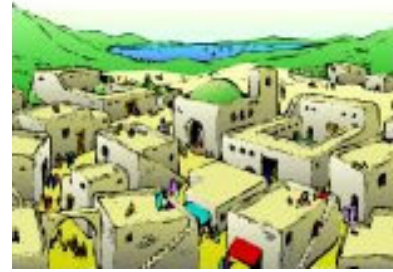


## Ekklesia And Holy People of God

Holy People of God only in the Ekklesia of Christ

In agape love as People made Holy our God we reason our difference that should not exist. Why people choose to be called “Christian” instead of the holy people of God” Why should we when we obey the command of our God to agape love even our enemies when we holy agape love one for the other, genuine benevolent care for the eternal welfare of one another we should be able reason away our difference to unite and let what is written establish our only instructions from our God. In the Bible tall he People of God are called “holy people” thousands of times. All people of God are made holy all the people are separated by God. The Catholic church translate Bible to name all the holy people of God by the name of a “Saint” and a “saint” in the Catholic church is only one who appears to have been holy or more holy than others and is only canonized as being a holy Saint by the Catholic church.



The name “Christian” is written only three times in the entire Bible when compared to thousands of references made to holy people of God.

Not once is there a description of the name “Christian” given. The only name description in the Bible describing the people of God is Holy Person. A Holy person is made Holy” and separate by God. A person is only made holy by God when they obey God in truth..

Only Men give word descriptions to what they think the Bible word “Christian” should be. No where in the Bible describes what a “Christian is. The word Christ is only used three times in the entire Bible with description but men in this day and age give a long list of descriptions not found once associated in the verses where the word “Christian is written. .Not just once in the entire Bible is any scripture stating that a Christian is person that obey God and after the Christian obey God then God makes the Christian spear, holy and set aside. All these conditions that described to Make holy people of God are describe to the same as all Christians by some.

Haters of Christians give what they think Christian are by that judgment is not a judgment that is written from the Bible. The judgment from the haters of all Christians, they know it is correct that all Christians are not all holy because some that call self Christian are murderers that go to confession, pay big money and are considered to be good Christians in the Catholic church. No where

does the Bible give a word description for what the “Christian is.” Christian is simply some one who follows the name of Christ. Billions of people follow the different names of hundreds of different kinds of different “Christ.” This different kinds of different Christ does make thousands of different kinds of “Christian religions of different Christians.”

To be called correct a “Christian” does not make a person obedient in the instruction from God to cause them to be made Holy by God, to be made The holy separated people of God that in their obedience they are made sinless and sanctified to be made holy by God.

In the Bible there are only the Holy people of God. The Christian of the Bible can not be any different from the holy people of God written with references over a thousands times.

The Catholic church decided the prostitutes need to be accepted as Christian so take careful note, not as holy people that the Catholic church ordain as “saints” but prostitute Christian are only a “Christian” because the prostitutes follow the Catholic kind of a Christ and the prostitutes give a great amount of their money to the Catholic church. When it is clear the prostitutes contribute more money to the Catholic church is the reason rulers of the Catholic church want the prostitutes to be accepted and to be called equal to all other Catholic Christians who are not ordain to be Holy people or “Saints” in the Catholic church

Some “Christian Churches” want Gay and lesbians to be called “Christian” but gays and lesbians can never be called “obedient to God” so they can be made by God to be holy separate people.

Is it really possible to be simply only a holy person through our obedience people that we are made holy by God to be separate—apart from denominational modifier or any ecclesiastical name? Consider the case of the early disciples who lived after the resurrection moment of the Christ and the time of receiving from God the promise of the gift of the Holy Spirit (Acts 2;38-39).

The first believers in the Lord gathered in small group or communities to worship God, build up each other, reach out to the lost, and share their common life of devotion to Christ. What do we know for certain about these communities? What about believers in our own day who seek to be the same as the early Holy People of God were called and seek to live the same holy life as they are recorded in the Bible to have lived?

