

**Breaking  
Bread At  
The Resur-  
rection  
Moment of  
The Christ  
on Day One.**

Second day, July 6, 2020



Editor Will Wade

See in the Ekklesia Bible translation, The true Resurrection moment of the Christ was at dusk of the beginning night of the day Mia or Day One of the Sabbaton or a time parallel to Dusk of the civil Saturday night. The Holy people of God never just once did they ever gather to break bread or eat a lord's supper or to celebrate their Passover on any part of Sunday. When the Bible is translated correctly in the natural time mode the Christ will resurrect some six hours before Sunday Begins.

Read the five true translated records of gatherings on the night of "day one of the Sabbaton" (Saturday night) to break bread. Take careful note of the many different times of gathering at the resurrection moment of the Christ on the night of the Day Mia Sabbaton but in false Bible translations you

do not see just one gathering on the night of the resurrection moment in the king James Bible (A time parallel to Dusk of Saturday night).

{Luke 22:16b I will eat this Passover with you when it is fulfilled in the kingdom of God. “This do in remembrance of Me” (Luke 22:19; 1Corinthians 11:24-25.

1) There is only two times that the Christ is recorded to gather with his disciples at the exact resurrection moment is the following. Exactly Eight days after the resurrection moment Christ gathers with his disciples we believe to celebrate his Passover at his resurrection moment John {20:19} When therefore it was [again] evening, on the next [resurrection] day, [the night of the day one] Mia of the Sabbaton, and when the doors were shut where the disciples were, for fear of the Jews, Y’ehsus came and stood in the midst, and said unto them, Peace [be] unto you.

The apostle John never just once says anything about Christ command to eat the Lord's Supper memorial. We do not know why John writes about the night of the day Christ died (John 13-to the end of chapter 17) and the day he resurrected (John 20:1) but not one word about "Do this in memory of me." John 21:1-12. John does record Christ making the morning meal of fish and bread for his disciples and he said "come to eat" (The Catholic time of the day to "Break Your Fast in a Eucharist.").

2) After eight days again or exactly sixteen days after the resurrection moment the Christ he gathers with his disciples again and I believe that Christ is gathering as he promised that eat his Passover with his disciples the his Passover again with them when his Passover is fulfilled in the Kingdom of God (Luke 22:14-16). The kingdom of God was established at the resurrection moment of the Christ see Hebrews 1:5-9) John {20:26} And after eight days again [at the resurrection moment] his

disciples were within, and Thomas with them. Y'ehsus comes, the doors being shut, and stood in the midst, and said, Peace [be] unto you.

Take note, John did not say that Christ eats the Lords' Supper or the Passover of Christ at his resurrection moment by there is ever indication that he did.

3) The very next record of disciples gathering at the resurrection moment of the Christ is in Acts 2:1. Pentecost is measured from exact time parallel to the resurrection moment of the Christ. The beginning to count Fifty days for Pentecost is from the end of the Sabbath day or at the exact resurrection moment (counting from the beginning day of the resurrection on the Mia (Day One of the Sabbaton). The name of the Bible "day "of Pentecost is Mia or the same Greek number name "Mia" of the resurrection Take note the all night celebration of Pentecost is written in the natural time mode is an exact time parallel to the exact resurrection moment of

the Christ. (Dusk of the night of the day Mia Sabbaton or our civil Saturday night at dusk). In Acts 2:1-2 I believe the apostles are not gathered to celebrate Pentecost but the apostles are gathered to celebrate the Lord's supper memorial at the true supper hour of God at the true resurrection moment of the Christ. Disciples are Gathered for the Lord's Passover supper on a time Parallel to the all night celebration of Pentecost that is a time parallel to the resurrection moment of the Christ Acts {2:1} And when the day One [Mia] of Pentecost was being filled up to the full, they were all together in one place. {2:2} And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

4) Another gathering in the city of Antioch of Pisidia is the record of a gathering at the end of the Sabbath day (dusk of the evening on the day Mia).. In the natural time mode in the Ekklesia Bible translation of the holy people of God, the apostles are

gathering at the resurrection moment of the Christ in the natural time mode Start reading in the end of the Sabbath day Acts {13:42} And as they went out, they beg that these words might be spoken to them the [evening] between the solar Sabbaton [“The Sabbaton Between]”between two seven day solar cycles of the Sabbaton is [the civil Saturday night] at dusk of the evening or “the exact resurrection moment of the Christ”. Acts {13:43} Now when the synagogue broke up, many of the Jews and of the devout proselytes followed Paul and Barnabas; who, speaking to them, urged them to continue in the grace of God.

{13:44} And the beginning night (Mia Sabbaton) [Dusk is the Sabbaton between] of the oncoming solar sevens, almost the whole city was gathered together to hear the word of God.

5) Paul and the Disciples in Troas are Gathering at the resurrection moment to Break bread before midnight of the day Mia or at the resurrection moment of the Christ

Ekklesia Bible Acts {20:7} And upon day Mia (or day one or the One of the seven solar days), when we were gathered together to break bread, Paul discoursed with them, intending to depart in the morning air; and prolonged his speech until midnight [of the same day One]. In the Roman pagan artificial time mode the true resurrection moment is “In the civil Roman pagan Calendar you would say Saturday before midnight we gathered to break bread in Troas.” That gathering is not on the First day of the week (of the seven sky gods) but this gathering is at the true time of the resurrection moment of the Christ.