ABIB (John 12:1). The record clearly identifies that Y'ehsus is crucified on the Fourteenth day from the first dark night if the third moon Abib from the winter solstice in the northern hemisphere (Luke 22:7). The records clearly teach that Y'ehsus was entombed at the Greek opse or even (Mat. 27:57) or at the Greek epiphosko or lamp lighting (Luke 23:54), of the fifteenth day from the dark of the moon.

After thee full nights and three full days Y'ehsus in the heart of the earth, Y'ehsus did resurrect on the beginning night of the eighteenth day from the first night of the dark of moon. Y'ehsus resurrected at same Greek time of entombment at the Greek opse or epiphosko (Mat. 28:1) Through obedience to immersion in water and though the resurrection, God begets the

spirits or He justifies and gives all disciples new birth through the awesome resurrection moment of Y'ehsus at supper time (Rom. 4:25; 1Pet. 1:3; 3:21).

At an awesome Supper Time God buried (Baptized Romans 3:1-3) all Israel in water and then Delivered or "saved" all Israel by killing Pharaoh and his army with the same water of their Baptism (Exodus 14) God Delivers or saves by water all of ancient al Israel In The Evening. The Passover for Salvation of God Is Made At Supper Time.

(A) At supper time on the Eighteenth day from the dark of the Moon Abib, God shows Israel, that by His power, He fights for them and can deliver them across the sea of reeds (translated red Sea) from Egyptian bondage, at supper time. God shows by His awesome supper times, He supplies our every need, if we but trust Him.

At supper time the Eighteenth day from the dark of the moon Abib, Y'ehsus shows us he can resurrect us from the dead and deliver us from the bondage of sin and desolation.

God delivers Israel at supper time when Moses and Aaron said to the people: God send Manna from heaven, to the children of Israel at Supper time.

(B) In the night, at supper time, "In the evening you will know it was the Lord who brought you out of Egypt" (NIV. Ex. 16:6). At awesome supper times of God He did rain down bread from heaven Then the Lord Said to Moses, "I will rain down bread from heaven for you (Deut. 16:4). "In the evening you will know it was the Lord who brought you out of Egypt and in the morning you will see the glory of the Lord, because he has heard your grumbling against him (Deut 16:6:-7). For forty years while Israel is in the wilderness, in the evening or at supper time, God sends manna to feed all His people Israel.

(C) At an awesome Supper Time of God when Moses Sends out Spies. God commands Israel to send spies. The spies are to go and spy out the promised land at night or supper time, and prepare with God's help to take the promised land by force (Jos. 2:2). After forty years, God finally delivers ancient Israel into the Promised Land, at supper time on a repeat cycle of the same day Israel is to pen up the Lambs to be observed for the Passover. This day is the tenth day from the dark of the Moon Abib (Josh. 4:19). Four days later, on the same preparation day to kill the Passover lamb, God commands all the males of Israel to be circumcised on the 14

day from the Dark of the Moon Abib and he rolled away their reproach (shame) from the Egyptians on this very day of the Moon witness that starts at supper time.

(D) An awesome Supper Time when God Creates the Sun, moon And Stars. The Fourth Day, At Supper Time, God Begins To Create The Great Lights For the Earth. At an awesome supper time, at evening or early dark, God begins to create the fourth day in the creation record. On the fourth day, God begins to create the sun to light the day, the moon and stars to give light upon the earth at night and God's set the times for the inhabitants living on earth (Gen. 1:14-19).

Y'ehsus commands His new Passover supper memorial for the kingdom of Heaven it was on the night at the beginning of the fourth day of the Sabbaths on the fourteenth day from the dark of the Moon Abib. The Passover Supper memorial of the death resurrection moment of Y'ehsus is not to be observed by the new or dark moons but by the seven day Sabbaton of God. Y'ehsus was crucified on a repeat cycle of the fourth day of the seven days of God. God caused a new awesome short day to begin on the eighteenth hour of the fourth day of the Sabbaton (the Sevens, see Septuagint Daniel 9:27, the Hebandomados). Y'ehsus did die in a miracle of an awesome new supper time event of God, a new short day of three hours of darkness over all the earth and three hours of light that followed after the death in darkness (Mat 27:45). This short day, is the shortest night period followed by a short day period mentioned in the Bible.

God said to ancient Israel as He finally delivers them from Egypt: "This day I have rolled away the reproach of Egypt from off you" (Josh. 5:9-10). This same fourteenth day from the first night of the dark of the moon Abib at supper time, begins the same preparation day for Old Israel to kill the Passover, and is the same day of the dark of the Moon when Y'ehsus did ordain his "Passover" and after he ordains his Havdalah or Passover supper. Y'ehsus was crucified for the sins of the world on the fourteenth day of the moon (Luke 22:7). This same fourteenth day from the dark of the moon, and also calculated to be on the fourth day of the Sevens (Greek Sabbaton), at the sixth hour of daylight (Midday when the sun bows, the time of day to kill the Passover lambs Deut. 16:6), God creates a miracle of darkness or an awesome supper time event. Darkness covered all the earth and God made a miracle of a new short six hour day and a miracle of supper time, as the sun goes forth, while Y'ehsus is hanging on the cross (Mat 27:45).

At supper time all old Israel are saved by burial or Baptism in Water on the Eighteenth day from the dark of the Moon Abib (1 Cor. 10:1-3). Old Israel is saved through their baptism in water as they are delivered from bondage, across the sea, at an awesome supper time on the night of the Eighteenth day from the dark of the Moon Abib. About one thousand four hundred years later, God at an awesome supper time, regenerates, begets or fathers again or He delivers all baptized disciples on the same night of the Eighteenth day from the dark of the Moon Abib, at this time, Y'ehsus did resurrect at the most awesome event of all of God's awesome supper time events.

ONLY GOD IS AWESOME!

Because God afflicts Egypt, Pharaoh allows ancient Israel to begin to leave Egypt about an hour or two after midnight of the fifteenth day of the dark Moon Abib (EX. 12:31). The angelic destroyer of God did pass over Israel in Egypt, but Israel is not yet completely delivered from Egypt or the danger of Pharaoh's army on the fifteenth day from the dark of the Moon. All Israel were completely delivered on the fourth night after the Passover, after three nights and three days wandering in the wilderness (72 hours EX 8:27; 12: ;14).

In an awesome spectacle of a MIGHTY MIRACLE OF GOD AT an awesome Supper time, God delivered all Israel across the sea at supper time on the eighteenth day from the dark of the Moon Abib. At supper time of the eighteenth day from the first night of the dark moon Abib, Israel is completely covered with water and Baptized and completely delivered, the beginning night of the eighteenth day from the dark of the Moon Abib (Ex. 14: 1 Cor. 10:1). Moses said; God fought for Israel as He physically baptized and saves all Israel in the sea and in the cloud and by killing Pharaoh and his army on this same night at supper time, the Eighteenth day from the Dark Moon Abib (see EX. 14:29).

Y'ehsus did resurrect on this same awesome supper time night, at early dark, on the eighteenth day from the dark of the moon Abib. It is some fourteen hundred years after the night Israel is delivered across the sea of Reeds (Some interpret Red Sea). All disciples of Y'ehsus who are baptized are saved by water and put into the power of the resurrection moment by the awesome resurrection supper time of Y'ehsus (Rom. 4:25; 6: 1-7; 1Pet. 1:3; 3:17-21).

(C)At an awesome Supper Hour those who are buried in water or “Baptized” people of God are Saved or made clean. All who are ceremonially defiled and all who are Unclean from sin are unclean until the Supper hour of the evening. Baptism The burial or immersion in water was started by God as a pattern, model, figure or sign for all Christians through the record of the Patriarchs such as Noah and through the Law of Moses.

An awesome sign from God is-All who sin and all who are defiled are unclean until the evening or the supper hour. Only at supper time at the beginning of the new day at evening, is a time of cleansing for all the people of God. Here is a wonderful mystery of God.

The purifying of Old Israel at supper time, is a type or model of the cleansing of all disciples of Y’ehsus at supper time resurrection of Y’ehsus. All disciples are justified by their passive act of Baptism and the resurrection moment of Y’ehsus at supper time. We are saved by the blood and life of Y’ehsus. We are saved by Baptism or passive act of immersion in water. We are saved by the death of Y’ehsus in a miracle of darkness or miraculous supper time and we are saved by the resurrection of Y’ehsus at supper time. We are justified or made sinless by the death and by the resurrection of Y’ehsus at supper time (Rom. 4:25). The burial in water or translated “Baptism.” Under the Law of God through Moses, when anyone commits sin or becomes defiled by anything, he or she is not to touch, eat or contact holy things of God, until certain purifying rituals are first performed.

Baptism or immersion in water saved ancient Israel as they crossed the sea and Baptism or immersion in water saves all disciples of Y’ehsus. Baptism puts all disciples into the resurrection moment of Y’ehsus. All disciples of Y’ehsus are passed over or all disciples of Y’ehsus are justified from their sins by the most awesome supper time of the resurrection moment of Y’ehsus. Disciple of Y’ehsus gather regularly, everywhere, on a repeat cycle of this same awesome supper time event of the resurrection moment of Y’ehsus on the beginning night of Day One to break the bread of our Passover Y’ehsus (See Greek Acts 20:7).

God delivers Ancient Israel on the eighteenth day from the Dark of the Moon Abib. On a repetition of the Eighteenth day of the Dark Moon Abib, at supper time, a time that coincides with Israel’s deliverance, the same dark of the moon time that Y’ehsus resurrects from the tomb. Y’ehsus did resurrect at the Judaic Greek “Epiphosko” (at lamp lighting the evening) or

the awesome supper time on the eighteenth day from the Dark of the Moon
Abib (See Matt. 28:1).

(E) After being passed over and delivered into the promised land, Israel become wicked and they begin to worship false gods (Judges 6:1). God raised up the enemies of Israel to punish and teach them not to error. After Israel had departed from serving God in truth, and when the great multitude of Midianites begin to plunder and torment Israel, God raised up Gideon and with only three hundred men who lap water like a dog, they all go into battle at an awesome supper time, they will stand by at supper time and watch and see a miracle of God as He alone destroys the invading army of the enemy (Judges 7:8-9).

Again a great loss for the disciples of Y'ehsus, when they do not understand these awesome miracles of the awesome supper times of God. Lost is the ability to convince the world of the wonders of our great and awesome God. Lost is the awesome power to convince the modern Jews of the world, to come to Christ. Because of time mistranslations in most Bibles, men do not understand the awesome supper times of our God.

*(48) For the coming Passover Supper Time, kill the Passover lamb at Midday. THE SUN COMES (UP) AND AT MIDDAY THE SUN GOES (DOWN). The ancients observed the sun to be coming at sunrise and to "Bow" or to be going at midday (see Hebrew of Deut. 16:6). The sun is said to be coming up until midday. After midday the sun is said to be going down. Get a good understanding the awesome beginning of supper times of the Passover of God. God commands the congregation of Israel is to kill the lamb for Passover "twix" or between the two evenings (between two Supper times), "At the going (down) of the sun" (literal translation, when the sun bows or is starting to go down at midday (or starting to go forth) (Some scholars believe the going means the lambs are to be killed at sundown) (See the literal translation "At the going" by Jay P. Green in The Interlinear Bible, Hendrickson see EX. 12:6; Duet. 16:6).

Some teach the lamb of deliverance was to be killed after sundown. Have you ever killed a lamb as God commands Israel to do? If you kill the lamb, after the sun has gone down, you would be working well into the night trying to cook the lamb before midnight. If we were to kill, prepare and cook, outside of the house, a lamb at sun down, we begin to see the

impossibility of killing the lamb after sun down, in making preparation for a Passover, and dividing the blood around the door with the bush of cleansing called

Hyssop.

Also consider the time it takes to roast a whole lamb with the wool left on, the entrails left inside. Then after cooking and then eating in the evening the time it would take to burn the residue. There would not be enough time to kill the lamb at sunset on the fourteenth day. Then killing the lamb as the sun is going forth out of necessity must be at MIDDAY as is written in the command of God. The Judaic Greek record of John confirms to us, that the preparation of the Passover lamb is to be prepared near the sixth hour of the day or at midday (John 19:14).

The time to eat Israel's deliverance lamb, God commands it be eat as a supper, at supper time (early dark or evening). The Lamb is to be eaten only in the night, at supper time on the fifteenth day counting from the first all dark night of the Moon Abib.

Y'ehsus is our Passover Lamb. The apostle John declares of Y'ehsus Behold the Lamb of God that takes away the sin of the world. God made a miracle of supper time or "Evening" at the death of our sacrifice lamb Y'ehsus, our Passover.

God commands Israel because He delivered them in the dark to keep their memorial supper of the Passover Lamb only in the night of the evening or at beginning dark (at supper time) forever after their generations of Old Israel (Ex 12:42; Deut. 16:6; John 19:14).

The instrument or victim of Israel's deliverance is the Passover lamb. The beginning of the deliverance of Old Israel is at supper time. Israel's lamb of deliverance is a type of our instrument the lamb of deliverance-Y'ehsus. The lamb Y'ehsus is the instrument of spiritual deliverance of New Israel at supper time. The lamb of Israel's deliverance is the type of our Lord Y'ehsus Christ; "The lamb of God that will take away the sins of the world" (John 1:29).

God begins to deliver ancient Israel from Egyptian bondage, the first time in the dark at supper time, the 15 day of the dark Moon Abib. Israel isn't completely delivered from Pharaoh's army and Egyptian bondage until supper time of the eighteenth day of the dark of the Moon Abib (Ex 3:18; 12: 14: (also see Num. 33:3-11).

Our deliverance by the resurrection of Y'ehsus at supper time on the Eighteenth day from the dark of the Moon Abib is similar to Israel's deliver-

ance, across the sea, at supper time, on the same Eighteenth day of the same dark Moon Abib.

The resurrection at supper time, on the Eighteenth day, began on the evening of Mia Sabbaton, the beginning of our modern Saturday night. God commands old Israel to keep a night vigil of Him, because He kept vigil of them, by passing over them by His death angel in the night. This home Passover feast of Israel isn't a supper time of their deliverance from bondage, but a memorial of the Passover of Israel's first born.

Because God keeps vigil and delivers us at supper time, true disciples eat a home supper memorial of their deliverance at supper time. At supper time we spiritually eat the body and the blood of Y'ehsus at the moment of our deliverance, the resurrection moment of Y'ehsus. Disciples keep a supper memorial of this great event of "the lamb of deliverance" by a great blessing of God at supper time.