Were these Holy people of God that were hated as Christians called ***Protestants***. Were they truly ***Catholic in a church?*** How in truth are the people that are made Holy by God to be designated? Are they a denomination, a sect, or a cult? Just how were the early believers identified—and what should contemporary believers seek to be identified if they are committed to obey God and be true to the Lord Y'ehsus and His word?

The following points by way of comparison and contrast are offered for your honest study and consideration for truth and for your salvation for your eternity. What we know for certain about true followers of Y'ehsus Christ in our day? We write the name of Christ as Y'ehsus from restoring to life the dead Common (Koine) Greek language to allow the most trusted Greek grammarians describe how to write and to pronounce the true written name of the Christ. We struggle for perfection for the only purpose to unite the entire world of the Ekklesia in one true name of the Christ. Ancient grammars teach us how to pronounce two vowels in the beginning of a name written with the Greek Iota and the alpha is written and spoken with the soft Y.

Manuscripts of the New Testament for such a name for Christ. The true transliterated name of Christ in my ancient manuscripts write the Adult name of Christ is written and pronounce "Y'ehsus." Acts 26:14-15 Christ said his name is "spoken" in the Hebrew is the same name spoken as "Y'ehsus."

- ***They are catholic.*** This word Catholic means "universal." The commission of Y'ehsus to His ambassadors or "apostles" and what was taught by the apostle in commands of the instructions from God was commands to every holy person alive, all the holy people of God were under the command of God to "go into all the world." "All" or everyone of the holy people of God were to take part in preaching, or teaching the good news of Christ to every person in the entire world (see Mark 16:15) and all holy people of God are in the command to take their part of go and make disciples of "all the nations" (Matthew 28:19). God's Holy People, though few, are found throughout the entire world (cf. Revelation 5:9; 7:9; Colossians 1:6). In this sense, we the Ekklesia of Christ are the universal or we are the true "Catholic," the people made holy by God are the ones who believes in a world-wide body of Christ, but we the Ekklesia of Christ are not a member of ***The Roman Catholic Church***. Nowhere did God establish a Church. You only find the word church mistranslated in Bibles. There is no word equivalent to the root and to the etymology of the Latin pagan word "Circe" that has evolved over the seventeen hundred years to become a "Church" written just once in the entire Bible.

- ***There does exist Baptists. Named as a religious organization after only one kind of many different kinds of works. A religious group named after certain kind of work.*** Does that make sense? To be holy people of God but name self an organization “Baptist” named self after one kind of many works we are commanded we are to do to be saved is nothing short of ridiculous.
- To name self a work in the false sense, a half transliteration of the Greek word *Baptizo* "Baptist" the word is a misnomer (to mis-name any person or any organization as a “Baptist.” “John the Baptist” is a misnomer or misname. as one who immerses others in water is correctly named as “John The Immerser.” To name self a church after immerse the correct name would be “The Immerser” but that name has no association with the name the Ekklesia of Christ. and technically there is never such a Bible word as a “Baptist” ( see Matthew 3:1,6). In current parlance it refers to one who regards the work of immersion in water as being Scriptural different from sprinkling. This appears to be a Scriptural position (cf. Matthew 3:13,16; John 3:23; Romans 6:3-5), so in this sense We the Ekklesia of Christ are all at first in our obedience to the command to be "immersed in water" (Mat 28:18-20; Mark 16:16; Acts 2:38) but after we are of the Ekklesia of Christ immersed in water and God adds us to the Ekklesia of Christ it is impossible to be made a member of any kind of any church such as the ***Baptist Church***.
- ***They are Methodists. Named after only one kind of many different kinds of works.*** The work of God should -not be carried out carelessly but should be carried out systematically, orderly, and methodically. Paul directed that in public assemblies of the Holy People of God, all things are to "be done properly and in an orderly manner" (1 Corinthians 14:40). In truth we the Ekklesia of Christ are Methodist in this sense every work of God in the Ekklesia is done in the established order, but we are the Ekklesia of Christ and impossible to be a member of ***The Methodist Church***.
- ***They are Presbyterian.*** In the Greek language, this indicates leadership by a body of older or elder men, mature in the faith (*presbuteroi*). Paul appointed such qualified older men in the various groups of Christians he set in order (Acts 14:23; Titus 1:5). In this sense, we are truly Ekklesia or "Presbyterian," but never a member of ***The Presbyterian Church***.
- ***They are Episcopal.*** This signifies, in the Greek (*episkopos*), leadership by "overseers" of the Ekklesia. These men, as well as "servants"

