

**Agape love And The Latin Vulgate Bible Matthew {5:44}** ego autem dico vobis diligite inimicos vestros benefacite his qui oderunt vos et orate pro persequentibus et calumniantibus vos. English but I say to you, love your enemies, do good to those who hate you, and pray for those who persecute and slander you.

Ekklesia Bible translation Matthew {5:44} but I say unto you, agape love your enemies, and pray for them that persecute you;

**Latin Vulgate Matthew {5:45}** ut sitis filii Patris vestri qui in caelis est qui solem suum oriri facit super bonos et malos et pluit super iustos et iniustos. that you may be children of your Father who is in heaven, who makes his sun rise on the good and the bad and sends rain on the just and the unjust.

Catholic and protestants take note the difference in the true Ekklesia Bible translation of Matthew {5:45} that you may be sons of your Father who is in heaven: for he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust. Note the difference is to fail to “agape kind of love” for your enemy (you must create from the seat of you human emotion a genuine benevolent care for the welfare of your enemy) or you will fail to qualify as a Child of God.

Now take note how does our God the Father hold the “agape kind of love” for his enemies? God does not hate the person that is his enemy but He hates how the enemy conducts self. God hated Esau but he (agape) loved Jacob. God does not hate the person but he hates the conduct of his enemies.

Now you should by the evidence of rejecting “Agape love one for the other” then understand why Catholics and Protestants for over seventeen hundred years they to this day hate their divided believers and they have made war and they both persecute and murder millions of their divided “Christian believers”. There should never be any hatred for those persons that are divided in doctrines but claim they do love God.

The enemy of Christ will never “agape love” (care for the welfare) of those that choose to agape love God.

Agape love one for the other and stop the hating one for the other is the beginning of the healing in our differences in removing different false doctrines that divides Catholics from others that believe in Christ.