God commands Israel to eat their Passover memorial in the night, as a supper, forever, throughout all their generations (Ex. 12:42; (Deut 16:6). If God commands His people to keep a supper memorial in the night, then, it is wrong for them to eat the memorial supper in the light part of the day, if God commands the memorial to be a supper memorial?

A Holy Solemnity is a supper time event that celebrates some great event of God. All memorials of God are commands to be celebrated as a supper, because all of God's great events for all mankind are giving to mankind in the dark.

All the nights of ancient Israel is lit by fire in the cloud at sunset or at supper time. Exodus 40:38 So the cloud of the LORD was over the tabernacle by day, and fire was in the cloud by night, in the sight of all the house of Israel during all their travels.

*(49) It is an awesome Supper Time of God when he established The Ekklesia (translated Ekklesia) The Ekklesia of Christ Is established at an awesome supper time of God. (A) All Old And New Israel Are Delivered At Supper Time And The Kingdom of God Is Established At SUPPER TIME. After the first awesome deliverance of Old Israel at supper time, the second deliverance of new Israel is the anti-type, the real, the true image of the resurrection at supper time and the deliverance of God's people

through an awesome miracle by raising Y'ehsus from the tomb at supper time. Y'ehsus was finished being placed in the tomb at the Greek "Epiphosko" or at lamp lighting of the on coming day at supper time (Luke 23:54). After three full nights and three full days, a full seventy two hours in the tomb, God the Father brings Y'ehsus again into the world at the most awesome epiphosko or lamp lighting tie or at supper time the beginning of day one of the Sabbaton. John wrote the resurrection of Y'ehsus was "early yet it was dark (John 20:1).

When God the Father brings Y'ehsus again into the world at supper time, at the rebirth moment of Y'ehsus, God the Father commands: "Let all the angels of heaven worship him" (Heb. 1:6). At the rebirth or the resurrection moment of Y'ehsus, God the Father said to God the son Y'ehsus: "And again I will be to him a Father and he will be to me a son" (V. 5). At the rebirth moment of Y'ehsus, God the Father said to Y'ehsus the son: "Thy throne O God [The God] is forever and ever: a scepter of righteousness is the scepter of thy kingdom" (V. 8). In brackets is mine.

The king Y'ehsus is made the awesome king and has a kingdom or he has the throne given to him at the resurrection moment. Before the day of Pentecost and before he ascends into heaven, Y'ehsus said; "All power is given unto me in heaven and in earth" (Mat. 28:17). If Y'ehsus is all powerful at the resurrection, then Y'ehsus is king at the resurrection. If Y'ehsus is king, he has a kingdom. The kingdom is the Ekklesia belonging to Christ. By these records, we can see Y'ehsus is king (all powerful) and Y'ehsus has a kingdom (the Ekklesia), at the resurrection moment, long before the coming day of Pentecost.

Then where in scripture do men begin to think the Ekklesia or kingdom is established on the day of Pentecost? Before Y'ehsus ascends, the apostles gather together with Y'ehsus and ask him; "If at time this restore you the kingdom to Israel?" Y'ehsus answers his disciples: "Not of you it is to know times or seasons which the Father placed in the own authority" (This is a literal translation of Acts 1:6-7).

Notice carefully the question is to the physical kingdom of Israel and not the spiritual kingdom of Israel. Most assume from this record that the apostles are asking about; when will Y'ehsus begin the Ekklesia of Christ.

It is evident these men were still looking for a physical kingdom. Many believe the Ekklesia of Christ or the kingdom of heaven was not established before the ascension of Y'ehsus. We can easily see, the oral tradition of the Ekklesia of Christ being established on the day of Pentecost is not true.

The Ekklesia is established at the resurrection moment, at supper time of Day One.

Both old Israel and all New Israel (all Christians) are completely saved or delivered on the eighteenth day of the New Moon on the eighteenth day of the dark Moon Abib, at supper time. With a great hand over time, God shows His awesome power to resurrect His people by the resurrection of Y'ehsus, on the same night and on the same day from the dark of the moon, when Israel is delivered across the Sea of Reeds. Only God is awesome.

Who denies the awesome resurrection moment of Y'ehsus?

As old Israel is leaving Egypt, as the army of Pharaoh pursues after Israel. With a mighty hand, God delivers Israel from Egyptian bondage in the beginning of night at supper time. God delivers Israel through the Red Sea (actually the ancient true name of the sea Israel crossed over, is-the Sea of Reeds"). The final deliverance of old Israel, is in the dark at supper time,

and is exactly three days and three nights after their first Passover over deliverance of their beginning departure from Egyptian bondage.

Old Israel is completely delivered at supper time on the eighteenth day of the dark Moon Abib. Some fourteen hundred and forty eight years after Israel is delivered on the eighteenth day of the dark Moon Abib, on this same day of Abib, at supper time, with a mighty hand God is delivering all his disciples by the power of the resurrection of Y'ehsus.

Who is the true disciple of Y'ehsus who then denies the power of the great event of the resurrection moment of Y'ehsus at supper time (Phil. 3:10). All Christians are saved by the resurrection moment of Y'ehsus at Lamp lighting (or supper time) on the beginning night of Day One of the Sabbaton (1Pet. 3:21-C).

***(50) Supper Time Deliverance From Sin. God's Delivers Us From Bondage To Sin;** (A) *"Then came the day when the Passover must be killed"* (Luke 22:7). Those who understand the Old Testament laws through Moses, know the exact dark Moon, and the exact time of day of the dark Moon by this clear record. I use this record of Luke to determine the knowledge of my students in God's scriptural time keeping in the Old and New Testaments.

The twenty-four hour day to kill the Passover lamb, begins at supper time of the fourteenth day of the dark Moon Abib. From the context of this verse and by necessary inference, the fourteenth day of the dark Moon has arrived. By necessary inference, the sun has gone down, it is now beginning

to become dark, evening or supper time. The time is now calculated to be the beginning of the fourteenth day from the first night of the Dark Moon Abib.

On this day at supper time, Y'ehsus creates a supper memorial for us, and Y'ehsus commands his disciples to keep a supper in his memory. This preparation day isn't the beginning of Friday, but is correctly calculated to be our modern Tuesday night.

Friday Crucifixion A Supper Time Lie. IF WE PROVE THE CRUCIFIXION DAY IS ON FRIDAY, WE PROVE Y'EHSUS IS TO BE A LIAR! Y'ehsus said he would be in the heart of the earth six parts or three days (3 daylight Greek Hemera periods) and three nights (three dark Greek nux periods) (Mat. 12: 40-42). For Y'ehsus to be truthful in his promise to a wicked generation, he was in the heart of the earth no less than a part of a whole three days and a part of three whole nights or else Y'ehsus lied. Y'ehsus did not lie.

Y'ehsus is no liar and the crucifixion day is not on Friday. The record of John states, Y'ehsus resurrected while it is early dark yet it being. Early dark must be before sunrise on a Sunday morning (John. 20:1). Then the daylight period of Sunday cannot be counted as any part of a daylight period in the tomb. In our understanding of the resurrection, count how many nights and how many days Y'ehsus is in the tomb. If we can't count six parts of three days and three nights in the tomb, our false understanding of the crucifixion day as on Friday then the time of a Friday resurrection is wrong.

“Then Came The Day To Kill!” (Luke 22:7). (For an illustration of this day see tract “In three Days And then After Three Days”). Careful note, the time of day is now supper time of the day of preparation of the Passover. The record didn't say or hint this day of the preparation supper, is the preparation of the sixth day or the pagan Friday as some assume (See our Tract, “Time Conspiracy”).

The record didn't say it is the preparation of the seventh day Sabbath. The record does say it is the preparation of the Passover. Israel's Passover can fall on any day of the sevens. Y'ehsus ordains his “Passover” or “Lord's Passover” on this evening at supper time fourteen days from the first all dark night of the dark Moon. Y'ehsus said; ***“With a great desire [Greek epithumia], I have desired to eat this Passover with you before I suffer”*** [In Brackets is mine] (Luke 22:14-15).

Luke tells us, he is giving us the record of the Lord's Passover in chronology or "*in order*" (Luke 1:3). Luke writes, Y'ehsus first takes the cup and gives thanks and said to "*divide it*" (Luke 22:17). Y'ehsus is saying before the bread is broke, to divide the contents of the cup, not the container. The "cup" or the Greek Poterion, could have been the size of any jug, vessel or a pot by the Greek word "Poterion—pot-ay' ree-on." Some believe the modern English word "Pot" comes from this same Greek word, although this supposition is not supported by our modern English dictionary.

HERE IS PROOF OF THE NUMBER OF, THE DAY FROM THE DARK OF THE MOON ABIB That Ancient Israel Is To Eat Their Passover supper. Some differ on the number of the day from the dark of the Moon when the Passover of Old Israel is to be eat. Some say they eat the Passover on fourteenth day of the dark of the dark Moon, others say the fifteenth day from the dark of the dark of the Moon Abib (Some say the Babylonian weather god Nisan). Some in error count from the first night the crescent of the moon is seen on the western horizon.

While Y'ehsus is being unlawfully tried in the daylight hours of the fourteenth day of the dark Moon, the Jews refuse to go into the hall of judgment, because they want to eat the Passover, which would by necessary inference be on the following night of the Fifteenth day. Necessary inference, because the Passover is a home supper memorial worship service eat, at supper time, counting from fifteen days from the first dark night of the moon Abib. .

We must keep in mind, the night of the fourteenth day of Abib, is the night that Y'ehsus made his Passover, but this night of the fourteenth day of Abib, isn't the night for old Israel to eat their Passover supper. Note carefully the following-We know the Passover is not eat on the fourteenth day, because on this same fourteenth day some 14 hours after the day begun, in the daylight part of this same day, the record states, the Jews refuse to go into the hall of judgment because they want to eat the Passover on the following night (John. 18:28).

The Passover is to be eat in the night as a supper. This day came to kill or prepare the Passover on the night of the first Seder (first service) of preparation of the Passover. It is the day to kill the Passover and not the day or night to eat the Passover supper of the lamb. On the night of the fourteenth day, Y'ehsus is instituting His Passover memorial supper.

Y'ehsus said he will eat "***This Passover***" or drink of it "***new in the kingdom***" or the Ekklesia (Luke 22:16; Mat. 26:29).

When Y'ehsus made his supper memorial, he had not yet given his body and blood in sacrifice for us. The Passover of Y'ehsus is not eat with meat. Y'ehsus gave his body and he pours out his blood, then what is eat later, is significantly different and is eat new, with Bread and fruit of the vine.

The new ***Passover*** is no longer a memorial of a physical ***Passover*** but a spiritual ***Passover***. The new ***Passover*** supper is no longer eat by the time keeping of the dark moon, but eat as a supper by the time of the beginning seven day Sabbaton (Our modern Saturday night).

The supper Y'ehsus is eating when he breaks bread, is eat on the night of the fourteenth day, and not the night of old Israel's supper memorial on the fifteenth day from the dark of the Moon. The ***Passover*** memorial of Y'ehsus, he said, he drink "NEW." Y'ehsus is saying he will drink of this ***Passover NEW*** in the kingdom of the Father with his disciples. By necessary inference, the drinking new in reference by Y'ehsus, must be after the resurrection of Y'ehsus and before he ascends into heaven.

The Messiah end the sacrifice and oblation on mid-Sevens or the fourth day of the sevens. The mid-or ***half sevens***, isn't our modern Wednesday. The day that came, is the day to kill the lambs, or the "***half of the sevens.***" ***This*** day is also reckoned as the fourth day of the Sevens called the mid sevens (see Hebrew of Daniel 9:27.- Also see the Greek Septuagint- the Greek word Hebdomados, correctly translated as the half or midst of the sevens).

The identification of "Sevens" is adapted into the New Testament in the Greek plural as the "Sabbaton." A Sabbaton is one repetition of seven days that coincides and parallels all repetitions of the Sevens (days) of creation. Y'ehsus at supper time at the evening of day four, the night of the fourteenth day (our Tuesday night), blessed the bread (His supper) and break it, and commands; "***This do in remembrance of me.***" Do what Y'ehsus? ***Break a supper of bread in my memory.*** This new Passover supper of Y'ehsus is a memorial of the body and blood of Y'ehsus in his remembrance (Luke 22:14-20).

Y'ehsus didn't command us to keep a breakfast in his memorial, but as Y'ehsus is eating a supper in worship at the first Seder (service), a supper of bread and wine, he commands us to keep a supper memorial as he is ***giving thanks*** at supper and is breaking the bread. Y'ehsus said; "***This do***" after ***giving thanks*** as he is breaking and eating a supper of unleav-

ened bread-at supper time (V. 19) After learning the truth of God's supper times, how can anyone devise a breakfast time "Lord's supper" and think it is the memorial supper that Y'ehsus commands?

(B) Supper Time of The shortest Day. God Creates A Miracle of A Short Day A Supper Time for Our Atonement; Some 12 to 16 hours after Y'ehsus Commands his disciples to keep a supper memorial, on the same day of preparation, God begins the deliverance of all Christians in a special created three hours of dark or three hours of evening or supper time (Mat. 27:55). This special three hours of evening during the crucifixion supper time with Y'ehsus, God begins to create the shortest day in the Bible. There is three hours of evening (dark) followed by three hours of light or morning. Y'ehsus died in the third hour of dark.

God made an awesome spectacle of supper time in the beginning deliverance for all believers, on the shortest biblical day of God. This fourteenth day from the dark of the Moon Abib or the fourth day of the sevens, is miraculously shortened to an eighteen hour day at twelve o'clock midday. God made three hours of dark or evening or a special supper time, at the eighteenth hour of the fourteenth day from the dark of the Moon Abib. An awesome supper time of God at mid seven or the fourth day of the Sevens.

(C) Supper Time To anoint Y'ehsus. The Anointing of Y'ehsus for His burial, Was At Supper Time on the night of the thirteenth day from the dark of the moon Abib. Sometimes it is easier to look back in time, to better explain time. From evening or supper time with Y'ehsus, on the beginning day of preparation of the Passover, let us go back in time, back to the night before this night of the first service (Hebrew Seder) of the Passover. Let us go back from this evening to the previous evening, before the day came to kill Y'ehsus, the instrument of our Passover.

The night before the fourteenth day to kill the lamb Y'ehsus, is calculated to be supper time, the thirteenth day from the dark of the Moon Abib. It is in the early night or evening of the beginning of the third day of the Sevens (a Monday night), the thirteenth day of the dark Moon Abib, when Martha and Mary made a supper for Y'ehsus. They made a supper at supper time, for Y'ehsus in the house of Simon the Leper.