(deacons, *diakonos*) were found in the Philippian assembly of the Ekklesia of Christ (Phil. 1:1). The "overseer" and the "elder" were the same shepherds of the flock of the Ekklesia of Christ (Acts 20:28; Titus 1:5,7; 1 Peter 5:1-3). In this Ekklesia sense, we the Ekklesia are "Episcopal," but we are never just once a member of **The Episcopal Church.**

- ***They are Congregationalists.*** This term indicates the autonomy of an assembly in a given locality, as opposed to a central government or president or a pope over many churches. The New Testament communities practiced such autonomy in Ekklesia (Acts 20:17,28). Each Ekklesia was responsible for its own affairs, though people made Holy by God everywhere agape loved and shared with each other (Acts 11:27-30). We the Ekklesia of Christ are "Congregationalist," but not a member of **The Congregational Church.**
- ***They are friends.*** Y'ehsus said, "I have called you the holy people of God friends." (John 15:15), and John wrote, "The friends greet you. Greet the friends by name" (3 John 14). We the Ekklesia of Christ are all friends one disciple to other disciples, but never is the Ekklesia of Christ a member of **The Society of Friends,** the **Quakers.**
- ***They are Adventist.*** This term signifies one who awaits Christ's second coming of "advent" from heaven in the future. The Philippian and Thessalonian believers, for example, as the Holy People of God they all wait for the Lord's return (Philippians 3:20; 1 Thessalonians 1:10). We the Ekklesia of Christ are all "Adventist" in this same sense of the Ekklesia Adventist, but never a member of **The Seventh Day Adventist Church.**
- ***They are orthodox. Named after only one kind of many different kinds of works.*** This means Strict Adherence *to be correct* in doctrine or teaching only true instructions from God. In only a few moment of reasoning most the make the claim to be orthodox, the orthodox is not from what is written in the bible but orthodox to their human catechism human creeds. The so called orthodox dare never to face off with the Ekklesia in a discussion about what is orthodox or about what are the instructions from God. The early believers saw the necessity of this for the "one who abides in the teaching, he has both the Father and the Son" (2 John 9). We the Ekklesia of Christ the "orthodox in precise conduct of the instruction of the Ekklesia," but we are never a member of **The Eastern or any other Orthodox Church.**

- ***They are Saints.*** This term should denote those who are people made holy by God, people of God that are made sinless and are set apart by God to be Holy people. The word "Saint" when translated from the ancient languages of the Bible must apply to all the people that agape love and worship God in truth. When the word Saint is translated from the Bible it is never meaning only people that canonized as "holy" by the Catholic church so the Catholic church can have two kinds of Christian one not so holy and another that is canonized as "saint or "more holy.
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- The holy people of God are they that are made sinless by God and or separated from sin and the world. The believers at Rome were "called as Holy People of the Ekklesia" (Romans 1:7). We the Ekklesia of Christ are made a holy People in the Ekklesia of God by our obedience to God, but We the Ekklesia of Christ are not a Church of any kind neither are we a member of **The Church of Jesus Christ of Latter-day Saints**, or the **Mormons**.
- ***They are disciples.*** A disciple is a student or a learner or follower of the instructions of a teacher. The early Holy People of God were disciples of Y'ehsus their Lord (Acts 11:26; 13:52; 14:22). We the Ekklesia of Christ are students or the disciples of Christ in the Ekklesia of Christ, but are never a member of any church or just **The Disciples of Christ Church**.
- ***They are brothers and sisters in Christ.*** Y'ehsus said to His followers, "You are all brothers" in the sense of the spiritual, because in the spirit of God there is neither male nor female in Christ (Matthew 23:8; Ga;3:28 neither male nor female). We the Ekklesia of Christ are made Holy by God to be made brothers in the Ekklesia of Christ, but not a member of **The Church of the Brethren** or **The Brethren Church**.
- ***They are Pentecostal.*** The Ekklesia or the body of Christ formally began on the day of true and exact resurrection moment of the Christ on the night of the solar day named in the Greek "Mia Sabbaton. Or the night of resurrection was on the "Day one of the seven day solar Sabbaton." The resurrection moment is an awesome astronomical Miracle in a time parallel to the same awesome astronomical miracle of God, a time parallel to the exact moment of the creation of the dark and the Universe, which is also the exact time parallel to the exact moment to the Beginning of the All night Celebration of the astronomical miracle of Pentecost in AD 30. Act 2;1 IS when the gift of the Holy Spirit was given (Acts 2:1,4,16-17,33,38-39). Beware there is nothing to indicate a