It is on the night of the thirteenth day from the first night from the dark of the Moon Abib, during supper, at supper time of the third day of the Sevens

when Y'ehsus was anointed at supper time for his burial. The woman named Mary, anointed Y'ehsus for his burial on this night and Y'ehsus forgave her for her many sins (Mat. 26:6-13; John. 12:2-3).

Supper time entombment of Y'ehsus. Now let us look ahead two nights, from this anointing Y'ehsus for his burial, at supper time, with Y'ehsus, on this thirteenth day of the dark moon at supper time. Look ahead two night, to the night of the Passover supper time for Old Israel on the fifteenth day of the dark moon, on the cycle of the fifth day of the sevens (Not the pagan Friday). Looking forward to the next two evenings, the burial of Y'ehsus takes place at an awesome supper time of the Fifteenth day. The burial of Y'ehsus takes place at "Even" or Lamp lighting or supper time at the beginning of the fifteenth day of the dark Moon Abib, or the fifth day of the Sevens (or our modern Wednesday night) (at the Greek time of epiphosko or Lamp lighting (See Greek of Luke 23:54).

The record states that Y'ehsus is entombed on preparation day of the Passover at "even," or "Epiphosko" and these times are calculated to be supper time. The entombment of Y'ehsus coincides precisely at supper time with the awesome supper time of Israel's Passover supper memorial.

The entombment of Y'ehsus on our modern Wednesday night at supper time, is near 48 hours or two days from the moment of the Roman Monday night, or the third night, counting the night he was anointed for his burial.

(D) Supper Time, The end Sacrifice. Daniel Prophesied That The Messiah, Y'ehsus Will End The Sacrifice And Offerings In the Midst Of The Sevens or on God's Fourth Day;

Many men disagree over the explanation of the following verse, because of misinterpretations through idiosyncrasies, some men think that Y'ehsus was crucified on Friday and resurrected in the morning of Sunday. Again, as Daniel prophesied of the Messiah Y'ehsus, Daniel wrote; "***And He shall confirm a covenant with the many (for) One Sevens***" (see Hebrew Shabuwa or Greek Septuagint Hebodomados).

"And in the half of the Sevens [Which is day four or fourth day], He shall make cease sacrifice and offering." (Literal translation, See Interlinear Bible, Daniel 9:27) [In brackets is mine].

In the *evening* or supper time of the mid-seven (the fourth day of the Sevens), (our beginning Roman Tuesday night) begins the "middle or *half* day" of a repetition of the first seven days of God. Y'ehsus is eating a supper of Bread and wine in the night. In the night, Y'ehsus ordains his

Passover memorial supper, and command all disciples at supper time to: “***This do in memory of me***” or keep his memorial at supper time in his memory (Luke 22:19). What supper time on what day is his disciples to eat his memorial supper?

Y’ehsus prophesies he will eat ***this Passover*** supper ***new, in the kingdom of God***-the Ekklesia. If Y’ehsus eats this supper new in the Ekklesia, then the Ekklesia will be established before his ascension. Y’ehsus said before he ascended: “***All authority is given unto me in heaven and in earth***” (Mat. 28:18). With such evidences, who would deny Y’ehsus as king long before the coming day of Pentecost?

(E) Supper Time Y’ehsus Is Entombed. Y’ehsus Is Entombed At Even, Epiphosko, Early Dark, Lamp Lighting Or Evening (Luke 23:54). After being crucified, Y’ehsus was entombed at “even” or at supper time. The record states Y’ehsus is finally entombed at beginning dark or “epiphosko” (lamp lighting) while the Jews are eating their Passover memorial supper of God’s Passover and deliverance from Egyptian bondage.

It is on this night at supper time God delivers Israel from bondage after they have eat their first supper of the Passover deliverance and are baptized at supper time as they cross the sea. Just as Israel is “passed over” but not completely delivered on this night of the fifteenth day, neither are Christians yet fully delivered on this night before the death of Y’ehsus. Y’ehsus must resurrect from the tomb, before we can be saved by his death, burial or his resurrection.

Y’ehsus is dead and in the tomb, the disciples of Y’ehsus are passed-over, but they are not yet fully delivered. Just as Israel on the night of the Fifteenth day were passed over but not yet fully delivered. As Israel is completely delivered on the eighteenth day of the dark Moon Abib, at supper time as they cross the sea, so will all Christians be delivered from bondage at supper time, the eighteenth day of the dark Moon Abib. All disciples are saved by the resurrection of Y’ehsus.

***(51) God Fathers Y’ehsus Into The World Twice at supper time. (A) Y’ehsus is Fathered once through Mary and then by the power of God to raise Y’ehsus from the dead At Supper time. An Awesome Supper Time Blessing To All Mankind, By The Procreation Through The Spirit Of God, And The Rebirth Of Y’ehsus At Supper**

Time on Day One: Y'ehsus is physically procreated by the Holy Spirit (Luke 1:1-14).

Supper Time And The Birth Of Y'ehsus. The record of Luke states as the shepherds are keeping guard of the flock by night, the angel said to them; ***“Born to you today a savior who is Christ the Lord.”*** There is only one night counted in a whole twenty-four hour day of God. The night is started at The supper hour of God.. The great blessing of the birth of Y'ehsus, is understood that he is born in the night or at or near “Supper time.”

God didn't reveal the exact day of the Sevens or the name of the dark Moon days that identify the birthday of Y'ehsus. God only reveals that Y'ehsus was born at night of virgin birth. God did not want us to celebrate the birthday of Y'ehsus, but He did want us to celebrate the re-birthday of Y'ehsus. Y'ehsus commands us to keep his memorial as a supper and the time is exemplified at the moment of the re-birthday of Y'ehsus.

(B) Y'ehsus commands His memorial supper, to be a memorial observed at supper hour of evening (Mat. 26:20). Y'ehsus died in a special miracle of created evening or darkness at midday or a God created miracle of darkness and supper time in the death and dying of Y'ehsus. Y'ehsus is slaughtered at the same time of the twenty-four hour day that God commands the Lambs of old Israel to be slaughtered (See Hebrew of Deut. 16:6; See Greek of John 19:14).

Y'ehsus was entombed simultaneously on the same day and at the same time of day, that God commands Israel to keep their Passover supper. Old and New Israel's Passover memorial supper is a Memorial Holy Solemnity (Ex 12:42, Luke 23:54).

(C) Y'EHSUS Is Reborn or Begotten again At Supper Time On Day One; John records, that Y'ehsus was reborn at supper time of ***Day One*** of the Sabbaton (Saturday night at dusk). Y'ehsus is recorded by John to have gathered twice at the rebirth moment of Y'ehsus. After his resurrection, Y'ehsus is recorded to have gathered with his disciples at “evening” or supper time on ***Day One*** of the Sabbaths (or sevens) (the resurrection moment) (John. 20:19, 26).

The disciples of Christ for centuries kept a memorial supper of Y'ehsus at supper time or the resurrection moment, on what we today call “Saturday

night.” This supper time of first century New Testament disciples is the beginning of their beginning Lord’s day, at or near the resurrection or rebirth moment of Y’ehsus. (See Catholic Encyclopedia, How The Lord’s day the Latin “Domini” is divided. Also see John 20:19, 26. Also see, The Acts of The Apostles 2:1.

Supper Time God Gives The Power of The Holy Spirit. We see in the record of Acts 2:, the Ekklesia is gathering at the time of the Greek *Sumpleeroo*. Vincent word studies give us the exact time of this gathering as Saturday night. He wrote the time of the day; 1. Was being filled. The day, according to the Hebrew mode, is conceived as a measure to be filled up. So long as the day had not yet arrived the measure was not full. The Greek word *Sumpleeroo* denotes in the process of fulfillment.

Luke records another time using the same time identification of the Greek “Sumpleeroo” see Luke 9:51. Vincent word studies also give a description of this time. “This means when the days were being filled; not when they were fulfilled; when time was drawing near. Rev., well -neigh come Luke is speaking of a Period beginning with the first announcement of his sufferings, and extending to the time of his being received up. See Word Studies In The New Testament Page 178.

Luke is saying the disciples are gathering at the resurrection moment at the beginning night of Pentecost day festival in a house; and after the miracle of the Power of the Holy Spirit empowers the apostles the miracles of the Holy spirit are “noised abroad.”

In the morning after the miracles of the Holy Spirit are noised abroad, Peter begins to preach to a multitude who have gathered at the third hour of the day (Acts 2:). Later we have Luke’s record of the gathering of the saints at Troas, as they gather to break bread on Day One Acts 20:7, Paul preached until midnight of Day One. Again disciples meet together on Day One in the record of 1Cor. 16:2.

There is yet another record that will cause the disciples to appear to be gathering precisely at the resurrection moment Acts 13:42-44. The translators disagree how these verses should be interpreted. Most translators believe verse 44 should set the context for verse 42.

This problem- interpretation of a gathering on the next Sabbath day, would make it appear the Ekklesia of Christ and the whole city is gathering on the Sabbath day. While others think verse 42 should set the context for verse 44, which would cause the gathering with the Gentiles, some Jews,

Paul, Barnabas and the whole city appear to be gathering “between Sevens,” at the resurrection moment.

The interpretation of a gathering immediately after the Sabbath day and at the on coming (Greek er-i-co-meno) Seven (solar days), or the Sevens coming on. If time is referring to the new seven days coming on, then the gathering of the whole city, appears to be gathering at the resurrection moment, at supper time, on Day One.

(D) Supper Time The Ascension of Y’ehsus. Y’ehsus ascends into heaven, at supper time, after being seen through a whole period of forty days. Y’ehsus resurrected at Opse or epiphosko, or at early dark on *day One*. Matthew records that Y’ehsus was seen first by the women who were on their way home from the tomb early on the night of day *One*. Then He was seen by the men. Counting including *Day One*, through forty days, proves that Y’ehsus did ascend into heaven at supper time on the beginning of what we call our modern Friday night or the beginning of the scriptural Sabbath day.

(E) Supper Time To Break Bread. To scripturally break Bread Is Only Made At Supper Time On the night of Day One; Y’ehsus First Broke Bread at Supper time. *“And he took bread and gave thanks, and brake it, and gave it to them saying, this is my body which is given for you: this do in remembrance of me”* (Luke 22:19).

Y’ehsus is breaking bread at supper time when he commands us to keep his Passover supper of *THIS* breaking bread in his memory (Luke 22:14-19). Moments later Y’ehsus identifies his Lord’s Passover supper as *“eating bread”* (John. 13:18). Some three times, John also identifies the time of day Y’ehsus ordains his memorial is at supper time (See the Greek word *Deipnon* John. 13:1-4).

Paul wrote; *“The bread which we break, is it not a sharing of the body of Y’ehsus?”* (1Cor. 1:25) The Ekklesia in Troas, is recorded to gather to *break bread* on the night of *“Day One”* (Acts 20:7). The record said Paul preached until midnight of *Day One*.

The natural or scriptural *Day “One”* is reckoned with only one whole night period, and this whole night period begins at supper time of our modern Roman Saturday night. The Ekklesia at Troas gathered before midnight to break bread, and the apostle Paul preached until midnight of

day “**One**.” Paul departed on the morning of the day *Mia* Sabbaton or **Day One** (our modern Sunday morning).

The transliterated Greek word for supper is “Deipnon.” The Supper memorial that Y’ehsus creates for His disciples, is in the evening. Question- Is the “supper” of Y’ehsus to be remembered as a night Passover memorial supper, or a daylight Passover supper or both? Should we supper at the exemplified scriptural time, or do we have liberty to make a supper at the time of day that Y’ehsus identifies as a Breakfast? If we make what we call a “Lord’s supper” at any time we choose, would we know for certain we are pleasing God by making a “Lord’s supper” in our own traditional way?

(F) Supper Time Y’ehsus Invites Us To Come To His Supper. Come Let Us Reason The Lord’s Passover At The Awesome Event of The Resurrection Moment, At SUPPER TIME.

Y’ehsus sends His angels (Messengers) to invite us to come to His supper at his resurrection moment. If the invitation is give to us to begin supper at the great spectacle event of the rebirth moment of Y’ehsus that “*begets us again*, and now “*saves us*.”

If we understand the rebirth moment of Y’ehsus is the same moment when God the Father brings Y’ehsus the son “*again into the world*” (as recorded in the book of Hebrews 1:1-9). Also knowing this rebirth moment of Y’ehsus is at supper time, and is the same moment that God the Father commands “Let all the angels worship Y’ehsus as the king.”

(G) Supposing Y’ehsus gives us a warning that He is the great master of the kingdom and it is he who makes His awesome supper. Y’ehsus invites us to come to his supper at supper time. We are to gather as they did in Troas on the night of Mia or day One and keep the Passover supper, when we see the new Day One approaching (Heb 10:25). The warning was, we must neglect not coming together to keep the Passover of Y’ehsus at supper time or else Y’ehsus said we will have none of his supper (Luke 14:24).

If Y’ehsus invites us to his Passover supper when should we go to the supper of Y’ehsus? Then after the supper of Y’ehsus is made ready to be eat at supper time, if the angels or messengers of Y’ehsus would again come and say to us, the time to come to the Lord’s Passover supper is right now, at the exact time of the resurrection moment of Y’ehsus; “In the end of the Sabbaths” (sevens). The end of the Sabbaths is also the end of the Sabbath day, starting on the beginning of our modern Saturday night.

If the invitations of Y'ehsus is to come to his supper at the Judaic Greek "time" He identifies as Epiphosko (raising up stars or lamp lighting time on our beginning Saturday night) (Mat 28:1). What time would or should we go to the supper of the Lord Y'ehsus?

Keep in mind, we know the Jews are keeping God's natural time and times and the Greeks of Greece and the Romans are keeping an entirely different measure of time. But the Greeks and Romans are keeping their supper time at the same time of day as did Y'ehsus and all the Jews.

In our study of the resurrection, we learn that the Judaic Greek "Epiphosko" of the resurrection moment, is at supper time of God's Day One. The Greek word "Epi" is that time which stands before the Greek word "Phosko" or lighting up the 24 hour day. The Judaic "Epiphosko Mia Sabbaton" is a lighting up night or lamp lighting time at the end of the Sabbath day. The Judaic Greek time of Epiphosko, is a time at the end of the Sabbath day, is equivalent to the beginning of the 24 hour Day One at supper time, the resurrection moment of Y'ehsus.

(H) Matthew identifies time of the resurrection is at the end of the Sabbath day. The end of the Sabbath is the end of a seven day period and a new seven day period begins at the resurrection moment. The "Epiphosko" is a Judaic time (not the Greek or Roman time), that correctly identifies lamp lighting, moon or night star lighting up time of night of the twenty-four hour **Day "One"** of the Sevens. This time of day is supper time or raising up time of the natural or scriptural 24 hour Day One. The resurrection is the same time of day (epiphosko), that Luke tells us Y'ehsus is entombed at supper time or even of the beginning day of the Passover of Old Israel (Luke 23:54).

Epi-Phosko is the time of day that Matthew records Y'ehsus resurrects or is reborn in a great earthquake at the end or backside of the Sevens (Greek Opse de Sabbaton) and at lighting up (Greek epiphosko) on Day One of the Sevens (Greek Mia Sabbaton). This resurrection moment is at supper time of our Saturday night (see Greek of Mat 28:1).

If Y'ehsus invites us to celebrate supper with him at his rebirth moment, what time of day should we go to the Lord's Passover supper? To supper with Y'ehsus at the correct time of day, we would be burdened first to discover the true resurrection moment, so we could supper with Y'ehsus at his understanding of supper time! If Y'ehsus invites us to come to supper we cannot decide for ourselves, the time for the Lord's Passover supper, but we must go to supper at the time Y'ehsus identifies as supper time.

(I) We have only ask with the qualifier “what if,” but now we teach these true times of the invitation to the Lord’s Passover supper not as suppositions, or qualifying questions, but as truth. Y’ehsus said to the messenger (Angel) of the Ekklesia in Laodicea, the Ekklesia is worshipping God in error, and Y’ehsus commands the Ekklesia to repent and be zealous for the true work of God. Y’ehsus said to them: ***“Behold I stand at the door and knock, if any man hear my voice, and open the door, I will come in to him and will sup with him, and he with me.”*** (Rev. 3:20).

Y’ehsus said he will not sup or eat a supper with a Luke warm Ekklesia, or a Ekklesia that worships in error. The word “sup” that Y’ehsus spoke here is the ancient Judaic Greek word for “supper.” The Greek word written is “Deipnio” a declension of the Greek word Deipnon, or the Judaic Greek word for supper. Y’ehsus is saying, if the Ekklesia is “Hot” he will supper with us at the evening or at our beginning time as disciples if we will open the door to him.

The rebirth or the beginning time of our Christian living, is the weakest or darkest part of the time of our Christian life. Y’ehsus is stating, as a disciple of Christ, if we will humble and open the door to him, get hot by starting to do the work, it is supper time for us with Y’ehsus, a beginning for us in our beginning or weakest time in our discipleship.

***(52) Y’ehsus feeds five thousand men plus women and children at Supper time.** Keep in mind, at the end of the day, the evening at early dark of *day* is the time for the ancient Jews to keep the supper. In this twentieth century, the Havdalah is still being kept today by modern Jews. The modern Jew no longer keep the supper Havdalah for the coming of the Messiah on the night of *Day One*.

Key verses

Mat. 14:13-21 The day ends on what we today identify as night at sunset. Y’ehsus is said to be teaching until the Judaic Greek time of Opas, at end of the day, at evening or at supper hour, which is the beginning of the Bible solar *Day*. At supper time on *Day*, Y’ehsus in an awesome supper time miracle, made a supper of bread and fish for five thousand men. We do not know how many women and children were there.

John 6:1-13 Time is near the Passover. The Bible records place Y’ehsus crosses the sea of Galilee, near Tiberias.

Luke 9:10-17 A desert place, near the city called Bethsaida.

Mark 6:6 After making a supper for five thousand men at supper time, Y'ehsus went up on a mountain to pray and was up all night on the night of **day One (V. 12)**

Y'ehsus invites a multitude of five thousand to supper and he shows how he can miraculously feed thousands at supper time **at supper time** (See Mat. 14:15). The record of Matthew tells us; **When evening was come**. He did not say when evening was near, but the record says, **when evening was come**, meaning it became dusk and the new 24 hour day or supper time is beginning. Marks record tells us it is at the end of the day when Y'ehsus stopped preaching and they begin to look for food to feed the multitude (Mark 6:30-42).

Mark is very clear, when he wrote the Greek word that ends the Sabbath day, Op-see-ias, Και Οψιασ γενομενηζ. Mark is showing us, that after feeding the multitude, the evening is fully come (see Greek in verse 47) when he is using the same word Op-see-ias. Matthew wrote the same word Op-see to describe the very moment Y'ehsus is put into the tomb at supper time and the very moment the women come to the tomb at the very moment of the resurrection of Y'ehsus, at supper time on the night of **day one (Mat. 28:1-3)**.

In the Gospel record of John, he also wrote the same word Op-see to describe the night supper time of **Day One**, which is the next cycle of the exact resurrection supper time moment of Y'ehsus (John 20:19).

Do This In Memory Of Me!

(53)* Y'ehsus is transfigured at an awesome supper time.

At supper time again, Luke records Y'ehsus takes Peter, James and John and goes up on a mountain to pray in the night. As Y'ehsus is praying, an awesome phenomenon occurred, as he is transfigured at supper time. The record of Matthew and Mark states that, like a caterpillar is transformed before their eyes, Y'ehsus is **metamorphised** like a butterfly is changed. The Greek records used the word **Metamorphothe**. Luke said his face was made different (Luke 9:28). The face of Y'ehsus **“Shone like the sun”** and his garments **“White as light”** (Mat. 17:2) At this awesome supper time, Y'ehsus is transfigured on the beginning night with Moses and

Elijah. Y'ehsus tell his disciples to tell this supper time vision to no one, until he has risen from the dead .

Today because of the false translation in the English records of Bible time, this awesome vision is made near powerless.

An aging Peter recounts this awesome night of the transfiguration of Y'ehsus, that confirms to him James and John; ***We were eye witnesses of His majesty.***

On the cycle of an awesome Supper time, at the end of the day, the same moment of day, when Y'ehsus resurrects. Again he gathers at an awesome supper time with his disciples on the night of ***Day One***, eight days after the moment of his resurrection on this same night (John 20:19).

Today, by our understand of the time to eat a supper, if we were to make a supper and then tell our guest the day to come but not tell the guest the time of day to come and eat our supper, most men and women who we invite to come to supper, know they must come in the evening (if they want any of our supper).

After Y'ehsus invites us to open the door of our hearts to Havdalah or supper with Y'ehsus, would we out of rebellion and pride say to Y'ehsus: "Sorry Lord, I had rather have your `supper' at another time of day that you call breakfast time." Do you think Y'ehsus would accept us in our rejection of his supper at supper time? The answer to this question is so obvious, it does not deserve an answer from the honest disciple of Y'ehsus..

Suppose we want to observe what some would call a Lord's Passover supper, made some twelve hours after the supper time of Y'ehsus, in the daylight hours of Sunday. Perhaps some would make a Lord's Passover supper on the second day of the Sevens (Sunday night), some twenty hours or more, after the supper of Y'ehsus? Would Y'ehsus accept us eating HIS Lord's Passover supper at this time of day? We as disciples of Y'ehsus need to consider these things.

Would we rebel at being invited to the supper of Y'ehsus, and demand Y'ehsus invite us to eat a breakfast (or at the time that some may call a brunch), instead of accepting his invitation to come and eat a supper memorial with him at his resurrection moment? Would we in defiance of the supper time of Y'ehsus, eat at a different time, supposing or pretending that the breakfast or brunch is to us "the Lord's supper?"

Some do pretend to "supper" with Y'ehsus, and have never truly opened the door to Y'ehsus, to supper with him at supper time on the night of ***Day One.***

Would we say to Y'ehsus, "I refuse to go and eat at the time of day you invite me to come to supper? I refuse to go to supper at supper time, because Lord you have invited me to come at the beginning of night?" Be honest, would the Lord accept this proud and selfish attitude. Would we want to eat a "supper memorial" at a different time of day than the time exemplified by the early Ekklesia at evening? Or would we not want to sit with Y'ehsus and eat a true supper memorial with Y'ehsus at or near the resurrection moment?

There is a world of religious people who make what they call a "Lord's supper at the time of day that Y'ehsus declares to be "breakfast time" but these same people would say to Y'ehsus; "Get out of my face Y'ehsus, I will make your supper what ever time I want to celebrate it."

(A) Suppose after we understand what time of day at the Supper hour that Y'ehsus established the scriptural supper is to be observed, would we dare say to Y'ehsus: "I don't think it is important the time to come and eat your Lord's supper?" Some would say "I am sorry Lord, it's the wrong time of day for my tradition, to eat your Lord's supper in the evening (near beginning of dark) on the scriptural "Lord's day." "We have our modern man made ritual on Sunday morning, and we eat at an artificial time. It is eat as a "supper" made in memorial of you, so what has time to do with it?". Would we say: "Sorry Y'ehsus I think it is unimportant what time you want us to eat you memorial supper."

Would we say to Y'ehsus: "Sorry Lord, your resurrection on "Saturday night is no longer your Lord's day in our modern way of thinking." "Saturday night to us modern folk, is still our modern Sabbath day that we say ends at midnight, We refuse to eat your Lord/s supper at your resurrection moment on Day One?"

Do we think that Y'ehsus would be pleased with such an attitude? Do we think God is pleased with such ignorance? This is the attitude of many men who know the truth of "time exemplified and authorized for the Lord's supper," and multitudes reject the true supper time of Y'ehsus.

Then we have those who say; we will first make a true supper in the evening of Mia Sabbaton (Saturday night) and to appease the rebellious, we will make another supper in the morning of Sunday for those who reject the supper time of Y'ehsus.

(B) Supper Time Home worship. Israel's Passover Supper Is God's Design For Home Worship.

A model, figure, type or sign of the Passover of the Lord Y'ehsus at supper time is found when God commands Israel to make a Lamb sacrifice and eat in their houses as a supper in the evening. The blood of the lamb on the door post, caused Israel's first born to be passed over. Death of the first born of the Egyptians caused Israel to begin to be delivered from physical Egyptian bondage (Ex 12:). Then God commands all Israel to keep a supper memorial of their night time deliverance. God commands His supper memorial of Passover, to be eat only in the night forever after the generations of Israel (EX. 12:42).

God commands Israel to keep a vigil, eat or observe the Passover supper in the night, because God observed them (Passed over them and made them holy) in the night (Ex 12:42). Carefully note, God said because Israel of old was delivered by God observing or keeping vigil of Israel in the dark, or the night, they were to observe their memorial of their passing over only in the night. Nothing of the Passover was to be take outside the house and none of the elements of the Passover was to be left to be seen in the daylight hours. None of the elements of the Passover could be eaten in the hours of light.

Old Israel set our example in observing or keeping a vigil of our justification from sin or our Passover at the supper hour, of a memorial made to God by the instrument of the sacrifice victim -THE LAMB, or the anti-type who is our sacrificial Lamb Y'EHSUS.

Y'ehsus made his memorial supper in the night at his supper hour. As Y'ehsus is eating His supper (at night), he commands a Passover supper memorial of his body and his blood is to be observed in the kingdom of Heaven (Luke 22:14-17).. God made a miracle of evening, dark or supper time in the death of our Lord Y'ehsus, and all spirits who are passed over, or saved by the butchered body and life of Y'ehsus. Y'ehsus was crucified and he died in a miracle of dark or evening (supper time) (Mat. 27:45-46). Y'ehsus was finally entombed at the beginning of dark or the Greek EPIPHOSKO (Luke 23:54). Y'ehsus resurrected as Epiphosko lamplighting or at the authorize scriptural supper time of God (Mat 28:1).

***(54) Supper Time Rebellion. Here are some Bible records of Supper Time Rebellion Against God.**

Cain And Abel both made Sacrifice to God at the end of the day or at Supper Time. See Genesis 4:2 *Now Abel kept flocks, and Cain worked the soil.*

3 ¶ *In the course of time Cain brought some of the fruits of the soil as an offering to the LORD.*

4 *But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering,*

5 *but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast.*

6 ¶ *Then the LORD said to Cain, “Why are you angry? Why is your face downcast?*

7 *If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it.”*

Cain did not sacrifice and worship God as God had authorized him to do. God did not accept the false sacrifice of Cain, even though the offering was made at the correct supper time at the beginning of the new day at early dark or evening..

(A) God commands Israel to eat their memorial supper in the night forever after their generations at supper time (Ex 12 :42) The children of Israel begin to rebel against God and begin to worship God in false worship and at different times. God gives the command to Israel, they must keep His memorial supper in the night, in their houses. God was not pleased with Israel’s false worship to Him.

Israel begin to break the law of light and dark, and they begin to put darkness for light and light for darkness (ISA. 5:11-12, 20). Israel continues to worship the true God, but not as He commands them to do. Israel added to their worship by worshipping the pagan gods of the Canaanites. Israel begin to entertain themselves in worship, instead of worshipping God in truth (Isa. 59:2; Jer. 2:8, 11). The after worshipping God in error by idol worship they would turn and do some good work for God. but their good works for God was rejected as nothing more than filthy menstrual rags (Isa.)

Supper Time Topeth. Today A New Topeth, Murder By Abortion of The Innocent Offspring, Is Revisited By Some Modern Day “CHRISTIANS. “The motive for killing one’s own offspring (children) is

very deep and psychological. To unlawfully divorce or to kill one child is to reject responsibility God has placed upon the parent. For a society to generally allow its citizens to immorally exterminate life and one's responsibility of their children, is to live in an evil and most wicked times. Killing one's children, finds demented people with many deep selfish and psychological reasons to kill one's own offspring.

Topeth is the name of the valley of murder on the south of Jerusalem. It is a valley of murder of the innocent infant children of ancient Israel. Understood psychologically, that for no other reason but to rid self of the responsibility of children, and to control their unwanted population, ancient Israel would sacrifice their unwanted male children to the pagan god "Baal." They would sacrifice their unwanted daughters to the god "Molech" or the goddess of fertility "Ashtoreth" (2kings 23:1-10).

Israel would burn their screaming and wailing children alive by fire in a sacrifice to pagan Gods. The pagan god Molech, was a false God with out stretched arms over the stomach. A very hot fire was made in the huge stomach of the idol Molech and get the outstretched arms of the Idol Molech red hot. The priest of Israel would place the child to be sacrificed, on the red hot arms of this pagan statue. . Then the wicked priest of Israel would have drummers beat on drums very loudly, so the parents could not hear the screams of their infant children being burned alive.