“church’ of any kind started on the Day of Pentecost. False Catholic teaching.

- In this sense alone we the Ekklesia of Christ are never "Pentecostal," and we are never a church or a member of Pentecostal Church *The night of astronomical miracle of God Creating the dark and the universe and in the exact time parallel to the exact resurrection moment of the Christ to make the Holy People of the Ekklesia of Christ sinless or the Night celebration of Pentecost a time parallel on the same day and the time parallel to same exact moment of the same day” Mia Sabbaton” or Day One of the Sabbaton, the night of Ekklesia is the resurrection moment, the time parallel to the resurrection if the astronomical miracle of God give the power of the holy spirit on Pentecostal to the Ekklesia of Christ does not ever make the Ekklesia of Christ a Pentecostal church.*
- *They are biblical.* The "Ekklesia of Christ" or the community of the Lord is revealed in the Bible, guided by the Bible, and teaches the message of the Bible or the Scriptures. We the Ekklesia are in the called out of God the "Ekklesia" (which is separate but a part of the holy community, the holy assembly or the holy congregation see Hebrews 12. We The Ekklesia soldiers of Christ in a hot militant warfare of the Ekklesia of Christ made in a warfare of the great competition against the gates of Hell. We are the Called out of God the Ekklesia. No one can come to God without our God has called them to come out of self.

5 ¶ I am the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I am the LORD, and *there is* none else.

7 I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Ekklesia the called out of self.

Mt 9:13 But go you and learn what *that* means, I will have mercy, and not sacrifice: for I am not come to **call** the righteous, but sinners to repentance.

1Th 5:24 Faithful *is* he that **calls** you, who also will do *it*.

Ac 2:39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall **call**.

Rev 17:14b "for he is Lord of lords, and King of kings: and they that are with him **are called**, and chosen, and faithful.

- 1Petros {2:9} But you are a elect race, a royal priesthood, a holy nation, a people for [God's] own possession, that you may show forth the excellencies of him who called you out of darkness into his marvelous light:
- We through obedience are the Holy people who have been made Holy by God because of our obedience to His commands. We the Ekklesia of Christ are the holy people of God that have come to the Holy Mountain of God a Mountain that can not be touched. We the holy people of God that have come to the city of the living God that can not be touched, We the holy people of God have come to the Heavenly Jerusalem that can not be touched.) We the Holy People of God ] have come into the hosts of messengers [of God] a mighty holy messengers of God that cannot be seen, touched or numbered, {12:23} [We the Holy People have come] into to the general assembly and [we also] are called into [the] Holy Ekklesia of Christ the firstborn whose names are enrolled in heaven, and we the Holy People are called to God that can not be seen or touched, we have come to the God that is the Judge of all, and we are the holy spirits of God. just men made perfect by the blood of Christ, {12:24} and [We the Holy People have come] into Y'ehsus the mediator of a new covenant, and to the blood of sprinkling that speaks better than [that of] Abel. {12:25} See that you refuse not to obey him that speaks. For if they escaped not when they refused him that warned [them] on earth, much more [shall not] we [escape] who turn away from him that [warns] from heaven:
- We the holy People of God is revealed in the Bible, but never a church by only **The Bible Ekklesia of Christ** .
- **They are Christians.** We are the Ekklesia the Holy people of God But Petros (the Catholic Peter) says that if any one holy person of God suffers from being hated as a Christian, "in that name of holy people that are a holy follower of "Christ" and the people that hate Christ and hate the follower s of Christ will call you "Christian" because they hate Christ and they the hate the holy People that are followers Christ, then let him, a holy person that suffers as a hated "Christian" glorify God" (1 Peter 4:16). We the holy people of God do suffer as a "Christians" but we the Ekklesia of Christ are made by our obedience to God as Holy people of God and we the Ekklesia of Christ are not made by God to be called a "Christian," but we are made to be called the holy people of Christ the Ekklesia of Christ we are made by God members of **The Ekklesia of Christ**.