Such a religious ritual is against all laws of nature much less considering the laws give by God to Israel and to the disciples of Christ. God said the murder one's off spring, such a wicked thought never so much as entered His mind (Jer. 19:5; 32:35).

God condemns and rejects Israel's good offerings and despised their worship to Him, because in their wickedness, they worshipped Him in error. Because of killing their children and in false worship, God said; Israel's correct and good worship made to Him was unacceptable to Him as ***filthy rags***. While worshipping God in error, Isaiah is saying, Israel's good works to God, disgust God, and their good works, God compares them to filthy rags (thought to be women's menstrual rags) (Isaiah 64:6). Today, to mix false worship with digressive worship God views any good worship together with false worship made to Him as nothing more that filthy rags.

Because Israel mixed false worship to God with their good worship, God considers good worship of no more value to God than filthy rags (thought to be a women's menstrual rags) (Isa. 64:6). If we murder our unwanted

children and mix false worship with our good worship to God, then God will not accept our good worship to Him, but our good worship is no more value to God than “filthy rags.”

Today we hear some men brag, that their good works to God are of no more value to God than “filthy rags.” If a man says his good works and worship to God are worth no more to God than filthy rags, believe that man and if you cannot teach him, beware of his teaching. Beware, don’t add or subtract from the worship God ordains for man to do. Be careful not to entertaining self while supposing to worship God, as did ancient Israel. Don’t appear before God in judgment with works of no more value to God than “filthy rags.”

(B) Suppose Y’ehsus was more explicit and said to us; “Come and supper with me at the resurrection moment.” Would we say: “Sorry Lord, I don’t understand your resurrection to be at supper time? Would we say to Y’ehsus: “I will instead of eating a supper, pretend to have your `supper’ at the time of day you call `breakfast’ (the Greek word Artistone)?” See New International version for correct literal translation John 21:12?

***(55) PAUL DIDN’T SAY “EAT THE LORD’S PASSOVER SUPPER, As Many Times -Often As Your Want To Eat It” (1Cor. 11:26).** (C) Some confuse the words of Paul and state; Paul said; “We can eat the Lord’s Passover at anytime or as often as we wish.” Paul is not saying to eat “As Oft As You Want” but he is saying; “As *oft or whenever*” *we eat the bread and drink the cup, we show the Lord’s death until he come.* To show the death of Y’ehsus is to reenact the death of Y’ehsus in memorial.

To say whenever we eat, isn’t saying we may eat the Lord’s Passover supper as often as we want to eat. Paul is not saying we can eat the Lord’s Passover supper as often or anytime we want. There is a world of false teachers who make the false claim we can eat the Lord’s Passover supper at anytime we want.

Ignorance reasons, we can pleasure self, while we worship God in error. Have you ever heard the statement made; “I can’t see any reason we can’t eat the Lord’s memorial supper as often or anytime we want to, why should we have to eat the Lord’s Passover Supper at the same time of the day when we are Passover? God clearly declare we are Passover over by our Passover victim the Lord Y’ehsus at the time of day God identifies as early daerk of the “evening.” Some would say; “I prefer to eat `my `Lord’s

supper' at a time Y'ehsus identifies as a breakfast, Sunday morning or at noon!"

Some say: "I see no reason why we can't have soft music, and let some of our members entertain us with singing while we eat the Lord's supper." Self entertainment is the first step to heresy in worship as was the children of Israel.

I am pointing out these foolish excuses, to try to intimidate those hard headed individuals, who are bound to a man made tradition, who worship in error, and have their minds made up to live their lifetime in error, and do not want to be confused with the truth.

After reviewing this tract, or after a few hours of scriptural study, I have watched many men, who after learning the truth about the Lord's Passover supper, against their conscience, many continue to offer their man made "Lord's supper" in the morning of Sunday. Many never again call what they eat Sunday morning a "Lord's supper," but begin to identify what they eat as a "communion." With a devil's passion to cover their conscience, some begin to refuse to say the words "Lord's supper" in their man made memorial ritual on Sunday morning.

When Y'ehsus speaks the word "supper," the time of supper of Y'ehsus condemns their worship by identifying time of day to eat the supper of the Messiah Y'ehsus. The very definition of the word supper, condemns those who change from supper time, to morning worship and begin to call their morning worship the "Eucharist" or "Communion."

Y'ehsus Said Come To Breakfast! Now you know for certain that Y'ehsus calls a meal in the morning a Breakfast. If Y'ehsus invited you to come to his breakfast, would you go to breakfast at the early night or the evening supper time. Even if you do not like to eat fish, if Y'ehsus invites you to breakfast on fish, would you go to a breakfast of fish with Y'ehsus? If Y'ehsus did not tell you what time to come to breakfast, what time would you go to breakfast? Would you go at the beginning of night? (A) Read John 21:1-12.

Y'ehsus tells us the time of day to breakfast. Y'ehsus is offering fish for breakfast (Greek Artystone) in the morning. Today, those who make a "Lord's supper" in the morning, would be more scriptural, to offer broiled fish on Sunday morning, and call the fish feast the "Lord's Breakfast." Some would be more scriptural to make a breakfast of fish on Sunday morning, then to make a "Lord's supper" in the morning of Sunday. The

Apostles John and Paul, identify the memorial of Y'ehsus is a "supper" (Joh 21:20; 1Cor. 11:25).

(B) To Eat And Drink Unworthily, Is To Eat And Drink Damnation or Judgment Unto Our Self. Paul warns us, it is better for the Ekklesia not to gather at all, if one eat what they call: "The Lord's supper" in misunderstanding or not discerning the body of Y'ehsus. Paul said; "*Whoever eats and drinks the cup of the Lord* [the Lord's supper] *in an Unworthy manner*, or those who eat in a manner not understanding or recognizing the supper memorial of the body and blood of Y'ehsus, in their error, they cannot eat -a "*Lord's supper*" as they thought they did. [In brackets is mine].

Paul also said, those who eat while not recognizing the body of Y'ehsus; "*Eat and drink damnation unto themselves*" and are: "*Guilty of the body and the blood of the Lord*" (1Cor. 11:17-34). Can we imagine what Paul means when he says we "*eat and drink damnation or Judgment* unto ourselves, if we eat the Lord's Passover supper wrong? If we are eating what we call the "Lord's supper," give heed to the warning of the apostle Paul and eat the Lord's Passover in true understanding.

Disciples should be careful to understand what they eat in memorial to Y'ehsus. If one eat the Lord's supper "UNWORTHILY" by not recognizing or understanding the resurrected body and blood of Y'ehsus at supper time, Paul said it would be better not to gather at all or better not eat at all! Paul warns, it would be better not to have eaten at all, then for those who gather and eat yet not discern the Lord's body and blood in memorial. We need to understand our "supper memorial." We need to understand the resurrection of the Lord's body and blood.

(C) SOME SHARE THEIR SUPPER WITH DISCIPLES OF THE DEVIL. A Warning, we should not invite the world (the Sexually immoral, the swindler, drunkards, revilers . . .) to gather with us to spiritually supper on the body and blood of the Lord, for to do so, we cause them to eat and drink Judgment or damnation to themselves. The immoral people of the world don't understand or careless for the spiritual sharing of the crucified body and poured out blood of our Lord Y'ehsus (1Cor. 2:10-16). Think about what we do when we offer the Lord's Passover supper to the man and woman of the world, who do not understand eating the spiritual body and the blood of Y'ehsus.

***(56) The Deceived, The Careless and The Proud Refuse To Supper With The Lord At His SUPPER TIME!** Since Y'ehsus made a supper at the beginning of evening (early dark), and because Y'ehsus has passed over us at supper time he now invites us to come to his Passover supper at "His Supper Time." The memorial of Y'ehsus would properly be called "The Lord's Passover supper" would it not? Would we really want to go to his Passover worship at supper time? Read Joh 13:2; then go back to the beginning of this supper by reading Luke 22: 7. Remember the beginning of the day to kill the Passover supper of the lamb begins at early dark, after twilight of evening (Ex 12 : Deut. 16).

Now the question is-have you in truth, ever really eat what the great master and king-Y'ehsus identifies as his memorial "Passover supper?" If not, why not try and understand this moment of supper time with Y'ehsus.

Why not try and understand the true principals of the time to observe the Lord's Passover supper. Join hearts and hands and observe the Lord's Passover supper, by communing together at it's true and proper supper time. Worship in the home, celebrating the death of Y'ehsus and our Passover at the resurrection moment, is a most rewarding service of remembering Y'ehsus that we will ever experience.

***(57) THE PASSOVER OF Y'EHSUS IS A SUPPER TIME OF BREAKING THE PASSOVER BREAD IN THE HOME.** The apostle Paul wrote: "*That bread which we break, is it not a sharing [or cutting together] of the body of Y'ehsus.*" In brackets are mine (1Cor. 10:15). The early disciples of Y'ehsus gather at early on the Lord's day (our modern Saturday night) to break bread. The Lord's day begins on what we identify as Saturday night at Early Darkness (ACTS 20:7). The disciples in Troas broke bread at a time we call our modern Saturday night. The disciples broke bread in their houses. Saturday night at early darkness is the beginning of the first day or *Day One of the Sabbaton*.

In the light of these multitude of evidences, we need to ask ourselves, how deeply rooted are we to the rituals and man made traditions in our worship to God. How deeply rooted are we in keeping what is misunderstood to be "the Lord's supper" on a Sunday?

How humble is the strength we need to stand against the error of the multitudes of those who eat their "Lord's supper" in the daylight hours of Sunday or Sunday night, once a month or once a year? Studying this Time

problem, we find a glorious revelation in the truth of a true “Supper time with Y’ehsus.”

***(58) Who Gives Authority For a Supper worship, to be made at the time of day that Y’ehsus identifies as breakfast time? Who gives authority to make what they call a morning Passover supper Memorial and call the worship A “Lord’s Supper?”** There is none!

(A) Y’ehsus did not make a Sunday morning “Lord’s supper.” If Y’ehsus did not make a Sunday Morning “Lord’s supper,” then it does a Lord’ supper made on Sunday morning does not belong to the lord Y’ehsus. Then who is the Lord, the breakfast time “lord’s supper worship” is made to? Now may we question, who authorizes men to eat the Lord’s Passover supper as a “breakfast” or a “brunch” on Sunday? Who can give scriptural authority for their Lord’s supper in the morning of Sunday? How do men know for sure that God accepts their eating at a different time than the New Testament example of supper time, a time of day exemplified to be eat at the resurrection moment?

The Lord’s Passover supper of Old Israel was a home service, as the early Ekklesia gathers in their houses (sometimes the upper rooms of their houses) to break bread. We have no records to show the early Ekklesia ever gathers in their synagogues or the temple to eat their supper memorial, because the Passover also is a home service.

The first service of the Passover of Old Israel, they called the first Seder (Say-der or service) by the scriptural Jews. The first service of Israel is made on the night of the fourteenth day of the dark Moon Abib. On the night of the first Seder, in a guest chamber or upper room of a house, as Y’ehsus is breaking bread, he created his memorial supper and commands men to keep a supper memorial of his body and blood.

God gives us the exact time and times of His awesome supper times. We know the exact dark Moon day of the year that men crucify, entomb the body of Y’ehsus. We know the exact moment that Y’ehsus resurrects from the tomb. We know the exact moment of the Sevens that Y’ehsus resurrects from the tomb. We don’t know the exact birthday of Y’ehsus, but we do know the exact rebirth day of Y’ehsus.

“Christmas” is not the birthday of Y’ehsus! God did not reveal the exact time of the birthday of Y’ehsus to us. God did reveal the exact time of the awesome event of the rebirth moment of the body and blood of

Y'ehsus. God reveals the exact rebirth moment of Y'ehsus is *Day One* of the sevens.

The resurrection moment of Y'ehsus from the dead is at supper time of *Day One*. Then we are told by the apostle Peter and Paul, the resurrection moment of Y'ehsus saves us. Stop and figure all the great things of God that starts at the resurrection moment of Y'ehsus. The list of the glorious beginnings of a new world, at the resurrection moment, at supper time, is endless.

We have a scriptural example of certain gatherings of Y'ehsus and disciples on the repetitions of the night of his resurrection moment. We believe Y'ehsus and first century Christians gather at the resurrection moment to break bread although in the record of this gathering of Y'ehsus, it is not recorded that they broke bread on this night. Y'ehsus said he would eat his supper new in the kingdom of God or heaven, the Ekklesia of Christ. After His resurrection, we have two records of Y'ehsus gathering at the resurrection moment (Joh 20:19, 26).

***(59) BREAKING BREAD OF THE PASSOVER OF Y'EHSUS IN HOME WORSHIP.** The Lord knows the most fruitful and profitable way to observe the Passover supper of Y'ehsus. We need to follow His plan. More mature members, meeting in the home of a new and weak brother or sister to break bread, assures the weak brother or sister will not fall away and become lost. Others who live in the same house with a new or weak brother or sister, who may not know Christ, also will be exposed to the teaching of Christ.

None members, living in the home of a new member, may not have ever heard the truth. By observing the Lord's Passover supper in the home of a new member, brings God into that home, and will expose all none members in that home to the teaching of God. Think about how God has made this great plan to disciple the world, by bringing them out of their ignorance, through the awesome plan of spiritual sharing Y'ehsus and our salvation at the resurrection moment through the Lord's Passover supper.

The first records of the Passover supper memorial of the Lord Y'ehsus, is kept by observing the home service memorial of "breaking bread in private houses" (see version of the Revised English Bible Acts 2:46 for a

correct translation). The beginning New Testament Ekklesia all members gather in the temple of the Jews to study, to sing and to pray (Acts 2:42, 46).

Disciples of the New Testament Ekklesia didn't break bread in a large gathering in the temple service, but broke bread "from house to house," just as the Children of Israel eat their Passover supper in Goshen from house to house (Ex. 12:3-4). There is little doubt, that disciples broke bread on special occasions in large numbers. The records of most gatherings was in the home.

***(60) A GATHERING in the Greek Metaxu Sabbaton " or the "BETWEEN SEVENS" (GREEK SABBATON OR THE SABBATHS).** Here is a puzzle for the translators of the Judaic Greek, who are divided over the translation of the following verses. The record of Acts 13:42-44 is a gathering of a multitude at the resurrection moment of Y'ehsus.