- ***They are united brethren.*** They are obligated to "preserve the unity of the Spirit in the bond of peace" (Ephesians 4:3). We the Ekklesia of Christ are not a church but we seek to be united to other faithful holy people in Christ, but am not a member of ***The United Brethren Church.***
- ***They are the assembly of God a Church.*** The God of the Bible did not establish any kind of any "Church." The Catholic Church has established every Church in the entire world. The Greek word ***Ekklesia*** is never just once is accurately translated as a "Church, "assembly" or a "congregation" or "community" but the Ekklesia of Christ is a creation of God made for hot militant warfare to determine truth and to protect truth and warfare of Ekklesia. The Ekklesia of Christ is made to defend truth against the assault made by the Gates of hell against the Ekklesia of Christ (cf. Matt 16:18, Acts 19:32,39,41 in the Greek).
- Mat{16:19} I will give unto you [my Ekklesia] the keys of the kingdom of heaven: and what ever you [my Ekklesia] shall bind on earth is already bound in heaven; and what ever you [my Ekklesia] shall loose on earth shall be what is already loosed in heaven.
- The Ekklesia of Christ is not just a congregation or an assembly that does belong to God. For example, there are the "assemblies of God" or the "assembly of God" that are not called congregation but can only be identified as warfare of Ekklesia (1 Thessalonians 2:14 keeping instructions that determined only through the conduct of the Ekklesia of Christ; 1 Corinthians 1:2). We the Ekklesia of Christ do gather in the assembly of the Ekklesia of God, but we are not a member of ***The Assembly of God Church.***

In short, we the Ekklesia of Christ are not a member of any religious denomination of any church in the entire world. Denomination of churches is derived from ***denominate*** which means "to give a name to." We refuse to give a proper, exclusive, distinguishing title to the body of Christ or any of His communities of believers. We the Ekklesia of Christ are opposed to the practice of appropriating a Scriptural term and making a sectarian usage of it. The "Brethren" are distinguished separate and we are made Holy People of God separate from the organization such as "Friends ," and "Disciples of Christ" from "Catholic Saints" as well we are nothing more than The Holy People of God. The height of such folly is seen when a group calls itself ***United Brethren*** to United Church of Christ "The Church of Christ, to distinguish itself from ***Brethren, Friends, and Disciples.***

We are in the "Ekklesia of Christ" (1 Corinthians 1:2), but we as Ekklesia are not members of **The Church of Christ or the Church of God** as a modern sects that divided into hundreds of churches.

We the "Ekklesia of Christ" are worldwide in scope and in our mission in the entire world, but we are not a member of **The Worldwide Church of God, The Church of Christ** or any kind of church sect started by the Catholic church.

We the Ekklesia of Christ seek to share the Scripture's to "witness" to Yahweh (some in their ignorance identify by the name of "Jehovah," but we the Ekklesia of Christ refuse to become any part of **The Jehovah's Witnesses**, as a divided modern religion of the cults. The Jehovah's Witnesses reject both the Ekklesia of Christ and a church of Christ.

We the Ekklesia of Christ may agree with some of the reasons for Martin Luther's opposition to the Roman Catholic Church during the Reformation, but We cannot be identified as a member of **The Lutheran Church**, a contemporary sect of the Catholic Church and a contemporary sect of the Catholic Church.

We the Ekklesia of Christ may appreciate much of the stand of Menno Simons in the "Radical Revolution" of the sixteenth century, but we the Ekklesia of Christ refuse to be a member of **The Mennonite Church**, a modern church sect. a contemporary sect of the Catholic Church.

We in the "Ekklesia of God in Christ Y'ehsus" (cf. 1 Thessalonians 2:14), but we the Ekklesia of Christ are not a church and never a member of **The Church of God in Christ**, a modern church sect of the mother Catholic Church.

We that are the Ekklesia of Christ (cf. Romans 16:16), and we refuse to identify myself as a Catholic church sect or a member of **The Church of Christ**. is a contemporary sect of the Catholic Church. The church of Christ accept the false sunrise resurrection of their Christ on the first day of the week of the seven pagan sky gods of Sunday. The "church" of Christ is just a pagan as their mother of all church the Catholic church by keeping the same false doctrine of the sunrise resurrection of the Catholic Church.

The mother Catholic church started all church in the entire world. All churches are a sect of the mother Catholic church. There are modern groups designating themselves as The Church of God, The Churches of Christ, The Church of God in Christ, The Assembly of God, and The Churches of God. The usage, however, is incorrect and wrong when used in the unscriptural sense. It is

wrong to take any *Scriptural* term outside the transliterated names of the ‘Ekklesia’ of Christ and then elevate the name as a denominational title to the exclusion of other terms given by the Holy Spirit of God in Scripture as “the Ekklesia as the Bride of Christ. The Greek Name “Ekklesia” absolutely has no word equivalent in the English languages and must be transliterated or interpreted into the English.

It is doubly wrong to take an *unscriptural* term such as The word Church and make it a denominational designation. It is even more unscriptural and wrong to elevate a human being, however honorable, so that a denomination takes a man’s name as its official title (cf. 1 Corinthians 1:10-13; 3:3-6, 21-23).

It is doubly wrong as all churches do, is to give the name “week” to the days of God and then give names to glorify each god of the seven sky gods to the seven day solar week.

All We Holy People are in part of the community of Christ. The Ekklesia is the bride or the body belonging to the Lord, the Ekklesia when gathered is the Assembly of God only when we are gathered, we are made by God the holy flock of God, the holy congregation of Christ. We are the holy people are in the kingdom of God, we are the holy temple of God, and we are holy members of God’s family.

It is composed of brothers and sisters, believers, people made holy by our awesome and agape loving God, we are disciples, followers, we are the hated by our enemies as “Christians,” and friends. Every saved person on earth is in it—in regard to its worldwide manifestation. Every faithful holy person of God should seek to be part of an obedient fellowship in its local setting. The Ekklesia of Christ is not a party. The Ekklesia of Christ is not a conglomeration of sects. The Ekklesia of Christ is not a denomination, sect, or cult. The Ekklesia of Christ is not an institutional organization or religious corporation. We the Ekklesia of Christ are simply the holy people of God!

It is clear from this discussion that it *is* possible to be neither Protestant nor Catholic, but to be simply the Holy People of God. It is possible to be nothing more and nothing less than the early disciples were the holy people of God: Paul, Peter, Timothy, John, Barnabas, Silas, Titus, Mary, Ananias, Philip, Lydia, Priscilla, and Aquila.

You do not need to be molded by the denominational world around you. It *is* possible to be *undenominational*. It *is* possible to be *The only people made holy people by God*. If you are presently a member of a sect, party,

church group, or denomination, won't you thoughtfully consider this message? You too can be made holy by God only as His holy people of Christ in his holy Ekklesia! It just may be possible you are already have been made a holy person of but you in ignorance deny that your God has made you holy and without sin. You may well already as a holy person of God exist in the Ekklesia of Christ but reject Ekklesia and instead you in your ignorance choose to be in a passive church started by the men that start the first mother Church the Catholic Church.

**(The above study was found in a little paper some 40 years ago, written by a controversial preacher, but it has been extensively adapted and revised this time by Will Wade May 6, 2020.)**