Paul and Barnabas gather in a synagogue in the daylight hours of the Sabbath day. They preach to the Jews. At the end of their preaching, some People (Gentiles) ask Paul and Barnabas to come and preach this same lesson to them at the resurrection moment. The resurrection moment is at God's natural time of day called -"*Between Sevens.*" Notice very carefully, "Between Sevens," is not Greek or Roman time keeping system in reference, but is the natural time keeping system of God or the Ekklesia. The Romans or Greeks had not time divisions that could be named the Greek "Metaxu Sabbaton."

The context of the Greek time of "Sabbaton between," meaning the end of one Sevens (a seven day period) and the beginning of a repetition of another Sevens (seven day period). If this translation, of verse 42 sets the context for verse 44, the gathering is made at the oncoming Sabbatu (on coming or beginning seven days of or our modern Saturday night) not the "next Sabbath" day as most translate.

We know for certain, the Ekklesia in Troas is gathering at the resurrection moment at the end of the Sabbath day, at the "on coming" (Greek er-i-co-meno) Seven (Greek Sabbatu) (our modern Saturday night) to break bread. Paul would also be gathering at this resurrection moment to break bread with the disciples here.

Some Jews and proselytes follow Paul and Barnabas and are persuaded by Paul and Barnabas to continue in the grace of God (V). If these Jews and proselytes are “persuaded,” then on this same resurrection night of **Day One**, these men were Immersed in water (baptized).

Paul and the disciples would be gathering on our modern Saturday night, which would be more in keeping with others gatherings of the disciples and makes more sense than the Ekklesia gathering on the Sabbath day. Centuries after the writing of these scriptural records, many disciples are still keeping their memorial supper from house to house at supper time on Day One (our Saturday night).

Early disciples broke bread in their houses, once every seven days as a Passover memorial supper of the Lord Y’ehsus (Acts 20:7). Just as God commands the Israel to eat the lamb sacrifice in their houses every year on the day of the dark moon, New Testament Christians eat their Passover supper memorial on Day One of the Sabbaton at supper time.

God commands Israel to eat their memorial as a supper. In a similar manner, the disciples of Y’ehsus eat the Lord’s supper or Passover of deliverance in their houses every seven days, on **Day One of the sevens** as a supper memorial. Every where in scripture, God warns Israel and the disciples of Y’ehsus, when they worship in the Passover of Y’ehsus, they were not to entertain themselves honor or glorify self while they worship God, but to remember, honor and glorify God in their worship.

(C) HOME WORSHIP IS CONTAGIOUS! Worship in the home, is the plan of God for His people. Y’ehsus knew when men and women begin to break bread and worship in the home, the power of the spirit of God will capture all that exist in that home. Y’ehsus said: “***Where there are two or three gathered in my name, there I will be in their midst***” (Mat. 18:20).

In ancient times before the coming of Y’ehsus the Jews demand there must first be a quorum or Ten people before they could worship God. Y’ehsus tells us we need only to people to for him to be in the midst of them while they gather to worship in His name.

When worshipping in the home-while remembering the body and blood of Christ, together with the spirit and word of God, it is easier to persuade the will of God to all that live in that home!

The home that observes the Lord's Passover, becomes a godly home. If the older members of the home allow the younger disciple of Christ to worship in the home, the youngest member of Christ, can influence for God the older members of that home. Think about God's awesome plan to disciple new members through observing the Lord's Passover supper in home worship.

Why not gather in the home of a babe in Christ to help make their home a home worshipping for Christ. Why not invite disciples into your home, and make a Lord's Passover supper, for no other purpose than to remember the resurrection moment of the body and blood of Y'ehsus, at supper time on Day One (Saturday night)? While rejoicing and voicing the wonders of God and remembering THE BODY AND BLOOD OF Y'EHSUS, let Y'ehsus set the example of our gathering around his table together. Don't gather to entertain self, but all together Sing songs of praise to God in remembrance of the great things He has done for us.

Paul said "***The cup of blessing is it not a sharing of the blood of Christ?***" (1Cor. 10:16). Paul didn't say the "cups" of blessing is a sharing. As Y'ehsus set the example during his supper Luke 22:14-19, and as the examples of Acts 20:7, we are to join together as one body, and first give thanks for one cup, and then let all see the dividing or pouring out the contents of the cup to the congregation-as Y'ehsus did (Luke 22:14-19).

It is possible by using many dividers, to divide the fruit of the vine, from one container to ten thousand people in a very short time.

The one physical cup is symbolic, but has a powerful spiritual message to revive weak members. We through the sharing of the blood of Christ are all made one. As Y'ehsus and the disciples exemplify, don't drink the contents of the cup until after thanks is given for the one bread or one body and is broken and eat by all disciples. Give thanks for one bread before all, so all can see the bread being broke in full view of all.

Remember that, through the body of Y'ehsus we are all one bread. Thousands can be partakers of the one bread. Then after eating the bread and after a prayer, let all disciples drink of the one divided cup as Y'ehsus and early disciples did (Luke 22:14-19).

There is only one body that can save us. Give thanks for one bread and all disciples share the one bread (one body), and one spirit of our Lord Y'ehsus (Luke 22:19).

After eating the body-the bread, all disciples continue to remember we through the body whose blood was poured out for us, we now have the right to drink of the blood of the one cup of suffering our lord Y'ehsus. It is the same cup Y'ehsus prayed, saying, ***O my Father, if this cup may not pass away from me, except I drink it, thy will be done*** (Mat. 26:42).

We in the Passover of Y'ehsus, partake of the suffering of Y'ehsus as we all drink of the fruit of the vine. As we drink of the cup of suffering we all receive the spirit of Y'ehsus, while we consider how he pours out his blood for our life and our hope of our resurrection.

***(61) DO NOT THROW THAT WHICH IS HOLY INTO THE GARBAGE!** Question, do you accept that God sanctifies, sets aside or through prayer makes holy the elements or bread and the fruit of the vine you offer to Him? Though Prayer for the Passover supper of Y'ehsus. If God knows that you are going to throw part of your Lord's Passover supper in the garbage, do you think He would sanctify or make holy what you are eating? Think about that. God cautions the children of Israel as He commands them eat if it all or do not to throw the things He has made holy for their worship into the garbage.

While visiting one congregation who identifies themselves as the Ekklesia that belongs to Christ, it was on a Sunday morning. The man who officiates at the table, ask God in his prayer, to bless and make holy the bread. Later he ask God to separate the fruit of the vine for the purpose of communing the Lord's blood. Then after the service was over, the men gave the left over bread to the children. One little boy takes his piece of the bread over and gives it to the dog. Some of the left over fruit of the vine was poured into the garbage disposal. Such ignorance in spiritual things of God are without excuse.

According to the divine Old Testament pattern, don't throw that which God has blessed and made holy, into the garbage, because all that God has made holy in the supper memorial, nothing is to be left, the bread and fruit of the vine are all to be consumed in the night.

If the body of Christ in memorial can't consume that which is holy in the night, then in the night burn it. Join hands and talk about Y'ehsus giving his body as a sacrifice for our sins and pouring out his blood. At the resurrection moment, remember the resurrection of the spirit, body and blood of

Y'ehsus and how he is our hope of our resurrection by the same power of his resurrection of his body and blood.

We prove by scripture, observing the Lords supper is a Havdalah or in the spirit of Christ we share his spirit in memorial of his body and the blood of Christ. Just as our teacher (the Old Testament) shows how Israel was told not to save or take holy things out of the house, to those who cannot come to observe the Lord's Passover. We should not take out of the house the elements of our Passover or the Havdalah or Lord's Passover supper to those who are not able to come to worship. If they are truly providential hindered in a large group gathering, and can not come to the Lord's Passover supper of a large gathering, God is just He understands, they can have the Lord's Passover supper in their home.

Why not invite Y'ehsus to come into our homes, and greet one another in a holy embrace, keeping the memorial of Y'ehsus at supper time on the night of *Day "One,"* just as the early disciples did in the records of the New Testament? You will see what a great spiritual difference it will make in keeping the memorial of Y'ehsus at supper time in the home.

"MY PEOPLE ARE DESTROYED FOR LACK OF KNOWLEDGE; BECAUSE THOU HAS REJECTED KNOWLEDGE I WILL REJECT THEE" (Hos. 4:6).

Some Things we should be careful Not To Say WHILE EATING The Lord's Passover Supper. The following shows, that men who wait on the Lord's table, should be better educated, before waiting on the table of the Lord.

It is DISGUSTING to hear the words that some unlearned men use while offering their "Lord's supper." How disgusting to God, is the ignorance displayed by the words that some men say while offering the Lord's supper.

THERE IS NO REASON WHY MEN CAN'T BE EDUCATED TO SPEAK THE TRUTH, WHILE OBSERVING THE LORD'S PASS-OVER SUPPER. We over hear on a Sunday morning, a young brother we love, who said; "At one time, I didn't know what the Lord's supper was all about, now I do." In the next breath, this same brother gives the invitation for any and all visiting to participate in sharing their "Lord's supper."

There was near two thousand people in this gathering on Sunday morning. The numbers of the known visiting consist of, the unrepented enemies of God, the swindlers, the fornicators, the adulterers, the thieves, infidels and agnostics, all who reject God, all who refuse to repent, all who refuse to be washed, all were invited to share with God's spiritual, while partaking their "Lord's supper." Think about that!

If God was in this group, He is disgusted with their ignorance. The apostle Paul warns against this kind of sharing the "Lord's supper" with devils (1Cor. 5:8; 1Cor. 10:20-21).

On another occasion a man is over heard saying: "Lord we don't understand what happens in your Lord's supper when we eat." "Your body and your blood is a representation to us."

Do This In Memory Of Me!

***(62) Eating In Spirit, The Lord's Body And in Spirit Drinking The Blood of Y'ehsus. In His MEMORIAL, What we eat and drink is not A Figure or A Representation of The Spirit if Y'ehsus!** God gives us the knowledge of the glories of God. When Y'ehsus spoke of eating his body and drinking his blood, some will cringe and fail to walk with Y'ehsus as did some of his misunderstanding disciples (John 6:32-66). In the first to fourth century, we have records of many who were martyred for saying, what they eat in the Lord's Passover supper, is the body and is the blood of Y'ehsus. Many could have lived if they would only deny what they eat in the Lord's Passover supper.

Who are we afraid of in this day? We won't be killed for telling it like it is!. After giving thanks, don't say "The bread we eat represents the Lord's body." Y'ehsus said; "I am the living bread that came down from heaven" (Joh 6:51). The true bread Y'ehsus, is the spirit Y'ehsus that came down from heaven. We eat the spiritual bread from heaven not the physical from heaven

The bread from heaven is spiritually understood. We who are of the spirit of God, think spiritual. What we want to receive from our God in eating the physical bread, and drinking the fruit of the vine, is spiritually understood, and is not a representation of the spirit of Y'ehsus. Think spiritually. We are spiritual and eat spiritual food from heaven.

While we eat the physical bread, we spiritually eat the body of Y'ehsus, so that we might be spiritually strengthened by his remembrance. Don't say we receive a representation of the blood of Y'ehsus as we drink, for in spirit, we receive the power of the blood of Y'ehsus to revive us to spiritual life, while we drink his spiritual blood..

As we pour out the cup before all, be careful not to say that "Y'ehsus spilled his blood." Think, Spilling is something that is done accidentally! Y'ehsus didn't accidentally spill His blood, but purposely pours out his blood freely for us! God forgive those who don't understand the spiritual blessings while eating the Lord's Passover supper.

AGAIN, THE WORSHIP IN THE LORD'S PASSOVER SUPPER, IS NOT A TIME FOR SELF ENTERTAINMENT!

Beware of self entertainment at the expense of the Lord Y'ehsus. Don't make merchandise of the body and the blood of Y'ehsus! God through all His records of the apostasy of His people, He shows us, in His wrath, He hates the worship of men who entertain themselves with musical instruments, glorifying and honoring themselves while claiming to worship Him.

Some dishonor Christ by entertaining their members while eating their "Lord's supper" on Sunday morning. Passing out trophies and honoring other members should not be associated as part of the worship to God in the Lord's Passover supper. While visiting one congregation around Christmas time, the minister was dressed up and playing the part of the pagan Santa Clause while observing their "Lord's supper" on the first day of the week the day of the sun god. Think about what we are doing in our worship to God. Are we worshipping by entertaining ourselves or do we worship God in spirit and in truth.

The pagan Christmas, fantasy and fiction has invaded our once sanctified Lord's Passover supper. Christmas trees and old Santa Clause and men with Christmas stocking caps. The Lord is disgusted with such ignorance. Beware, the time for the Lord's awesome supper time, is not a time for the entertainment of man, but is a spiritual time for the Ekklesia of Christ in regeneration of the spirit of man in the remembrance of the body and blood of Y'ehsus. Beware that we don't eat and drink damnation unto ourselves, by entertaining ourselves in false worship as we think to be worshipping God.

Time for the Lord's Passover supper is not a time to honor and glorify some man or woman boy or girl. It isn't a time to pass out trophies to the members as some Ekklesias do. It is not a time to glorify self but is a time to show the wonders of salvation by the body and the blood of Y'ehsus until he comes. Eating the Lord's Passover supper, is a time to reflect and remember Y'ehsus and how he freely gave himself at his awesome supper time sacrifice of deliverance.

The Lord's Passover supper is a time to remember the body and blood of Y'ehsus, how He was butchered, and is resurrected at an awesome supper time on **Day One**. It is a time to remember the Father who gave us His son to save us from our sins and to give us our helper the gift of the Holy spirit, our hope of our resurrection to eternal life. It is time to remember the resurrection moment of Y'ehsus and our awesome moment of our resurrection to eternal life.-Praise God!

At Supper Time, Don't Hurry The Worship While Keeping The Lord's Passover Memorial

. Y'ehsus did resurrect on **Day One** at supper time. The main purpose for the disciples to gather on the night of **Day One**, at supper time, is to break the bread of the Passover of Y'ehsus. Any teaching and preaching other than remembering our Lord Y'ehsus on this night of Day One, is purely coincidental (see Acts 20:7).

"This is what the Lord says; 'If I have not established my covenant with day and night and fixed the laws of heaven and earth, then I will reject the descendants of Jacob and David my servant and will not choose one of his sons to rule over the descendants of Abraham, Isaac and Jacob. For I will restore their fortunes and have compassion on them' (Jer. 33:25-26).

At supper time, God gives His blessing to Solomon and God gave His promise to give wisdom (2Chron. 1:7-12). Again God promised Solomon at Supper time, if the people repent, He will forgive them of their sins (2Chron. 7:12).

"Then spake Solomon; The Lord said that he would dwell in thick darkness" (1Kings 8:12).

“The Lord reigns let the earth be glad; let the distant shores rejoice. Clouds and thick darkness surround Him; righteousness and justice is the foundation of His throne” (Psa. 97:1-2).

“I will praise Jehovah who hath given me counsel, my heart instructeth me in the night seasons” (“the appointed times of Solemn Gatherings.” See Strong’s code number 4150) (ASV Psa. 16:7).

“And you will sing as on the night you celebrate a Holy Festival; your hearts will rejoice as when people go up with flutes to the Mountain of the Lord, to the Rock of Israel” (Isaiah 30:29).

“Listen! Your watchmen lift up their voice; with the voice together they shall shout for joy. When the Lord returns to Zion” (Isa. 52:8).

“If I say, ‘surely the darkness will hide me, and the light become night around me,’ even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you” (Psa. 139:11-12).

“I remembered my songs in the night. My heart mused and my spirit inquired” (Psa. 77:6).

“Yea in the path of Your judgments, Jehovah, we awaited You; for Your name and for Your memory is the desire of our soul. (With) my soul I desire You in the night; yea, (with) my spirit within me I seek you diligently [or early] (a literal translation Isa. 26:8-9-TIB) [in brackets is mine].

“But I call to God, and the Lord saves me. Evening, morning and noon I cry out in distress, and he hears my voice. He ransoms me unharmed from the battle waged against me, even though many oppose me. God who is enthroned forever will hear them and afflict them—Selah, men who never change their ways and have no fear of God” [in brackets is mine] (Psa. 55:16-18).

“What will you do on the day of your appointed feasts, on the festival days of the Lord?” (Hosea 9:5).

***(63) Supper Time In Our Physical Race To Physical Procreation.**

God by Grace created the awesome supper time race for our procreation. Some but not all of these scientific facts of our physical procreation, are taught in the Bible. We now show how our physical procreation is a scien-

tific fact that parallels and supports the teaching from the Bible. In a study of our physical procreation we see the grace of God plus out works through grace that also parallels our spiritual regeneration in God.

First notice the warnings of works that pertain to the loss of salvation of the spirit of man.

Colossians 2:8 ***Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.***

Hebrews 12:15 ***Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;***

Notice against saved only by faith the apostle Paul gives this warning to all Christians that the spiritual life is a spiritual race with rewards for works of the race.

1 Corinthians 9:24 ¶ ***Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.***

1 Timothy 4:16 ***Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.***

The Hebrew writer give this warning; Hebrews 12:1 ¶ ***Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,***

The apostle Peter commands; Acts 2:40 ***And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.***

Paul to the Philippians See Philippians 2:12 ¶ ***Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.***

Revelation 22:12 ***And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.***

James 1:25 ***But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.***

2 John 1:9 ***Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.***

To live as a Christian is to war in the spirit;

Ephesians 6:11 ***Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.***

Ephesians 6:13 ***Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.***

2 Corinthians 10:3

1 Timothy 1:18 ¶ ***This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;***

2 Timothy 2:4 ***No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.***

1 Peter 2:11 ***Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;***

At Supper time, through the grace of God we all ran our physical race to life in our mother's womb. We all ran our race to be procreated in our mothers womb at our supper time with God. We all by the grace of God, ran our physical race in our mothers womb at supper time, we all are overcomers or victors to physical life at our supper time beginning.

Here is a truth that is being taught to our children in school from the first grade. Have you entered or perhaps watched the Boston, New York or Los Angeles Marathon? Have you participated or watched the Iron man race?

Did you know, comparing to your size, at the beginning of your life in the flesh, you ran a much longer race, against more obstacles and against more competition than all the marathons and all the Iron man races put together? In the beginning of your life upon earth, in your mother's womb, you did run a fierce race and you won your race against hundreds of millions of odds. Whether you are man or woman, you are a winner of the awesome

supper time marathon race that is the design by the grace of God in your physical procreation.

The same creator God who by grace, makes our spiritual race to eternal life, made the same racing rules of our race to physical life. Science is continually revealing awesome supper time mysteries of God. The revelation of these mysteries explain to us many awesome supper time events of God recorded in the Old and New Testaments. We do not have the space here to show all the explanation of the mysteries of God revealed to us by our scientific knowledge, by comparing our race to physical life in our mother's womb to the spiritual race to eternal life. We will give only a few examples.

Note the similarities to both our race in the flesh by comparing to our spiritual race to eternal life indicate an awesome creator. Our creator and God, through grace, has designed both racing rules for us to run and to win life either on earth or in heaven. It is believed by scientist, in our physical race, we were blind and we could not see our opposers, in time or during the course we were racing against time as we do in the spiritual race to life..

In our beginning physical procreation upon this planet, we all were required to run a grueling and awesome Olympiad against millions of or brothers and sisters. We all with an overwhelming desire wanted to live on earth in the presence of God, so we accept the grace of God and set forth in the greatest effort so we might live in the flesh. We all have our miraculous physical beginning, at that great supper time event of our beginning life in the flesh.

Today scientist are teaching and showing young children in school, how they begin to exist in the flesh. They do not tell little children in school that it was God who, through grace, made this awesome race fore us to run to be saved. Science shows us how all of us race to life in a gutsy all out struggle, in our race to the beginning physical life IN THE DARKNESS of our mothers womb.

With the phase contrast or electron microscope, magnifying a million times, and with a video camera, we are shown by scientist how some of our brothers and sisters were rebellious and could care less to enter the race to life, as they sat and idled their short life away. Millions of our brothers and sisters, in our race to life, lost their chance to win the race, by taking the wrong direction (see Miracle Of Life VCR tape by Nova). We all overcome and we all are winners because we all won!

We in our physical beginning in our mother's womb, we were super created creatures, and we were allowed to race so that we may become men and women on earth. We all violently raced to life in the flesh. Never again will we race a physical race as we did in the race to physical life in our mother's womb. We raced a fierce and warlike race against millions of our brothers and sisters. All of us who are alive, are winners in the awesome supper time struggle to live in the presence of God.

Our race to life in the flesh, began in the dark as we raced to life in our mother's womb. Because we won our race to life in our mother's womb, we all are crowned victors by the laws God has set in force. We all wanted to live in the presence of God. With an overwhelming desire, we put forth the all out effort and we all won our race to life in the flesh. We are all winners in our physical race, in our conception, at our beginning supper time with our creator God.

At supper time, we all raced to win our new beginning LIFE in the darkness of our mother's womb. This gift of life at our physical beginning time, we were all conceived at the evening or supper time of our beginning physical life. In our supper time race to our conception, we can see some of our brothers and sisters were over zealous, as they slam themselves into dead end canyons and they become lost. Some lost their lives in the acid test of folds of mountains and valleys.

Some of our brothers and sister in our physical race, could careless for their future life, as they had no desire to live in the flesh, so they spent their moments in idleness and for all we know, they were deceived. At supper time, we who fought and overcome, we are all victors. All of us are worthy (except the split off from identical twins, modern artificial insemination, or test tube babies), because we all have raced and overcome to life in the flesh, and we all have ran our race and won our right to life in our mother's womb! This is God's plan given by Grace.

In Our Fleshly Beginning, We Were Saved First By The Grace of GOD, THEN We had To put forth an tremendous Effort To Race To Be Saved IN Our Mother's Womb. We were Saved Both By Grace And By Our Works of Righteousness. At the moment we entered our mothers womb, it was only by grace, we were in a "saved" or safe condition. We were saved, but we could not remain in a saved condition except we put forth the effort to stay alive by running and winning the race set before us. Death and destruction was everywhere around us. Our

creator's plan, lay before us with the challenge to race to life in the flesh or die miserably. Scientist prove if we had not had faith, we would not have raced to the reward of life on earth. It was necessary that by the grace of God, through faith, we follow God's physical race instructions exactly. To continue to hold to our salvation in the flesh we must by grace through faith hold to the plan of God in our conception. We all humbled to God's rules of that great physical race and we put forth the effort to stay safe or saved. We were not deceived as were millions of our physical brothers and sisters.

If our works in our mother's womb had not been right, we would not be here today. In our race in our mother's womb, we may have made some mistakes, but we didn't continue to foul against the rules of our greatest race to life in the flesh.

In our race to life in the flesh, "Strait is the gate and narrow is the way," that lead us to our great reward. "Strait Gate" is meaning a gate that is hard to find and even harder to get through. We all are victors, because we all arose to the challenge to race to life in the flesh. We each and every one, put forth an all out effort, we worked hard, we found the strait gate and we all immediately entered into the race to life. There is only a few certain persons who alive today, who did not race to life in the flesh.

We all ran and we all overcome the greatest obstacle course of our physical life. Now we all live in the presence of God, as He now by His grace, sets an even greater spiritual race for the glories of heaven. In our great race to life in our mother's womb, we may have fouled against God's rules of our great race to life in the flesh, but we didn't continue to foul against His racing rules in our race to life in the flesh. We all did repent (turn around) and we did pursue the true way exactly as God planed for us.

Only Those Who Enter Through The Strait or strait meaning the hard to find and hard to get through "Gate" And Race According To the Rules, Will Have Life in the spirit or in the flesh (Mat. 7:13).

It is scientifically proven, we could have failed to enter life by one millionth of an inch. If any one of us had failed to enter the straight Gate in our mother's womb, and if we failed to finish the race to life in the flesh, according to the rules of the race, we would not be here today.

If anyone of us had continued to foul against God's natural rules of our great physical race, not one of us would be here today. The greatest physical race of our lifetime, we ran at supper time, and our race t life was

give to us only through the grace of God. Only through grace God allowed us to race and live in His presence. These are facts that are proven by science and no reasonable man can deny.

***(64) WE ARE PHYSICALLY SAVED BY Faith through GRACE
B RUINING OUR RACE IN OUR PROCREATION.**

**Science Teaches us that IN OUR GREAT PHYSICAL RACE TO
LIFE IN THE FLESH, WE ARE SAVED BY GRACE THROUGH
FAITH BUT NOT WITHOUT WORKS.** By grace, God creates all our spirits and all our fleshly bodies. He allows us to race to a life in the flesh, but only by the grace of God through faith in our procreation do we now live on earth. We didn't create ourselves, by grace God creates us through His natural plan. We did not make the path or rules of our great race to life in the flesh, God made the path and the rules for us to conform to in our procreation.

God crowns us with life, but we didn't crown ourselves with physical life. As a single cell gamete we all ran our race to a new life in the flesh, to be crowned by the power and laws that God has set in force. Only because we worked and won, God crowns us with a new life in our mother's womb. Then it is only by grace we are saved in our mother's womb. Our works was necessary together with the grace of God to be crowned with life.

About our spiritual race to eternal life, Paul wrote; ***“Let us run with perseverance the race that is set before us. Let us fix our eyes on Y'ehsus the author and perfecter of our faith”*** (Heb 12:1-2). Our great physical race in the flesh, can be compared to the awesome spiritual race that is now set before us. Many men and women hate the thought of a new spiritual warfare and reject our spiritual race in God, to a new spiritual life.

Our physical race at supper time in our mother's womb, is a warfare like race similar to our spiritual race that begins at the resurrection or at supper time. Our spiritual race is an awesome race at our spiritual supper time with God (Heb. 12:1). God creates a new challenge and a new race, a race of the spirit to a crown of life eternal.

God by grace created both the race to physical life in the flesh and to our spiritual race to life with God in the spirit. We give scriptural support, to compare our physical race to be crowned with physical life to a new

spiritual race to be crowned with spiritual life. In our mother's womb, scientist show how we raced to enter the egg in our mothers oviduct. The egg was the size of a house compared to us, the gamete, who by grace raced to life in the flesh and then we won the race to live on earth. At the end of our race we finally found the house prepared for us, then we had to put forth a tremendous effort against the opposition so that we might enter into life. Some of our millions of brothers and sisters did not appear to know about the race to life, they not seem to know there was life in the egg in our mothers oviduct as they raced around in circles, wasting their short time away as they spend all their energies in vain.

Y'ehsus said; "***Moses and the prophets were before John the baptist, but since that time the kingdom of heaven is preached and every man forces his way into it***" (Luke 16:16). To enter the kingdom of heaven or the Ekklesia of Christ, is the exact same way we penetrated the egg, our new home in our mothers womb. Do not believe false teachers we must force our way into the kingdom or into the true Ekklesia. You can not just give your heart to Y'ehsus and then fall into the true Ekklesia that belongs to Christ.

Words that describe our race in the flesh, the same words with the same meanings, will also describe our spiritual race to an awesome eternal life with God (1Cor. 9:24-25; Heb. 12:1). We see how our flesh or physical life is only justified or brought into existence by the grace of God. Only by grace, God allows us to live in His presence, in an ordered physical existence. All of us are winners or victors, we all have been gloriously crowned by God as a reward for putting forth the all out effort and racing and winning our race to life in the flesh, according to the rules of the race.

This great race to life in the flesh, is an awesome and glorious supper time indeed. However, we didn't work to cause God to create us. None of us can boast that we worked to cause God to make a way for us to race to life. As much as we know, God made a way for us to race, without our works to cause Him to prepare the way of our physical race to life in the flesh, therefore we cannot boast of our salvation in the flesh.

We didn't work to cause God to create the way to save ourselves in our race to life in the flesh (by works). However, if we had not put forth the effort and race, not one of us would be here today. With all the natural gifts of the grace of God, if we had not put forth the effort to race in our mother's womb at supper time, we would not exist today.

Becuas eyou won your race ,You Were Crowned Life In The Flesh i n



Will Eat This Passover With You In The Kingdom

By grace, multitudes of us were called to the race to life in the flesh (about five to ten million), but by faith there would be a crown of life waiting for us and by our works only we were chosen to be crowned with life. We can say, by our works we are saved, only by the grace of God, at supper time at the beginning of our physical life in our mother's womb.

We cannot boast as winners, because God creates us and He made the way for us to race and to crown us with life.

(H) Think about this truth, all the higher intellect on this planet that is procreated, is procreated in a beginning darkness, all seeds are placed in the dark to germinate at their beginning or their beginning supper time. Can you think of one life form that isn't first procreated from out of the Dark?

God bless you in your search for the true and awesome supper times of God.

In the Love of God the truth and the brotherhood.

Index

Symbols

[agapace [61](#)

A

A JOYFUL TIME OF REMEMBERING
[104](#)

Abraham's son Isaac, [125](#)

Adam and Eve in the "cool of the day"
[121](#)

ALL ARE SAVED AT EARLY DARK [120](#)

ALL BLESSING, COVENANTS AND
GREAT EVENTS IS GIVE T [121](#)

ALL MATTER IS CREATED FIRST IN
THE DARK [120](#)

Analytical Greek Lexicon [79](#)

Analytical Greek Lexicon by Zondervan,
identifies [82](#)

Anton. [23](#)

Apollo [21](#), [33](#)

Apollo's day [77](#)

Artystone [59](#), [69](#)

Atheist [78](#)

AWESOME CATCH OF FISH, [56](#)

AWESOME SUPPER TIME PLAN. [52](#)

B

baptism [33](#)

BE EDUCATED TO SPEAK [171](#)

begotten" at SUPPER [44](#)

Begotten By God at Supper Time [141](#)

BETWEEN SEVENS" [167](#)

BEWARE, SOME MEN LIE [69](#)

BIRTH OF JESUS AT SUPPER TIME;
[149](#)

BREAD WHICH WE BREAK [112](#)

Break bread. [113](#)

breakfast Eucharists [35](#)

Breakfast! [162](#)

BREAKING BREAD OF THE PASS-

OVER [166](#)

BREAKING BREAD IN HOUSES. [166](#)

Breaking Bread" is. [112](#)

C

Catholic Church [39](#)

Change God's Records of His Awesome
Supper Times [30](#)

Change God's Set Times And Laws. [18](#)

change the set times and laws. [28](#)

Chief Pharisee [69](#)

Church Is Established [139](#)

clinical baptism [34](#)

Closed communion [91](#)

COME TO BREAKFAST [59](#)

Come To Breakfast! [162](#)

Community Pastoral Bible [78](#)

Constantine. [30](#)

Corinth [86](#)

covenant of promise to Abraham and to
all his desc [125](#)

covenant of the bow. [125](#)

covenant with Jacob [125](#)

D

Damnation [163](#)

Dark moon (Greek Neomenia) [124](#)

DARKNESS IS A CREATION OF GOD
[116](#)

DARKNESS THAT CAN BE FELT [126](#)

Dawn on [79](#)

DAY OF GOD [72](#)

Day "One" is reckoned [152](#)

Day One is reckoned with only one
night, [113](#)

defiled are unclean until supper time [135](#)

"Deipnon [152](#)

deipnon [71](#)

dies Solis" [32](#)

Dinner [69](#)

dinner [69](#)

DO NOT THROW THAT WHICH IS

HOLY INTO THE GARBAGE! [170](#)

"Do this in memory of me," [62](#)

DO THIS IN MY MEMORY [62](#)

Dominica" 34
DON'T HURRY THE LORD'S SUPPER
174

E

Easter 65
Eat And Drink Judgment or Damnation
84
EAT AND DRINK UNWORTHILY 163
Echad 117
Echad" 54
Edict of 321 32
edict of toleration 31
eighteenth day of the New Moon 140
End Time, 117
"Epiphosko" 77
Epiphosko" 78, 79
"epiphosko" (lamp lighting) 149
establish the kingdom 56
Eucharist 64, 65
Eucharist, 32
EUCCHARIST" (THANKSGIVING) IS
PAGAN IN ORIGIN. 91
everlasting kingdom 28

F

FALSE WORSHIP 87
Fathered again, 42
Flavius Josephus 118
Forgiveness of Sins Before Pentecost. 56
Friday 22

G

God gives birth to time 117
GOD HAS BEGOTTEN US AGAIN, 141
God is Echad or One, 47
God Set A Certain Time of Day 41
God will rain bread from heaven 132
GOD'S REPETITION 95
GREAT EVENTS OF GOD AT SUPPER
TIME 121
Grecian week 77
Greek word Sumpleeroo 151
GREGORIAN 77

H

Habdalah 47
HAGGADAH 38
Hammurabi king of Babylon. 20
He is One 118
heart of the earth 144
Hebondomados 54
Helios 77
Helios. 21
Hemera 113
Holy Solemnity 42, 101
Holy Solemnity, 41
Holy spirit 56
HOME WORSHIP 8, 166
HOME WORSHIP IS CONTAGIOUS!
168
Hysop. 137

I

I GO A FISHING IN GALILEE! 56
Identifies supper 94
Identifies supper time 4, 82
Identifies time for Supper. 94
Identifying the day. 50
immersion in water. 33
"In the evening you will know 132
Introduction 9
Is Supper Time Important? 67
Isaiah is prophesying 104
Israel Is saved by Paptism in Water 134
Israel sets the example 48

J

Jesus breathes 55
JESUS CALLS A MEAL IN THE MORN-
ING A BREAKFAST! 82
Jesus feeds five thousand men 155
Jesus gives his invitation and promise
126
Jesus is reborn 112
JESUS Is Reborn or Begotten again At
Supper Time O 150
Jesus is transfigured at supper time 156
JESUS RELIGHTS OUR SPIRITS 141

JESUS SHOWS US [80](#)

Judgment [163](#)

Justin Martyr [92](#)

K

Kefera or Ra [21](#)

kill the lamb "twix" or between [137](#)

"Kingdom of God," [117](#)

Kingdom of God [56](#)

Kingdom of God Is Established [139](#)

Koine Greek [78](#)

Kurikon deipnon [39](#)

L

LIGHTING UP TIME ON DAY ONE. [143](#)

Lord's BREAKFAST, [52](#)

"LORD'S BREAKFAST." [52](#)

M

Maccabees [118](#)

Make Disciples [61](#)

man forces his way into it" [181](#)

Manual of discipline [46](#)

Mashiach, [46](#)

Merovingian church in France [35](#)

Mia [87](#), [117](#)

Mithras, [21](#)

"Mithras [32](#)

Monday [22](#)

"Month" [79](#)

morrow [114](#)

Mountain of the Lord [104](#)

N

new Passover of God, [44](#)

Noah sent a Dove out of the ark [121](#)

O

Often As Your Want To Eat It [161](#)

OME SHARE THEIR SUPPER WITH
DISCIPLES OF THE DEVIL [163](#)

On Saturday night when we gathered to
break bread [112](#)

One Hungers another is drunken [88](#)

ONENESS OF GOD. [116](#)

Our Song," or "Rock of Israel." [100](#)

P

PASSOVER [38](#)

Passover memorial made to the Messiah
[47](#)

PASSOVER OF JESUS [164](#)

Pattern of Baptism. [135](#)

Paul Warns The Church [83](#)

Pentecost [96](#)

Philadelphus [118](#)

Philo [61](#)

Pro-ta [113](#)

procreation [177](#)

promise to Israel [125](#)

promise to king David, [126](#)

Prophecy, records of set times [26](#)

PROVE JESUS IS ALIAR! [144](#)

R

race to life in the flesh. [179](#)

raised for our justification [141](#)

raising up time [143](#)

RECORDS OF BREAKING BREAD [115](#)

Resurrect On Sunday! [63](#)

Revised English Bible, [112](#)

RIGHT SIDE OF THE BOAT. [59](#)

S

Sabbaton, [54](#)

Saints of the Most High [29](#)

Saturday [22](#)

Saturday night [93](#)

SAVED BY GRACE THROUGH FAITH

[180](#)

saves us by the resurrection moment

[141](#)

scramble the Bible records of time [19](#)

SCRIPTURAL AUTHORITY [68](#)

SELF ENTERTAINMENT! [173](#)

Septuagint [117](#)

Septuagint has a marked influenced [119](#)

"Shabuah, [54](#)

Shakespearean English [82](#)

Shamash [20](#)
 SHARING [112](#)
 sharing [164](#)
 sharing, [89](#)
 Some Things we should be careful Not
 To Say WHILE [171](#)
 song in the night [101](#)
 speak As The Oracles Of God [70](#)
 spiritual darkness. [91](#)
 SPIRITUALLY FATHERED AGAIN [44](#)
 Straight was the gate [179](#)
 Sun god Sol. [21](#)
 Sunday worship is a Pagan invention [32](#)
 Supper, 73
 SUPPER DEFINED. [73](#)
 "SUPPER" is: "A formal meal usually
 held at evenin [94](#)
 Supper time [4](#), [82](#)
 Supper Time And All Great Blessings
 [130](#)
 Supper Time And Israel Deliverance.
 [132](#)
 Supper Time And Israels Passover. [130](#)
 Supper Time And The New Moon Abib
 [130](#)
 Supper Time And The Ram of Ordination.
 [131](#)
 Supper Time and The Thanks Offering.
 [131](#)
 Supper Time And Three dark Days. [126](#)
 Supper Time At Midday. [136](#)
 Supper Time Challenge from God. [12](#)
 Supper Time Deliverance From Sin. [143](#)
 Supper time entombment of Jesus. [148](#)
 supper time events [41](#)
 Supper Time God Gives The Power of
 The Holy Spiri [151](#)
 Supper Time Havdalah [45](#)
 Supper Time Home worship. [158](#)
 Supper Time Identification [50](#)
 Supper Time in our procreation. [175](#)
 Supper Time Is Set By God [17](#)
 Supper Time Jesus Invites Us To Come
 His Supper [153](#)
 Supper Time Jesus Is Entombed. [149](#)
 Supper Time Jesus Is The Light Rising.
 [142](#)
 Supper Time Lie. [144](#)
 Supper Time of The shortest Day. [147](#)
 Supper time on Sunday? [83](#)
 Supper Time Passover of God. [42](#)
 Supper Time Prophecy. [148](#)
 Supper Time Rebellion [159](#)
 Supper Time Send Spies. [133](#)
 Supper Time The Ascension of Jesus.
 [152](#)
 SUPPER TIME, The Beginning of
 Creation. [117](#)
 Supper Time The Birth Of Jesus. [150](#)
 Supper Time The Church Is Established.
 [139](#)
 Supper Time the Washed are made clean.
 [135](#)
 Supper Time To Create The Sun And
 Stars. [133](#)
 Supper Time to Touch Jesus. [128](#)
 Supper Time Topeth. [160](#)
 Supper Time Traditions Are Set By God.
 [39](#)
 Supper Time We Are Saved. [140](#)
 Supper Time with Abraham. [125](#)
 Supper Time With David. [126](#)
 Supper Time With Israel. [125](#)
 Supper Time With Jesus. [126](#)
 Supper To anoint Jesus. [147](#)

T

Teaching of the apostles" [90](#)
 Ted Bundy, Trickery, Deceit, [85](#)
 Thayer's [5](#), [94](#)
 Thayer's Greek English Lexicon [74](#)
 "The Blessed Constantine." [30](#)
 THE BODY OF CHRIST? [112](#)
 The Creation of the beginning of time
 [110](#)
 The day of Pentecost [121](#)
 The enemies of God [19](#)
 the first star [79](#)
 THE JOYFUL PENTECOST [104](#)
 The Lord's BREAKFAST [52](#)
 THE LORD'S BODY AND BLOOD [172](#)
 THE LORD'S SUPPER IS A BREAKING

OF BREAD. 164
The Lord's Woe or Curse on those who
eat A False L 83
The Messiah 146
THE NEW MOONS OF GOD 123
The new Passover 146
The new Temple of God 101
THE PROUD REFUSE TO SUPPER AT
SUPPER TIME! 164
THE TIME TO SUPPER 80
This do in remembrance of me 146
"This do ye in remembrance of me. 112
Thursday 22
Tiberias 56
Time To Breakfast 69
TIME TRADITIONS 66
times and laws 29
TIMES ARE CHANGED FOR THE
LORD'S SUPPER. 84
to dine" 82
TO DINE IS TO BREAKFAST 83
Touch Jesus. 128
TOUCH THE BODY 128
Troas 151
Tuesday 22

U

Unworthily 163
Unworthy manner 83

W

W. E. Vines Expository Dictionary of
Biblical word 82
Wednesday 22
WHO AUTHORIZES A BREAKFAST
165
WICKED RULER 25
With A Great Desire 47
WORK UNTIL EVENING 4, 80

Y

Y'ehsuce Ham Mashiah 46
Young's Bible Dictionary, 74

Z

Zondervan, 82

Home Worship. Only one person who lives in this home is a member of the body of Christ. Worship is brought into this home through reenacting the death of Y'ehsus in memorial. All who live here, the death of Jesus is being proclaimed to them by celebrating the memorial of Jesus in the home. The Lord's Passover Supper is the **Divine Pattern** for home worship.

Through this method of keeping the Lord's Passover Supper, we can see why the New Testament Church was growing so fast in the first century with so few falling away.

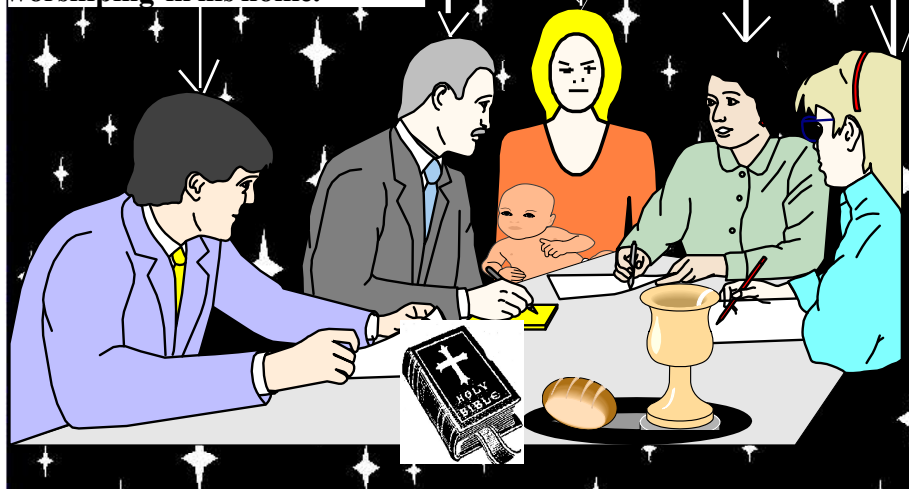
This woman is a mature Christian who is helping to lead the new disciple in this home.

This man is a mature disciple of Christ, who is leading this gathering while they reenacting the death of Y'ehsus in this home of the new, infirmed or weak disciple.

This is the unbelieving husband of the new disciple. In his life time, he would have never set foot in a church building. He is now willing to be exposed to others proclaiming the death of Y'ehsus, through worship of the Lord's Passover supper by his wife and others worshipping in his home.

The new disciple. On this night of the resurrection of Y'ehsus, by observing the Lord's Passover supper in her own home, she is learning how to love and obey God, to repent, to love others and learn how to make new disciples.

A visiting Neighbor



Can you see the levening of home worship?